

**Calaveras  
County Fair  
& Jumping Frog Jubilee  
May 15-18, 2025  
Livestock Entry  
Guidebook**



[frog-livestock.org](http://frog-livestock.org)

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## HOW TO SUBMIT AN ENTRY FORM

1. Please be certain to use the correct Entry Form located in the back of this Livestock Guidebook.
2. What to turn in:
  - Entry Form with Signatures
  - Applicable fees
  - Release & Wavier of Liability Agreement Form with Signatures
  - Large Animal Insurance Form (as needed)
  - YQCA Ethics certificate of completion (9 years and up)  
[www.YQCAprogram.org](http://www.YQCAprogram.org)
3. Exhibitor, Parent/Guardian (if exhibitor is under 18) and Leaders/Advisors must sign the Entry Form.
4. Entry Forms and fees may be mailed or delivered to the Fairground's Administration Office.
5. Entries must be physically at the Fairground's Administration Office by 5 PM on the closing date. (No postmarks) Email or faxed entries will not be accepted.
6. Entry Forms may be delivered to the Fairgrounds Administration Office between 8AM and 5PM, Monday through Friday. For your convenience, any after-hours deliveries may be left in the drop box.
7. Incomplete forms and entries will not be accepted.
8. The Fairground's Administration Office is located on Highway 49, two miles South of Angels Camp at 2465 Gun Club Rd., Angels Camp, CA 95222.  
Forms and fees may be mailed to  
Calaveras County Fair, Entry Department  
PO Box 489  
Angels Camp, CA 95222  
Checks made payable to 39<sup>th</sup> DAA  
For further questions or information, please call (209) 736-2561
9. If you have an out-of-county mailing address and are a resident of Calaveras County, please include your physical address.

**LARGE ANIMAL ENTRY DEADLINE - April 5, 2025, BY 5PM**  
**SMALL ANIMAL ENTRY DEADLINE - April 18, 2025, 4PM**

The 2025 state rules are not available at the time of this publication. However, if they become available by the 2025 Calaveras County Fair they will become the point of reference. Remember when referring to state rules; a local fair can be more restrictive than state rules but not more lenient.

## WHO CAN ENTER?

The Calaveras County Fair Junior Livestock Program is open to residents of Calaveras County only unless otherwise stated (horse show). In the event an out of county exhibitor wishes to participate in the Calaveras County Fair Show and Sale, he or she must first get approval from FFA, 4-H or Grange. After said approval, the 39<sup>th</sup> District Agricultural Association Fair Board of Directors will make the decision on a case-by-case basis. Independents are not eligible for an out of county waiver.

# DEADLINES

DECEMBER 14, 2024	BEEF WEIGH IN.
DECEMBER 16, 2024	REPLACEMENT HEIFERS MUST BE OWNED & MANAGED BY EXHIBITOR
DECEMBER 16, 2024	BEEF PROJECT MUST BE OWNED & MANAGED BY EXHIBITOR.
DECEMBER 16, 2024	INDEPENDENT EXHIBITOR'S REGISTRATION FORM(S) FOR BEEF PROJECT IS DUE TO THE OFFICE.
JANUARY 6, 2025	INDEPENDENT EXHIBITOR'S REGISTRATION FORM(S) AND LEASE FORM(S) FOR THE HORSE PROJECT IS DUE TO THE OFFICE.
MARCH 18, 2025	GOATS, SHEEP, SWINE, TURKEYS, POULTRY, RABBITS, CAVIES AND ALL BREEDING PROJECTS MUST BE OWNED & MANAGED BY EXHIBITOR.
MARCH 18, 2025	INDEPENDENT EXHIBITOR'S REGISTRATION FORM(S) FOR GOATS, SHEEP, SWINE, TURKEYS, RABBITS, CAVIES AND ALL BREEDING PROJECTS INCLUDING POULTRY ARE DUE TO THE OFFICE.
APRIL 5, 2025	<b><u>LARGE LIVESTOCK ENTRY FORMS DUE</u></b>
APRIL 7, 2025	MARKET POULTRY MUST BE OWNED & MANAGED BY THE EXHIBITOR.
APRIL 7, 2025	INDEPENDENT EXHIBITOR'S FORM(S) FOR MARKET POULTRY IS DUE TO THE OFFICE.
APRIL 16, 2025	MARKET RABBITS MUST BE OWNED AND MANAGED BY THE EXHIBITOR
APRIL 16, 2025	ALL REGISTRATION FORM(S) FOR RABBITS IS DUE TO THE OFFICE
APRIL 18, 2025	<b><u>SMALL LIVESTOCK ENTRY FORMS DUE</u></b>

## **LIVESTOCK SHOW SCHEDULE**

Livestock Office Hours: Tuesday-Sunday, 7:00 AM - 7:00 PM

### **Saturday, May 3<sup>rd</sup>**

8:00 AM

Junior Horse Show and Gymkhana

### **Tuesday, May 13<sup>th</sup>**

TIME TBA

8:00 AM - 12 PM

5:00 PM

Swine Arrival and Weigh-in

Poultry Inspection

All poultry must be in place

### **Wednesday, May 14<sup>th</sup>**

TIME TBA

9:00 AM

7:00 PM

Sheep, Goats, Beef Arrival and weigh-in

Market Poultry and Turkey Show - Poultry Barn

Mandatory Exhibitor Meeting - Tower Pavilion

### **Thursday, May 15<sup>th</sup>**

8:00 AM

8:00 AM

9:00 AM

10:00 AM

1:00 PM

6:30 PM

Swine Show (4H/Grange, FFA/Grange)- Swine Ring

Sheep Show (FFA/Grange. 4H/Grange), Followed by Meat Goat Show - Tower Pavilion

Breeding Poultry & Poultry Showmanship (4H/ Grange, FFA Grange)- Poultry Barn

Outstanding Livestock Exhibitors (OLE) Record Books -

Due at the Livestock Office

Cavy Show (FFA/Grange. 4H/Grange).

Followed by Mini Member Rabbit Show - Rabbit Barn

Livestock Costume Contest - Swine Show Ring

### **Friday, May 16<sup>th</sup>**

8:00 AM

8:00 AM

8:00 AM

1:00 PM

Rabbit Show (FFA/Grange. 4H/Grange) - Rabbit Barn

Swine Showmanship (4H/Grange, FFA/Grange) - Swine Ring

Replacement Heifer show and sale, followed by the Breeding Beef Show

Followed by Market Beef Show 4H/Grange and then FFA/Grange - Tower Pavilion

Pygmy Goat/Nigerian Dwarf Show - Swine Ring

Followed by Dairy Goat Show - Swine Ring

### **Saturday, May 17<sup>th</sup>**

9:00 AM

10:00 AM

10:00 AM

1:00 PM

Schedule TBA

5:30 PM

Pee Wee Showmanship - Tower Pavilion

Small Animal Round Robin

Outstanding Livestock Exhibitor Interviews

(starts at 10AM, schedule TBA)

Large Animal Round Robin

Non-Sale Market Animals Released

Awards Ceremony

### **Sunday, May 18<sup>th</sup>**

7:00 AM

7:00 AM

9:00 AM

9:30 AM

Buyer's Breakfast

Buyer's Registration

Opening Ceremony

Junior Livestock Auction

#### Show Order:

- Breeding
- Feeders
- Market (4-H or FFA)
- Group Showmanship
- Market (4-H or FFA)
- Group Showmanship

## **GENERAL DEFINITIONS:**

- **Amateur** - A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)
- **Cash Awards** - Monies paid to successful contestants. (Synonymous with Premiums.)
- **Class** - A group of like exhibits that are judged together, a subcategory of a division.
- **Competition** - A contest between two or more exhibits.
- **Division** - A generalized category of exhibits or a group of classes.
- **Entry** - An object, project animal or collection of objects or animals intended for exhibit.
- **Exhibit** - An entry becomes an exhibit when it is shown or judged at the fair.
- **Stall Fees** - A fee charged to enter a competition. All stall fees shall be included with the proper forms on or before the competition deadline. (Synonymous with Entry Fee.)
- **Exhibitor** - The owner of the animal.
- **Junior Livestock Committee (JLC)** - A group of volunteers that facilitates the Junior Livestock Show and Sale.
- **Judging Systems** -
  - a. **American** - The judging process to rank exhibits against one another and award one first placing, one second, etc.
  - b. **Danish** - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
- **Junior Department** - A department provided for youth.
- **Large Animals** - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (exception Nigerian Dwarf Goats), Boer Goats, Market & Fiber Goats, and Horses.
- **Small Animals** - Poultry, Rabbits, Cavies, Pygmy Goats, Nigerian Dwarf Goats and Avian Species.
- **Local Division** - A division or class open only to legal residents or producers in the county or district in which the fair is held.
- **Entry Guidebook** - An entry book, prize list, contest book or other publication specifying rules and awards for Fair contests.
- **Producer** - One who, in the area specified, raises in normal marketable or commercial quantities, the specific type of animal or product entered.
- **Professional** - A person who engages in an event or activity as a livelihood rather than as a hobby. I.E. Fitter or Groomer.
- **Senior Department** - Any department not considered a junior department.

## **JLC AUCTION DEFINITIONS:**

- Buyer - One who purchases an animal at the Junor Livestock Auction.
- Seller - An exhibitor participating in the Junior Livestock Auction.
- Declaration/Consignment for sale - Form used for the exhibitor to declare an animal that is intended to be sold at the Junior Livestock Auction.
- Process & Return - An animal purchased at the Junior Livestock Auction that is processed, sent to a cut and wrap facility for the buyer's personal use.
- Resale - An animal purchased at the Junior Livestock Auction and is resold to a designated third party. The buyer pays the difference between the bid price and the amount the designated third party purchased the animal for.
- Live Pick Up - An Animal purchased at the Junior Livestock Auction in which the buyer chooses to take said animal home.
- Boost - An opportunity for individuals to add on to the purchase price of an animal that has been sold at the Junor Livestock Auction.

## **LOCAL RULES:**

- 1) All Large Animal (Beef, Swine, Sheep, Meat Goat, Dairy Goat, and Horse) Exhibitors will be required to pay a \$5 Large Animal Insurance Fee per family.
  - A "family" is a group consisting of parents/guardians and children living together in a household.
- 2) No Refunds.
- 3) All Fair-time exhibits must be in place by Wednesday, May 14<sup>th</sup>, 2025, per the listed schedule to be announced before Fair.
- 4) Market Poultry must be in place Tuesday May 13<sup>th</sup>, by 5 PM.
- 5) All classes, unless otherwise specified, are open to residents of CALAVERAS County only for the 2025 Fair.
- 6) Large Animal Entry Forms must be completed and turned in to the Fair Office by April 5, 2025, no later than 5:00 PM. Drop box available.
- 7) Small Animal Entry Forms must be completed and turned in to the Fair Office by April 18, 2025, no later than 4:00 PM. Drop Box available.
- 8) Late entries will be accepted until Friday, April 25<sup>th</sup>, 2025, at 4PM. LATE entry forms must be accompanied by a \$100 late fee per class and must physically be in the Fair Office by April 25<sup>th</sup> at 4PM. No incomplete entries or forms will be accepted. No exceptions.
- 9) Entry forms must have the signature of the exhibitor, parent/guardian (if exhibitor is a minor), and the community or project leader/advisor.
  - Be sure to print the name of leader on form.
- 10) By signing the entry form, exhibitors, parents, and leaders signify that they have read and are agreeing to abide by all local and state rules.
- 11) Cash premium awards will be given for large animal breeding projects, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. \$10, \$8, and \$6, respectively.

- 12) Calaveras County Fair Junior Livestock disbursements for exhibitors participating in the Junior Livestock Auction will be distributed when the Calaveras County Fair has received adequate funds to facilitate payments or within 90 days of the Auction, whichever occurs first. The Fair does not make partial payments to exhibitors.
- 13) Management reserves the right to cancel entries, cash awards, and request the removal of exhibits from the grounds when exhibitors are disorderly, endangering or disturbing the public or other exhibitors. Non-Market ready animals are not sale eligible.
- 14) The management reserves the right to limit entries to two exhibits per class, if deemed necessary.
- 15) All reasonable care will be taken to prevent loss or damage to exhibits, but in no event will the Calaveras County Fair be held responsible for any injury or loss which may occur.
- 16) Independent Exhibitors must not have been in a junior organization with that project within 60 days (150 days for market beef project or 120 days for horse project) to be eligible to participate as an independent exhibitor.
- 17) Independent Exhibitors must file a form of intent by the appropriate ownership dates.
- 18) Non-Adherence to the rules: Any person found guilty of misrepresentation or not abiding by the rules in this book may be disqualified and denied the privilege of showing at the fair the following year or years.
- 19) The management shall reserve the right to vacate, declare ineligible for competition, and/or order the removal of any entry which is not in the best interest of the fair, is unsightly, unhealthy, injured, lame, unsound, endangers public safety, or has been entered in violation of these rules and regulations
- 20) Vehicles on the grounds or parked in unauthorized areas will be towed at the owner's expense.
- 21) Vehicle passes admit only the vehicle. Each occupant must have a ticket or wristband to be allowed on to the Fairgrounds.
- 22) Consumption by minors of any alcoholic beverages at any time while on the Fairgrounds is prohibited. It is the responsibility of the parents and chaperones of record to inform minors in their charge of this policy, and to assist security, law enforcement and fair management in its enforcement. Violations of this policy will cause disqualification of exhibits and/or prosecution of the minors and adults.
- 23) The use or possession of illegal substances of any kind, by anyone, is prohibited on the Fairgrounds. Violators of this policy are also subject to disqualification of exhibits and/or prosecution.



- 24) Exhibitors will not use abusive, questionable, or unethical techniques in the construction, preparation, presentation or handling of their exhibits. Exhibitors will not resort to fraudulent, deceptive or illegal practices when preparing exhibits.
- 25) All project leaders and/or independent exhibitor parents must attend the best practices seminar.
- 26) Exhibitors must provide bedding.
- 27) ALL livestock must be under the SOLE control of the exhibitor to and from the scales, and to and from the show ring, unless exhibitor has 2 animals in the same class.
- 28) All animals must be fed and watered by 9 AM daily. No wheelbarrows permitted in the barns after 9 AM until the conclusion of all shows (Thursday through Sunday)
- 29) No Automatic Waterers Permitted. Automatic waterers defined as "being directly connected to the Fair watering system."
- 30) Market Animals presenting a male testicle cannot be shown in a market class and cannot be moved to a breeding class.
- 31) Market Animals who are sifted at the scale by the veterinarian cannot be moved to a breeding class and must leave the fairgrounds.
- 32) There are no dogs permitted on Fair property. Exhibitors who bring dogs will be asked to leave and may forfeit the opportunity to weigh their animal.

**PROTEST POLICY:**

1. Protests will be considered only if there has been a violation of state or local rules. Decisions of judges, veterinarians, weigh masters, breed callers, tail dock officials and timers cannot be protested and are final.
2. All Protests must be accompanied by a deposit of \$500 (cash, money order or certified check made payable to Calaveras County Fair). Note: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair during the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California Fairs.
3. Given the short duration of the fair:
  - a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
  - b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors, by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
  - c. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.

4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
5. Classes that involve a protested exhibit will not become official until the protest is resolved.
  - a. In Championship or special award classes that involve the protested exhibit the judge shall also select 1<sup>st</sup> and 2<sup>nd</sup> runners-up in case of disqualification.
  - b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
6. At the discretion of the CEO judging can be delayed allowing time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
7. Prior to judging the affected class, fairs may announce that an entry has been protested.
8. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee (designee will be assigned before the start of Fair), whose decision shall be final.
9. Violations of State Rules may be appealed to F&E in writing.
10. An individual may appeal to F&E only after adjudication at the local level and only if:
  - a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s).
  - b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
  - c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
11. A Fair or State, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
12. No protest will be accepted unless it:
  - a. Is filed or received, in writing, with a signed original and a signed duplicate copy.
  - b. Clearly states which rule has been violated.
  - c. States when the protestor first became aware of the facts and rule violation.
  - d. States the facts relied upon for the basis of the protest.
  - e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E.
  - f. Includes the names of supporting witnesses, with accessible phone numbers; and
  - g. Describes or attaches any document/s relating to the protest, which must include the written decision issued by the local arbitrating body.

13. The Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
14. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of the State Rules Advisory Committee participate in any hearing.
15. Once the Director has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.



## Ticket and Pass Information

- Exhibitor wristbands available for pre-purchase on/before March 18, 2025
- Exhibitors are required to purchase admission passes (4-day wristbands available)
- Family members of exhibitors may also pre-purchase their admission passes
- The discounted exhibitor prices are extended to family members
- There are a limited number of exhibitor camping spaces (with 1 parking pass)
- Camping for Fair will be available ONLINE ONLY at 6 AM, January 2, 2025
- One (1) "Lot A" parking pass is available for purchase per family until sold out  
(LIMITED AMOUNT AVAILABLE)
- Discount admission, parking and carnival passes are available until Wednesday, May 14, 2025, OR UNTIL SOLD OUT (whichever comes first)



### AGE REQUIREMENTS:

- To exhibit Market and Breeding Beef, Market Swine, Market and Breeding Sheep, Market, Breeding and Dairy Goats, Market Poultry, Market Turkey, Market Rabbit, Horses, Llamas and Alpacas: Exhibitor must be 9 years as of 12/31/24, and may exhibit until the calendar year in which he/she reaches age 19.
- For FFA members, an exhibitor may exhibit until the end of the calendar year following the year of graduation from high school.
- To exhibit Pygmy Goats, Nigerian Dwarf Goats, Cavies, Breeding Rabbits and Breeding Poultry; Exhibitor must be 5 years old by 12/31/24 and may exhibit until the calendar year in which he/she reaches age 19 unless otherwise stated.
- All Independent, Calaveras Grange and or Pony Club members who are ages 5 through 13 by 12/31/24, will compete in the 4-H/Grange Classes. The Exhibitors ages 14 through 19 by 12/31/24 will compete in the FFA/ Grange classes.

### UNIFORMS:

1. FFA show uniform for boys and girls: White shirt with a blue FFA necktie, official jacket zipped to the top, white trousers/jeans, clean shoes or boots.
2. 4-H show uniform for boys: 4-H cap, white shirt, green 4-H tie, white pants or blue denim pants and clean shoes or boots.
3. 4-H show uniform for girls: 4-H cap, white blouse, green 4-H scarf with a plastic or metal ring to fasten; white pants or blue denim pants and clean shoes or boots.
4. Calaveras Grange show uniform for boys/girls: Collared white shirt and red vest with Grange emblem on back and blue denim jeans that are not faded, clean shoes or boots.
5. Independent Exhibitors: White or blue jeans and white shirt, clean shoes or boots.
6. An exhibitor who enters the show ring inappropriately dressed may be asked to leave the ring.
7. Rabbit, Cavy and Poultry Exhibitors must wear long sleeves.

## MANATORY BEST PRACTICES SEMINAR IS SCHEDULED FOR JANUARY 16, 2025, 6 PM

THE SEMINAR WILL BE HELD IN MARK TWAIN HALL AT THE CALAVERAS COUNTY FAIRGROUNDS.

Best practices are about developing program standards through constructive conversations regarding the most significant fair/livestock industry issues and ideas to create efficiencies and solutions. This presentation will include rule and policy review, proper feeding and housing guidelines, and leader/advisor and parent responsibilities at the fair. This presentation is required for all project leaders/advisors and parents of independent exhibitors.



## SCORE CARDS

The JLC and Fair Management hire quality judges. Score cards are used as a tool by judges. However, all judging is subjective. It is the judge's opinion that day.

### BEEF:

- Market Ready - Market Beef projected to have sufficient fat deposition to meet the marbling specifications for USDA "Prime," "Choice," or "Select+" quality grades
- Non-Market Ready - Market Beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. Beef projected to grade USDA "Select-" or lower.

### SWINE:

- Market Ready - U.S. No. 1 and No. 2 Hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.
- Non-Market Ready - Any Hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.

### SHEEP:

- Market Ready - USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range of .16 to .35, average or grader conformation and cutability.
- Non-Market Ready - Good or lower quality grade with 12<sup>th</sup> rib back fat range of <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cutability.

### GOATS:

- Market Ready - USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range of .08 to .12 most desirable, .13 to .22 back fat acceptable, average, or greater conformation and cutability.
- Non-Market Ready - Good or lower quality grade with 12<sup>th</sup> rib back fat range of <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.

## LIVESTOCK RULES

### GENERAL:

1. 2024 State Rules for California Fairs are available at the Fairgrounds Administration Office. 2025 rules will be at the Fair office when available.
2. All livestock exhibitors age 9 or above on 12/31/24, must take the YQCA online Ethics Awareness Class to participate in the 2025 Calaveras County Fair & Jumping Frog Jubilee. (NOT REQUIRED FOR HORSE SHOW OR CAVIES)
3. Fair is open to primary member's ages 5 years old through 8 years of age (by 12/31/24), exhibit only. The use of Danish and American systems of judging is not acceptable for use with primary members; therefore, they receive recognition for participation only.
4. Primary (Mini) Members do not pay stall fees
5. Co-ops are permitted in rabbits, poultry and turkeys ONLY.
6. All animals shown at the fair MUST have current preventative vaccines. (Including but not limited to Erysipelas vaccine in swine)
7. All poultry and turkeys must be inspected before entering the Fairgrounds.
8. All sheep and goats are required to have a USDA approved Scrapie Identification. Included are Scrapie Flock Certification Program ear tags, legible registration tattoos if accompanied by registration papers or electronic identification.
9. Livestock pens will be assigned by the Livestock Superintendent and cannot be changed without their permission.
10. There will be designated areas for tack.
11. Barns are "species specific." After weigh-ins animals MUST be housed & fitted to the specie specific barn or designated area.
12. A load-in schedule for large animals will be made available the first week of May.
13. Market Poultry must be in place by 5 PM on Tuesday, May 13th.
14. All non-poultry exhibits must be in place by Wednesday, May 14th per the schedule To Be Released before Fair
15. If an Exhibitor is not bringing an animal to the Fair, they must notify the Livestock Office immediately of this scratch.
16. Permanent ID, ear tags, tattoos, leg bands, etc. will be assigned to Market Animals either at voluntary pre-fair weigh-ins, on Tuesday, May 13<sup>th</sup> or Wednesday May 14<sup>th</sup> before official weigh-ins.
17. All animals being weighed must have an ear tag/band/tattoo number prior to official weigh-in.
18. It is the responsibility of the Exhibitor to have their animals weighed at the designated times.
19. Exhibitors will not be allowed to wash animals during the official Fair weigh-ins.
20. All re-weighs must be performed immediately following the first weigh-in. If the animal leaves the scale area, a re-weigh will not be allowed. It is the responsibility of the exhibitor to receive their weight information immediately. Re-weighs will not be permitted for poultry, turkeys, rabbits, or cavies. Scales will be closed until official weigh-ins.
21. All animals must be completely dry at the official weigh-in.
22. Halters and blankets must be removed before any animal is put on scale for official weigh-in.
23. An animal entered in a market class that weighs less than the minimum weight for that division will be transferred to the appropriate feeder class. However, feeder animals will not be transferred to a market class if they are too heavy for their feeder division.

24. All market animal classes are limited to entries as follows: a 4-H, FFA, Calaveras Grange or Independent Exhibitor may enter unlimited market animal units (including meat chickens and rabbits); however, may not show more than four market units total and only two of the same market unit. Only four market units will be permitted on the Fairgrounds. All trailers will be inspected at the lower gate. No exceptions.
25. Muzzling of any animal is prohibited unless recommended by the Fair's official veterinarian.
26. Only those animals entered will be allowed on the Fairgrounds. Natural mothers (of offspring) of a not weaned entry will not be allowed on grounds, including parking lots and camping areas. No nurse cows.
27. Only animals eligible to be exhibited in a conformation class may remain on the Fairgrounds after weigh-ins.
28. A neck safety tie will be required on all cattle.
29. All Exhibitors are required to have stall cards for each livestock exhibit. The card shall have the following information: Exhibitor's name and club, breeder's name and location, name of the animal and breed type. Livestock Office has blanks.
30. If an exhibit is determined ineligible under State and/or Local Rules, during or after judging, the Exhibitor shall forfeit all awards and sale eligibility.
31. An exhibitor, parent, and leader/advisor barn curfew will be enforced from 10:00PM until 5:00 AM each day of the Fair. Animals diagnosed by the Fair veterinarian will be either sent home or moved to the isolation area. Parents, leaders and/or exhibitors will only be permitted to stay in the barn area after curfew if deemed necessary by the Fair vet. Additionally, a Fair employee or appointed volunteer must be present. Exhibitors violating the barn curfew may be removed from the show and/or auction.
32. Locks are prohibited on pens.
33. All pens must be cleaned before exhibitors leave the Fairgrounds on Monday, May 19<sup>th</sup> by their scheduled time. Violations of this policy will result in a \$25 fine per small animal pen and \$200 per large animal exhibitor. However, in the beef barn, the club and/or chapter will be fined.
34. A tear-down schedule will be provided for the removal of tack, stall cards and exhibits for Monday, May 19<sup>th</sup>, 2025. Violations of this policy will result in a \$25 fine per exhibitor. Market Animals not in the sale may be released Saturday, May 17<sup>th</sup> between 6 AM and 8 AM. A penalty will be assessed for any animal prematurely removed.
35. All livestock Entry Forms including breeding exhibits must have Bill of Sale attached. Only animals in Co-ops may use a Bill of Sale from the club or chapter. Animals purchased by a club or chapter must have original ID numbers. Bred by Exhibitor, and Horses must have a written ownership statement by the exhibitor or parent.
36. Grooming and fitting: The Fair is an educational experience and, as such, exhibitors must fit and groom their own animals for show. Exhibitors may receive *limited* assistance for instructional purposes from their parents, siblings, leaders and/or advisors. *No professional fitters.* **NOTE:** Violation of this rule as determined by the JLC will result in disqualification of the exhibitor and exhibit, forfeiting all awards, premiums, and eligibility to participate in the auction.

## **OWNERSHIP INFORMATION**

The official ownership date is the date shown on the receipt of sale, unless the animal was bred by exhibitor. These days are counted prior to the opening day of Fair, unless the event is held separately from the Fair.

All exhibitors must have viable proof of ownership available to Fair and Livestock Officials at their request. Market animals (Beef, Sheep, Meat Goats, Swine, Rabbits and Poultry) must be owned and under exhibitor's daily care according to established rules and regulations for the fair.

The official Ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which case calving or birth records must be shown.

- a. Beef (150 days)
- b. Goats, Sheep, Swine, Turkeys, Rabbits, Cavies, All Breeding Projects including poultry. (60 days)
- c. Market Poultry (39 days)
- d. Market Rabbits (30 days)
- e. Horse (120 days)
  - Horse projects may be leased.
  - Leased horses may not be shown for conformation in the halter classes.
  - Exhibitors must have the signature of the leader or advisor on the lease.
  - A copy of the lease and a photograph showing the side profile of the horse must be on file at the Fair office 120 days before the show.



## INDEPENDENT EXHIBITORS

1. All Independent Exhibitors (including horse) must provide the Fair Management with a photo of the exhibitor with his/her project. Picture must include exhibitor, animal and official Fair assigned ear tag.

\*\*Pictures are due to the Fair Entry Office by the appropriate species ownership date. \*\*

2. Independent Exhibitors must submit proof of attending a school in Calaveras County or a district transfer for the length of the project.
3. Independent Exhibitors showing market animals must have the animals identified with an ear tag/band provided by the Fair. The ear tag number must be visible in the photograph.
4. Independent horse exhibitors must file lease information with the Fair entry office.
5. Independent exhibitors must keep a record book.
6. Parents of independent exhibitors must attend the "Best Practices Seminar".
7. Independent exhibitors will be judged as a group for Herdsman.

## LIVESTOCK CODE OF ETHICS

\*\*\* The Calaveras County Fair requires all exhibitors to participate in the YQCA online Ethics Awareness Class. \*\*\* (Mini Members are exempt)

- Junior training must be completed yearly
- Intermediate exhibitor may challenge the course for a 3-year exemption
- Senior exhibitors may challenge the course for a 3-year exemption
- A copy of completion or exemption must be presented with entries EVERY YEAR
- For ANY clarification, please call Kasey (209) 736-2561

**Mandatory - The State of California has adopted the following program:**

ETHICS TRAINING IS OFFERED ONLINE AT [WWW.YQCAPROGRAM.ORG](http://WWW.YQCAPROGRAM.ORG) THIS TRAINING WILL NEED TO BE COMPLETED BEFORE APRIL 4, 2025, AND CERTIFICATE OF COMPLETION MUST BE SUBMITTED WITH ENTRIES. THIS TRAINING WILL BE REQUIRED YEARLY. *Mini members are exempt.*



## JUNIOR LIVESTOCK AUCTION

The Junior Livestock Auction is an amazing program where young producers can market their animals. The program is the focus of several community volunteers who work diligently to make this opportunity a reality for the youth of the community.

Date:	Sunday, May 18 <sup>th</sup>
Breakfast:	7:00 AM
Registration:	7:00 AM
Opening Ceremony:	9:00 AM
Auction:	9:30 AM
Tentative Sale Order:	Tower Pavilion: Goats, Sheep, Poultry, Beef Swine Ring: Rabbits, Turkeys, Swine. Subject to change

1. Open to market animals exhibited and judged in a Junior Livestock Class at the Calaveras County Fair.
2. Exhibitor must be a resident of Calaveras County in order to sell at the Junior Livestock Auction.
3. Project Record Books, including those of Independent Exhibitors, must accompany the livestock consigned for sale to the Fairgrounds and be available for review by the Junior Livestock Committee at any time during the Fair.
4. Animals will be identified by an official identification ear tag, tattoo, or leg band as approved by the Junior Livestock Committee.
5. Small Animal Exhibitors and their leader/instructor are responsible for tagging, tattooing, or banding their animals.
6. The selection of meat pens shall be made prior to the official Fair weigh-in. Identification numbers will be assigned by the Fair entry office, and it is the exhibitor's responsibility to contact the Fair for their number(s).
7. Exhibitor may show four (4) market units.
8. All FFA/Grange and 4-H Grange Champions must sell in the Junior Livestock Auction except animals in the Donation Animal Program.
9. All exhibitors may sell one large market unit and one small market unit at the Junior Livestock Auction.
10. A Large Market Unit is as follows: Market Beef, Market Lamb, Market Swine, Market Goat,
11. A Small Market Unit is as follows: Pen of Meat Chickens, Pen of Meat Rabbits, Single Broiler Chicken, Single Fryer Rabbit and Single Market Turkey.
12. All exhibitors must inform the Livestock Office which animal he/she will be selling within two hours of the Exhibitor's final conformation class. If an Exhibitor has two units of the same species eligible for sale, he/she must inform the Livestock Office of the "no sale animal" within two hours after the completion of the final conformation class for that species. In the event the exhibitor fails to notify the livestock office within the designated time. The exhibitor will be dropped from the

sale order. Exhibitor must pay a \$75 reinstatement fee (cash only) by Friday, May 16<sup>th</sup> at 7 PM to be reinstated into the sale.

13. Actual weight at the time of the official weigh-in will be used for sale and judging weights of all species. Weight slips will be issued and attested by a fair representative.
14. The sale order will have a Supreme Champion, Reserve Supreme Champion, FFA/Grange Champion, FFA/Grange Reserve Champion, 4-H/Grange Champion, and 4-H/Grange Reserve Champion in each of the nine animal units. These Sale Champions shall be selected from the top two Market Ready eligible units from each class in each category by the official junior livestock fair judge.
15. Bank of Stockton and the Fair Management will handle all financial matters between buyers and consigners.
16. Calaveras County Fair Junior Livestock disbursements for exhibitors participating in the Junior Livestock Auction will be distributed when the Calaveras County Fair has received adequate funds to facilitate payments or within 90 days of the Auction, whichever occurs first. The Fair does not make partial payments to exhibitors.
17. Six percent of the gross sale price of each animal will be withheld to defray auction costs.
18. Animals consigned for sale and sold are not eligible for re-purchase from the sale committee. Responsibility and care for livestock sold at the auction remains with the exhibitor until the animal is harvested.
19. All poultry are terminal, no exceptions.
20. The seller will be responsible for complete restitution in dollar value if the specific animal purchased is not available for delivery at the close of the fair.
21. There will be no needles, syringes, medications including, but not limited to: approved, extra label use or over the counter drugs allowed on the fairgrounds. Any medication must be administered by the Fair's official veterinarian or under their direction.
22. Sale weight will be the maximum weight for that class as listed in the Livestock Guidebook.
23. Any Exhibitor who is unable to sell his/her animal and has not made prior arrangements with the Junior Livestock Auction Committee President by 9:00 AM on the day of the auction to have someone else sell his/her animal, will receive only resale price for their animal.
24. All animals must have their ear tags when they are loaded on the truck. If an animal does not have its ear tag, it will not be loaded.
25. Auction animals that are declared unfit at the process house will become the full financial responsibility of the seller.

26. Processed Market Poultry or Turkeys, not picked up by the buyer within two weeks of the auction, will be donated to charity. Poultry and Turkey Exhibitors are encouraged to deliver items to their buyers.
27. In the event a market animal dies or is shipped incorrectly prior to the auction, an Exhibitor may substitute another animal of the same species that is eligible for the auction. The said animal must belong to the exhibitor. The Exhibitor will rotate to the end of the sale order within that species.
28. In the event an animal dies, the committee will reimburse the buyer at the current market price as determined by the appropriate processing plant at the time of the Junior Livestock Auction based on resale price.
29. Ear tags for non-independent exhibitors will be distributed at the Fair or at Beef weigh-ins.
30. The Calaveras County Fair has up to 90 days to pay exhibitors who participate in the Junior Livestock Auction.

#### **DRUG STATEMENT:**

1. Owner acknowledges the Federal Food, Drug and Cosmetic Act prohibits the introduction or delivery of any food that is adulterated or misbranded. Adulteration includes poisonous or deleterious substances, and new animal drugs defined as unsafe within the meaning of Section 512 (21 USC Section 260b) of that act and those drugs listed in Section 404 (21 USC Section 342).
2. Owner is responsible for animals that are rejected at processing center due to the presence of drug residues.
3. **WHOLESOME MEAT ACT:** The U.S.D.A. Wholesome Meat Act applies to all market animals. Only market animals eligible for immediate slaughter may be brought onto the fairgrounds and exhibited.
  - Animals must be in good health and free of drug or chemical residues.
  - Drug labels must be observed. Please note that elimination time (the time it takes for NO drug residue to be found in the animal's system) is longer than labeled withdrawal time for most approved drugs.
4. In the event drug testing is deemed necessary by Fair Board of Directors or the Fair's Vet; it shall be conducted as outlined by California Department of Food & Ag and/or the representative from the University of California Davis.

#### **SPECIAL THANKS TO**

- Junior Livestock Committee
- Angels Camp Veterinarian Hospital
- Doctor Ringuette
- 39<sup>th</sup> DAA Board of Directors
- Spence Ranch Feed and Supply
- Sierra Pacific Industries

# SPECIAL LIVESTOCK AWARDS

## Outstanding Livestock Exhibitor

### Senior Division

- 1<sup>st</sup> Place - \$2000 Scholarship sponsored by the Ironstone Foundation and the Miller Group. Mina Peirano Memorial Trophy Buckle Sponsored by Kathy Yarbrough and Debbie Ponte.
- 2<sup>nd</sup> Place - \$1000 Scholarship and plaque is sponsored by the Miller Group.
  - Trophy buckle sponsored by the Friends and Family of Bob Trincherro.
  - Middle Division- Trophy Buckle
  - Primary Division- Trophy Buckle

## HERDSMAN

- One (1) First place ribbon given per species
- One overall Best of Show ribbon

## ROUND ROBIN

- Susan E. Nunes Perpetual Award: Susan was a 4-H and FFA exhibitor. She grew up in the Valley Springs area. This award goes to the winner of the large animal Round Robin competition. A trophy buckle is given to both the large animal and small animal Round Robin winners.

## SHOWMANSHIP - ALL SPECIES

- A trophy buckle will be given to Advanced FFA/Grange Champion Showman and the Advanced 4-H/Grange Showman
- Ribbons: 1<sup>st</sup> through 8<sup>th</sup> place

## BEEF

- A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Beef winners. A director's chair is given to the Market Beef Champions. A duffle bag is given to the Reserve Market Beef Champions.
- The Lombardi Award is a Memorial Trophy Buckle given to Market Beef animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show. Cliff Lombardi was a native of Calaveras County. He lived, worked and raised his family in Calaveras County. His primary interest and love were raising quality cattle in Calaveras County. Lombardi passed away in 1985. His wife Pat gives this award annually to promote outstanding beef production in Calaveras County.

- The Calaveras Tuolumne Cattlewomen give a Banner and a \$250 cash prize to both the 4-H/ Grange and FFA/Grange Bred, Fed and Calved Overall Champions.
- The Calaveras Cattlemen sponsor a rate of gain competition. A cash award and a plaque are given to the top four animals that have had the highest rate of gain and are sale eligible. The gain is determined by the pre-fair weight as determined at the December weigh in.
- The Champion Purebred Bull, Reserve Champion Purebred Bull, Champion Purebred Female, Reserve Champion Purebred Female, Champion Grade Female, Reserve Champion Grade Female, Champion Purebred Cow/Calf, Reserve Champion Purebred Cow/Calf, Champion Grade Cow/Calf, Reserve Champion Cow/Calf, Champion Purebred Replacement Heifer, Reserve Champion Purebred Replacement Heifer, Champion Grade Replacement Heifer, Reserve Champion Replacement Commercial Heifer will receive ribbons.
- The Daryl Giannini Memorial Buckle will be given to the Supreme Champion replacement heifer.
- A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Beef that was Bred, Born and Fed in Calaveras County.
- A Trophy Buckle will be given to the highest placing heifer, highest placing replacement heifer and the highest placing county bred heifer. In addition, a trophy buckle will be given to the second highest placing heifer not in the Replacement Heifer Sale.

## SWINE

- A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Swine winners. A director's chair is given to the Market Swine Champions. A duffle bag is given to the Reserve Market Swine Champions. These awards are sponsored by the Raggio Family in memory of Peter Raggio.
- The swine show will have breed champions (not purebreds) in addition to the overall champions. Banners will be given.
- A Trophy Buckle is given to the Market Swine animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show.
- A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Swine that was Bred, Born and Fed in Calaveras County.

- A trophy buckle will be given to Advanced FFA/Grange Champion Showman and the Advanced 4-H/Grange Showman.
- The "Kenneth Petty" Perpetual Trophy is given to the winner of the 4-H/Grange Novice Swine Showmanship. Kenny was a resident of San Andreas. He was a member of Mountain Ranch 4-H and attended San Andreas Elementary. He passed away in eighth grade.
- The "Skye's the Limit" Perpetual Trophy is awarded to the winner of FFA Advanced Swine Showmanship. Skye was a member of both Mountain Ranch 4-H and Calaveras FFA. She also was an active member of the Junior Fair board. Skye passed away in 2009.
- The "Colby Westberg" perpetual trophy is awarded to the winner of 4-H Advanced Swine Showmanship. Colby was a member of 4-H and FFA. He raised hogs and beef. Colby passed away in 2016. This award is sponsored by the Westberg Family.

## SHEEP

- A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Sheep winners. A director's chair is given to the Market Sheep Champions. A duffle bag is given to the Reserve Market Sheep Champions. These awards are sponsored by the McCarty Family in memory of Ron McCarty.
- A Trophy Buckle is given to the Market Sheep animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show. This award is sponsored by the Stammerjohan Family in memory of Tamara Dragomanovich.
- A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Sheep that is Bred, Born and Fed in Calaveras County.
- A Trophy Buckle is given to the highest placing ewe. This award is sponsored by the Anna-Lisa and Scott Laca families.
- The Champion Feeder Lamb, Reserve Champion Feeder Lamb, Champion Purebred Ewe, Reserve Champion Purebred Ewe, Champion Grade Ewe and Reserve Champion Grade Ewe will receive ribbons.



## MARKET GOATS

- A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Goat winners. A director's chair is given to the Market Goat Champions. A duffle bag is given to the Reserve Market Goat Champions.
- A Trophy Buckle is given to the Market Goat animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show.
- A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Goat that was Bred, Born and Fed in Calaveras County
- A Trophy Buckle will be given to the highest placing breeding doe, Grade and Purebred.
- A Trophy Buckle will be given to the highest placing breeding buck, Grade and Purebred.

## POULTRY

- A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Poultry Meat Pen, Single Broiler and Market Turkey winners. A director's chair is given to the Market Poultry Meat Pen, Single Fryer and Market Turkey Champions. A duffle bag is given to the Reserve Market Poultry Meat Pen, Single Broiler and Market Turkey Champions.
- A Trophy Buckle is given to the Best of Show Breeding Poultry. The Reserve Best of Show receives a ribbon.

## RABBITS

- Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Rabbit Meat Pen and Single Fryer winners. A director's chair is given to the Market Rabbit Meat Pen, Single Fryer Market Champions. A duffle bag is given to the Reserve Market Poultry Meat Pen, Reserve Single Market Fryer Champions.
- A ribbon is awarded to the Best of Show and Reserve Best of Show Breeding Rabbit.
- A Trophy Buckle is given to the Best of Show Breeding Rabbit.

## CAVY

- A ribbon is awarded to the Best of Show and Reserve Best of Show Breeding Cavy.

## DAIRY GOATS

- Ribbons are awarded for the Best Doe in Show: (All Supreme Champions compete for this award), Supreme Champion Purebred, Reserve Supreme Champion Purebred, Junior Registered Champion, Junior Registered Reserve Champion, Senior Registered Champion, Senior Registered Reserve Champion, Supreme Champion Recorded Grade, Reserve Supreme Champion Recorded Grade, Junior Recorded Grade Champion, Junior Recorded Grade Reserve Champion, Senior Recorded Grade Champion and Senior Recorded Grade Reserve Champion.

## PYGMY GOATS

- Ribbons are given for Supreme Champion Pygmy, Reserve Supreme Champion Pygmy, Champion Doe Kid, Reserve Champion Doe Kid, Champion Junior Doe, Reserve Champion Junior Doe, Champion Senior Doe, Reserve Champion Senior Doe, Champion Wether, Reserve Champion Wether, Champion Buck and Reserve Champion Buck.

## HORSES

- Ribbons are awarded for both the Horse Show and Gymkhana, 1<sup>st</sup> through 5<sup>th</sup> place.
- High Point and Reserve High Point Neck Ribbons are awarded for both the Horse Show and Gymkhana.
- A Trophy Buckle is awarded to the All-Around Equestrian Rider. This award encompassed both the Horse Show and Gymkhana.
- A Trophy Buckle is awarded for All-Around Walk/Trot
- A Trophy Buckle is awarded for All-Around Junior Equestrian
- A Trophy Buckle is awarded for All-Around Senior Equestrian
- A Trophy Buckle is awarded for All-Around Mini/Pony Equestrian

## The Colby Westberg Memorial Stockman Award

- This trophy buckle award will be presented by the Westberg Family to an exhibitor who exemplifies an outstanding work ethic, social responsibility, and fortitude. Colby was active in 4-H, FFA and the Bret Harte football program. He raised swine and beef. He could always be seen helping others, encouraging younger exhibitors, and lending a helping hand. This award is given by his family, in his memory.

# **BEEF - MARKET**

## **DEPARTMENT 300 - DIVISIONS 500 - 509**

### **ENTRIES:**

- **Entry Forms & Fees Due:** Saturday, April 5<sup>th</sup> by 5:00 PM
- **Stall Fees:** \$8.00 per Head
- **Show Limit:** 2 Animals per Division
- **Entries Arrival & Judged:** See Livestock Schedule
- **Entries Released:** Non-Sale Market Animals - Saturday, May 17<sup>th</sup>, 6-8 AM  
Sale Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced  
Must have signed Livestock Release Slip

### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Weight requirement is 1050 lbs. with No Maximum. Maximum weight payout for Auction is 1300 lbs.
- Must be owned and managed 150 days. Proof of Ownership and/or Bill of Sale required.
- Market Beef are Steers or Heifers.
- When a brand inspection is required an original or supplemental brand certificate must accompany cattle. A bill of sale or consignment (yellow slip) must accompany all cattle transported within the State when no brand inspection or sales yard out billing is required. (Bureau of Livestock Identification) A yellow slip can be used as a bill of sale. However, an additional yellow slip is required for transporting the animal to the Fairgrounds.
- Danish System of judging.
- All animals that do not make weight will automatically be entered into a feeder class.

### **DIVISION 500 - Market Beef**

#### **Class**

- |               |                                |
|---------------|--------------------------------|
| 1. 4-H/Grange | 1050 lbs. to no maximum weight |
| 2. FFA/Grange | 1050 lbs. to no maximum weight |

### **DIVISION 501 - Feeder Beef**

#### **Class**

- |               |                 |
|---------------|-----------------|
| 1. 4-H/Grange | Under 1050 lbs. |
| 2. FFA/Grange | Under 1050 lbs. |

### DIVISION 502 - County Bred Market Beef (must pre-enter)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. \*\*\*Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer.\*\*\* Animal must be sale eligible.

#### Class

1. 4-H/Grange
2. FFA/Grange

### DIVISION 503 - Bred, Fed and Calved by Exhibitor

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. \*\*\*Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer.\*\*\* Animal must be born and raised in Calaveras County. Animal must be sale eligible.

#### Class

1. 4-H/Grange
2. FFA/Grange

### BEEF SCORECARD:

- Market Ready - Market Beef projected to have sufficient fat deposition to meet the marbling specifications for USDA "Prime" or "Choice" or "Select+" quality grades
- Non-Market Ready - Market Beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. A beef projected to grade USDA Select or lower

# Swine Projects at the Calaveras County Fair

## Junior Livestock Show & Sale

*Background: Effective September 1, 2022, Animal Confinement regulations outline a regulatory framework of certification, registration, accreditation, and inspection for ACP to implement Health and Safety Code (HSC) sections 25990-25994, which was passed by California voters as the Proposition 12 initiative 2018. Implementation of this law was delayed due to litigation. In 2024 Producers must comply if they are producing a product that will be part of the California Food Chain.*

- All exhibitors will be required to submit a copy of the Animal Care Program Certificate/Card at entry deadline, April 5, 2025.
  - Animal Care Program Certificate: A document that certifies the farm is in compliance with the ACP.
- Any producer, young or old, large, or small farms, 1 pig or 1000, must be inspected and certified. There are no exceptions or waivers. This includes Bred by Exhibitor animals.
- **Breeder's self-certification is no longer permitted by law.**
- The California Department of Food and Agriculture will provide FREE inspections and certifications upon request. For more information visit, <https://www.cdfa.ca.gov/AHFSS/AnimalCare>
- There is a list of private Certifying Agents on the CDFA website.
- Prior to purchasing project animals, exhibitors should verify their breeder has an Animal Care Program Certification.
- Projects without proper documentation will not be allowed to participate.
- Although this law only applies to animals that are being sold for resale, ALL swine projects must comply.

# **SWINE - MARKET**

## **DEPARTMENT 301 - DIVISIONS 510 - 519**

### **ENTRIES:**

- **Entry Forms & Fees Due:** Saturday, April 5<sup>th</sup> by 5:00 PM
- **Stall Fees:** \$8.00 per Head
- **Show Limit:** 2 Animals per Division
- **Entries Arrival & Judged:** See Livestock Schedule
- **Entries Released:** Non-Sale Market Animals -  
Saturday, May 17<sup>th</sup>, 6-8 AM  
Sale Animals & Tack released Monday, May 19<sup>th</sup>  
per schedule, times to be announced  
Must have signed Livestock Release Slip

### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Weight requirement is 230 lbs. to 290 lbs. Maximum weight payout for Auction is 280 lbs. (Overweight hogs will be disqualified).
- Must be owned and managed for 60 days. Proof of Ownership and/or Bill of Sale required, as well as an Animal Care Program Certificate. (See page 27 for details)
- Danish System of Judging.
- All animals that do not make weight will automatically be entered in a feeder class.
- All market swine will be classed by breed and then by weight. There will be a breed calling team at the scale.

### **DIVISION 510 - Market Swine**

**The Classes will be broken by breed type and then by weight.**

#### **Class**

1. 4-H/Grange 230 lbs. to max 290 lbs.
2. FFA/Grange 230 lbs. to max 290 lbs.

### **DIVISION 511 - Feeder Swine**

**The classes will be broken by breed type and then by weight.**

#### **Class**

1. 4-H/Grange Under 230 lbs.
2. FFA/Grange Under 230 lbs.

### DIVISION 512 - County Bred Market Swine (must pre-enter)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be sale eligible.

#### Class

1. 4-H/Grange
2. FFA/Grange

### DIVISION 513 - Bred by Exhibitor (Must pre-enter)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be born and raised in Calaveras County. Animal must be sale eligible.

#### Class

1. 4-H/Grange
2. FFA/Grange

### SWINE SCORECARD:

- Market Ready - U.S. No. 1 and No. 2 Hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.
- Non-Market Ready - Any Hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.

# SHEEP - MARKET

## DEPARTMENT 302 - DIVISIONS 520 - 529

### ENTRIES:

- Entry Forms & Fees Due: Saturday, April 5<sup>th</sup> by 5:00 PM
- Stall Fees: \$8.00 per Head
- Show Limit: 2 Animals per Division
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Non-Sale Market Animals - Saturday, May 17<sup>th</sup>, 6-8 AM  
Sale Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced  
Must have signed Livestock Release Slip

### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Weight requirement is 100 lbs.-- No Maximum. Maximum weight payout for Auction is 150 lbs.
- Must be owned and managed for 60 days. Proof of Ownership and/or Bill of Sale required
- Danish System of Judging
- All market sheep must have scrapie identification tags
- All market sheep must show lambs teeth
- All market sheep must have been slick shorn from the knee and hock up
- All market sheep should not exceed ¼" in fleece length and must be uniform over entire body
- Sheep with excessive wool will not be weighed until shorn to meet satisfaction of Fair Officials
- All animals that do not make weight will automatically be entered into a Feeder Class
- All Market Sheep will be classed Blackface or Whiteface at weigh-in

### DIVISION 520 - Black Face Market Sheep

### DIVISION 524 - White Face Market Sheep

#### Class

- |               |                        |
|---------------|------------------------|
| 1. 4-H/Grange | 100 lbs. to No Maximum |
| 2. FFA/Grange | 100 lbs. to No Maximum |



### DIVISION 521 - Feeder Sheep

#### Class

- |               |                |
|---------------|----------------|
| 1. 4-H/Grange | Under 100 lbs. |
| 2. FFA/Grange | Under 100 lbs. |



#### DIVISION 522 - County Bred Market Sheep (must pre-enter)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be sale eligible.

#### Class

1. 4-H/Grange
2. FFA/Grange

#### DIVISION 523 - Bred, Fed and Lambed by exhibitor (must pre-enter)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be born and raised in Calaveras County. Animal must be sale eligible.

#### Class

1. 4-H/Grange
2. FFA/Grange

#### SHEEP SCORECARD

- Market Ready - USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range of .16 to .35, average or grader conformation and cutability.
- Non-Market Ready - Good or lower quality grade with 12<sup>th</sup> rib back fat range of <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cutability.

# GOAT - MARKET

## DEPARTMENT 303 - DIVISIONS 530 - 539

### ENTRIES:

- Entry Forms & Fees Due: Saturday, April 5<sup>th</sup> by 5:00 PM
- Stall Fees: \$8.00 per Head
- Show Limit: 2 Animals per Division
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Non-Sale Market Animals - Saturday, May 17<sup>th</sup>, 6-8 AM  
Sale Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced  
Must have signed Livestock Release Slip

### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Weight requirement is 60 lbs. to no maximum. Maximum weight payout for Auction is 100 lbs.
- Must be owned and managed 60 days. Proof of Ownership or Bill of Sale required
- Danish System of Judging
- All market goats must be slick sheared or 3/8" hair only
- All market goats must show milk teeth
- All market goats must have scrapie identification
- All market goats may be shown in halter or collar
- Horned, tipped or de-horned animals are permissible.
- No holding of front feet off ground
- All animals that do not make weight will automatically be entered into a feeder class.

### DIVISION 530 - Market Goat

#### Class

1. 4-H/Grange 60 lbs. to no maximum
2. FFA/Grange 60 lbs. to no maximum

### DIVISION 531 - Feeder Goat

#### Class

1. 4-H/Grange Under 60 lbs.
2. FFA/Grange Under 60 lbs.



**DIVISION 532 - County Bred Market Goat (must be pre-entered)**

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by a Calaveras County Goat Producer. Owner of the dam at conception. Also, owner of the egg donor for ovum/embryo transfer.

**Class**

1. 4-H/Grange
2. FFA/Grange

**DIVISION 533 - Bred, Fed and Kided by Exhibitor (must be pre-entered)**

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animals must be born and raised in Calaveras County. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

**GOAT SCORECARD:**

- Market Ready - USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range of .08 to .12 most desirable, .13 to .22 back fat acceptable, average or greater conformation and cutability.
- Non-Market Ready - Good or lower quality grade with 12<sup>th</sup> rib back fat range of <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.



# **MEAT CHICKENS - MARKET**

**DEPARTMENT 304 - DIVISIONS 540 - 549**

**ALL POULTRY MUST BE INSPECTED BEFORE ENTERING THE GROUNDS**

## **ENTRIES:**

- **Entry Forms & Fees Due:** Friday, April 18<sup>st</sup> by 4:00 PM
- **Stall Fees:** \$4.00 per Unit
- **Show Limit:** 2 of the same market unit (4 market units max)
- **Entries Arrival & Judged:** See Livestock Schedule
- **Entries Released:** Non-Sale Animals - All Poultry Meat Pens or Broilers not declared to sell in the auction, shall be excused at conclusion of the show and must be removed from the Fairgrounds by 4:00 PM Wednesday May 14<sup>th</sup>  
Sale Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced  
Must have signed Livestock Release Slip

## **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Meat Pen consists of 2 birds not over 8 weeks of age weighing 4.5 lbs. to 6.5 lbs. each. Market pens should be uniform in size.
- Single Broiler is 1 bird not over 10 weeks of age weighing 8.0 lbs. to 12 lbs.
- Must be owned and managed for 39 days. Bill of Sale required
- Any bird showing evidence of disease will be immediately removed from the Fairgrounds. No Washing.
- American System of Judging

## **DIVISION 540 - Meat Pen (Pen of 2)**

### **Class**

1. 4-H/Grange 4.5 lbs. to 6.5 lbs. each
2. FFA/Grange 4.5 lbs. to 6.5 lbs. each

## **DIVISION 541 - Single Broiler**

### **Class**

1. 4-H/Grange 8.0 lbs. to 12 lbs.
2. FFA/Grange 8.0 lbs. to 12 lbs.



# **TURKEY - MARKET**

## **DEPARTMENT 305 - DIVISIONS 550 - 559**

**ALL POULTRY MUST BE INSPECTED BEFORE ENTERING FAIRGROUNDS**

### **ENTRIES:**

- **Entry Forms & Fees Due:** Friday, April 18<sup>st</sup> by 4:00 PM
- **Stall Fees:** \$4.00 per Unit
- **Show Limit:** 2 of the same market unit (4 market units max)
- **Entries Arrival & Judged:** See Livestock Schedule
- **Entries Released:** Non-Sale Animals - All Turkeys not declared to sell in the auction, shall be excused at conclusion of the show and must be removed from the Fairgrounds by 4:00 PM Wednesday May 14<sup>th</sup>  
Sale Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

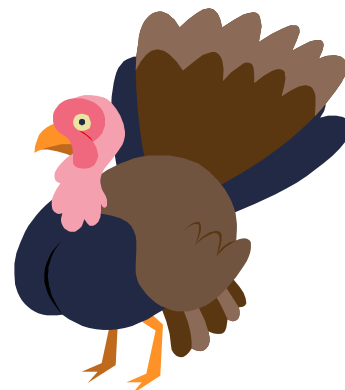
### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Market Turkey not over 22 weeks of age weighing 15 lbs. to 38 lbs.
- Must be owned and managed for 60 days. Bill of Sale required
- Any bird showing evidence of disease will be immediately removed from the Fairgrounds. No Washing.
- Danish System of Judging

### **DIVISION 550 - Market Turkey**

#### **Class**

1. 4-H/Grange 15 lbs. to 38 lbs.
2. FFA/Grange 15 lbs. to 38 lbs.



# **RABBITS - MARKET**

## **DEPARTMENT 306 - DIVISIONS 560 - 569**

### **ENTRIES:**

- Entry Forms & Fees Due: Friday, April 18<sup>st</sup> by 4:00 PM
- Stall Fees: \$4.00 per Unit
- Show Limit: 2 of the same market unit (4 market units max)
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Non-Sale Animals - Saturday May 17<sup>th</sup> 6-8 AM  
Sale Animals & Tack released Monday, May 19<sup>th</sup>  
per schedule, times to be announced  
Must have signed Livestock Release Slip

### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Meat Pen is 3 rabbits weighing 4 lbs. to 5.5 lbs. each.
- Single Fryer is 1 rabbit weighing 4 lbs. to 5.5 lbs.
- Any rabbits showing evidence of disease will be immediately removed from the Fairgrounds.
- Must be in the owner's possession and care for 30 days.
- Proof of Ownership and/or Bill of Sale required
- Must have permanent tattoos in rabbits left ear on arrival at weigh-ins. (Tattoo Numbers issued by Fair Management). No Washing.
- Danish System of Judging
- This is not an ARBA sanctioned show.

### **DIVISION 560 - Meat Pen (Pen of 3)**

#### **Class**

1. 4-H/Grange 4 lbs. to 5.5 lbs. each
2. FFA/Grange 4 lbs. to 5.5 lbs. each

### **DIVISION 561 - Single Fryer**

#### **Class**

1. 4-H/Grange 4 lbs. to 5.5 lbs.
2. FFA/Grange 4 lbs. to 5.5 lbs.

## **REPLACEMENT HEIFER**

### **Dept. 307 DIVISION 570**

#### **Class**

1. Commercial Bred Heifer must be 18 months to 28 months in age
2. Purebred/Registered Bred Heifer must be 18 months to 28 months in age

#### **Rules:**

- Open to Members of 4-H, Grange Clubs, FFA Chapters & Independent Exhibitors of Calaveras County.
- Heifers are eligible for showing in showmanship and club or chapter groups, but not eligible for breed or market division.
- Entry Limit is 1 per exhibitor.
- The exhibitor must have had ownership of the heifer by December 17, 2024. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
- If a breeding or health problem occurs, a substitute heifer may be allowed if it is owned by the member before March 14, 2025 and approved by the Fair. (Bill of Sale as proof)
- Classes will be broken initially by purebred or grade, by accordance with instructions to the local rules or lots by the judge.
- All local and state rules apply.
- Forms must be completed by each exhibitor intending to show a replacement heifer at the Calaveras County Fair; forms, bill of sale and registration papers if applicable are due no later than April 5, 2025, 5 PM
- Exhibitors must fill out all paperwork completely and legibly, and obtain all signatures, or paperwork will be rejected.
- All heifers must be naturally polled or dehorned.
- All heifers will be weighed in, following market beef. Minimum weight is 900 lbs.
- All heifers must have proof of calfhood brucellosis vaccination with presence of an official tattoo visible in the right ear.
- All heifers will be pregnancy tested on Wednesday of Fair, time and location to be announced at the mandatory meeting.
- All heifers must be bred to calve between August 1, 2025, and December 31, 2025.
- All heifers must be a minimum of 60 days bred on May 10, 2025.
- If a heifer is declared registered, papers must be submitted to the Fair office at time of entry.
- All Replacement Heifers exhibited and placed by the Judge must sell.
- Heifer sale will take place immediately following show on Friday, May 16<sup>th</sup>.
- Replacement heifers will be allowed to leave immediately following completion of the sale with signed release.

# **BEEF - BREEDING**

## **DEPARTMENT 310- DIVISIONS 600 - 609**

### **ENTRIES:**

- **Entry Forms & Fees Due:** Saturday, April 5<sup>th</sup> by 5:00 PM
- **Stall Fees:** \$8.00 per Head  
\$15 per head for replacement heifers
- **Show Limit:** 2 Animals per Class
- **Entries Arrival & Judged:** See Livestock Schedule
- **Entries Released:** Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced  
Must have signed Livestock Release Slip

### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Must be under owner's care and management for 60 days. Proof of Ownership, Bill of Sale required
- American System of Judging
- All breeds judged together
- 4-H/FFA/Grange judged together
- All age descriptions are based on show day
- All Cattle must have yellow haul slips available during weigh in for the brand inspector. (Even if yellow slip was used as proof of ownership at time of entry)
- Must submit original registration papers with entry forms. (Please do not mail, fair office will make a copy)

### **DIVISION 600 - Bulls - Purebred/Registered**

### **DIVISION 601 - Bulls - Grade/Unregistered**

### **DIVISION 602 - Females - Purebred/Registered**

### **DIVISION 603 - Females - Grade/Unregistered**

#### **Class**

- |                    |                            |
|--------------------|----------------------------|
| 1. Senior Yearling | Born 3/1/2023 - 12/31/2023 |
| 2. Junior Yearling | Born 1/1/2024 - 4/30/2024  |
| 3. Summer Yearling | Born 5/1/2024 - 8/31/2024  |
| 4. Senior Calf     | Born 9/1/2024 - 12/31/2024 |
| 5. Junior Calf     | Born 1/1/2025 - 4/30/2025  |

### **DIVISION 604 - Cow/Calf Pair**

#### **Class**

- **COW/CALF:** Cow may be any age, but calf must be nursing and born between 9/7/2024 and 5/11/2025



# **SWINE - BREEDING**

## **DEPARTMENT 318- DIVISIONS 710-719**

### **ENTRIES:**

- Entry Forms & Fees Due: Saturday, April 5th by 5:00 PM
- Stall Fees: \$8.00 per Head
- Show Limit: 2 Entries per Class
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Must be owned and managed 60 days
- American System of Judging

### **Division 710 - Purebred/Registered Gilt**

**Purebred gilts must be farrowed after October 1<sup>st</sup> of the prior year.**

### **Class**

1. Gilt Farrowed October/November 2024
2. Gilt Farrowed December of 2024 or January 2025
3. Gilt Farrowed February or March 2025
4. Female, Fall August 1 to December 31, 2024
5. Female, JR Yearling January 1 to June 31, 2024

### **Division 711 - Unregistered Gilt**

- Classes will be broken by weight.
- Maximum weight on unregistered gilts is 375 pounds.



## SHEEP - BREEDING

### DEPARTMENT 311- DIVISIONS 610 - 619

#### ENTRIES:

- Entry Forms & Fees Due: Saturday, April 5th by 5:00 PM
- Stall Fees: \$8.00 per Head
- Show Limit: 2 Entries per Class
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

#### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Must be owned and managed for 60 days. Proof of Ownership, Bill of Sale required
- All lambs must show lambs teeth.
- American System of Judging
- All breeds judged together
- 4-H/FFA/Grange judged together
- All sheep must have *scrapie identification*
- Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear
- Any Exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years
- All age descriptions are based on show day
- Must submit original registration papers with entry forms. (Please do not mail, Fair office will make a copy)
- Classes will be determined by weight. All breeding sheep must participate in the official weigh-in for sheep.

#### DIVISION 610 - Rams - Purebred/Registered

#### DIVISION 611 - Rams - Grade/Unregistered

#### DIVISION 612 - Ewes - Purebred/Registered

#### DIVISION 613 - Ewes - Grade/Unregistered

#### Class

1. Lamb - Born 8/1/2024 thru 4/31/2025
2. Yearling - Born 8/1/2023 thru 7/31/2024



# **MEAT GOAT - BREEDING**

## **DEPARTMENT 312- DIVISIONS 620- 629**

### **ENTRIES:**

- Entry Forms & Fees Due: Saturday, April 5th by 5:00 PM
- Stall Fees: \$8.00 per Head
- Show Limit: 2 Entries per Class
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- Owned and managed for 60 days.
- Proof of Ownership and/or Bill of Sale required.
- All entries under one year of age must show milk teeth.
- American System of Judging.
- All breeds judged together.
- 4-H/FFA/Grange judged together.
- All goats must have scrapie identification, or registration tattoos or electronic identification.
- All goats must have legible tattoos or other means of permanent identification.
- Any female over 24 months in age that has not kidded, and cannot prove current pregnancy, will not be allowed to show.
- All wether dams will be weighed in.
- Registered and unregistered meat goats will be accepted. All goats must be of meat type breeding.
- All age descriptions are based on show day.
- Must submit original registration papers with entry forms in the office. (Please do not mail, fair office will need to make a copy.)

### **DIVISION 620 - Bucks - Registered Boer or Registered Meat (Breed)**

### **DIVISION 621 - Bucks - Grade/Unregistered Boer Cross or Meat Breed Cross**

### **DIVISION 622 - Doe -Registered**

#### **Class**

- |             |                              |
|-------------|------------------------------|
| 1. Jr. Kid  | 0 to under 6 months of age   |
| 2. Sr. Kid  | 6 to under 12 months of age  |
| 3. Yearling | 12 to under 24 months of age |
| 4. Senior   | 24 months and over           |

### **DIVISION 623 - Doe - Wether Dam/Unregistered**

The Wether Dam division will be split by weight.

#### **Class**

- Please indicate Scrapie ear tag number on form

## DAIRY GOAT - BREEDING

### DEPARTMENT 313- DIVISIONS 630- 639

#### ENTRIES:

- Entry Forms & Fees Due: Saturday, April 5th by 5:00 PM
- Stall Fees: \$8.00 per Head
- Show Limit: 2 Entries per Class
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

#### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Owned and managed for 60 days. Proof of Ownership, Bill of Sale required.
- American System of Judging.
- *Management has authorization to cancel show should there not be enough entries.*
- All breeds judged together.
- 4-H/FFA/Grange judged together.
- All goats must have scrapie identification, or registration tattoos or electronic identification.
- All goats must have legible tattoos or other means of permanent identification.
- All goats must be milked-out the night before show day.
- All age descriptions are based on show day.
- Must submit original registration papers with entry forms in the office. (Please do not mail, fair office will need to make a copy.)

#### DIVISION 630 - Doe - Purebred/Registered

#### DIVISION 631 - Doe - Recorded Grade/Unregistered

#### Class

- |                          |   |
|--------------------------|---|
| 1. Jr. Kid               | Born on or after April 1 <sup>st</sup> of the exhibit year                    |
| 2. Intermediate Kid      | Born in March of the exhibit year   |
| 3. Sr. Kid               | Born January 1 <sup>st</sup> to February 29 <sup>th</sup> of the exhibit year |
| 4. Yearlings not in milk | Born in the year preceding the exhibit year                                   |
| 5. Yearling Milker       | Born in the year preceding the exhibit year                                   |
| 6. 2 Year Olds           | At least 2 years of age, but under 3 years of age                             |
| 7. 3 Year Olds           | At least 3 years of age, but under 4 years of age                             |
| 8. 4 Year Olds           | At least 4 years of age, but under 5 years of age                             |
| 9. 5 Year Olds           | 5 years of age or older   |

# PYGMY GOAT/NIGERIAN DWARF - BREEDING

## DEPARTMENT 314- DIVISIONS 640- 649

### ENTRIES:

- Entry Forms & Fees Due: Friday, April 18th by 4:00 PM
- Stall Fees: \$4.00 per Head, Mini Members No Head Fee
- Show Limit: 2 Entries per Class
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Owned and managed for 60 days. Proof of Ownership and/or Bill of Sale required
- American System of Judging
- *Management has authorization to cancel show should there not be enough entries*
- 4-H/FFA/Grange judged together
- All goats must have scrapie identification, registration tattoos or electronic identification
- All goats must have legible tattoos or other means of permanent identification
- All age description is based on show day
- Must submit original registration papers with entry forms in the office. (Please do not mail, fair office will need to make a copy.)

### DIVISION 640 - Mini Members - Participation Only

- Mini members - LIMIT 1 ENTRY per exhibitor

### DIVISION 641 - Pygmy Goats - Purebred/Registered

### DIVISION 642 - Pygmy Goats - Grade/Unregistered

### DIVISION 643- Nigerian Dwarf -Purebred/registered

### DIVISION- 644-Nigerian Dwarf - Grade/ Unregistered



### Class

1. Jr. Kid Doe Under 4 months of age
2. Sr. Kid Doe At least 4 months, but not over 12 months of age
3. Dry Yearling Doe At least 12 months, but under 24 months of age (never bred)
4. Yearling Doe At least 12 months, but under 24 months of age
5. Jr. Doe At least 2 years of age, but under 3 years of age
6. Sr. Doe At least 3 years of age or older
7. Jr. Wethers Under 12 months of age
8. Sr. Wethers Over 12 months of age
9. Bucks All ages judged together

## POULTRY - BREEDING

### DEPARTMENT 315- DIVISIONS 650-679

#### ALL POULTRY MUST BE INSPECTED BEFORE ENTERING THE FAIRGROUNDS

#### ENTRIES:

- Entry Forms & Fees Due: Friday, April 18th by 4:00 PM
- Stall Fees: \$4.00 per Head, Mini Members No Head Fee
- Show Limit: 15 birds per Exhibitor (if space permits)
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

#### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Owned and managed for 60 days. American System of Judging.
- All breeds judged together, (*no cross breeds*).
- All entries are final. No substitutions.
- For all classes, all birds must be identified by leg bands conforming to the entry form on arrival at the show.
- 4-H/FFA/Grange judged together.
- All age descriptions are based on show day.
- Health Rules
  - Health Inspection required upon arrival. See Livestock Schedule.
  - Any bird showing evidence of disease will immediately be removed from the Fairgrounds.
  - No hens with chicks allowed.

#### LARGE FOWL

- MUST state breed and variety on entry form

#### DIVISION 650 - American

- Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, Lamona, New Hampshire, Holland, Delaware

#### DIVISION 651 - Asiatic

- Cochin, Langshan, Brahma

#### DIVISION 652 - English

- Dorking, Redcap, Cornish, Orpington, Sussex, Australorp

#### DIVISION 653 - Mediterranean

- Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

#### DIVISION 654 - Continental

- Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, La Fleche, Faverolles, Welsummer, Barnevelder, Marans

#### DIVISION 655 - All Other Standard Breeds

- Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Asil, Shamo, Sultan, Frizzle, Naked Neck, Araucana, Ameraucana

#### DIVISION 656 - Large Ducks

- Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony, Cayuga, Crested, Swedish, Buff, Runner, Campbell, Magpie, Welsh Harlequin

#### DIVISION 657- Goose

- Toulouse, Embden, African, Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Chinese, Tufted Roman, Canada, Egyptian

#### DIVISION 658 - Turkey

- All turkeys compete in one class.

#### BANTAM

- ***MUST*** state breed and variety on entry form

#### DIVISION 659 - Game Bantam

- American Game, Old English Game

#### DIVISION 660 - Modern Game Bantam

- Modern Game

#### DIVISION 661 - Single Comb Clean Legged

- Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex

#### DIVISION 662- Rose Comb Clean Legged

- Ancona, Antwerp Belgians (D'anver), Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte

#### DIVISION 663 - All Other Clean Legged

- Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama

#### DIVISION 664 - Feather legged

- Braham, Cochin, Duccler, Frizzle Cochin, Silkie

#### DIVISION 665 - Bantam Duck

- Call, East Indie, Mallard

#### DIVISION 666 - Mini Member - Participation Only-1 entry per exhibitor

#### Class

1. Cock Male 1 year of age and over
2. Hen Female 1 year of age and over
3. Cockerel Male over 5 months of age, but under 1 year
4. Pullet Female over 5 months of age, but under 1 year

## **RABBITS - BREEDING**

**DEPARTMENT 316- DIVISIONS 680-699**

### **ENTRIES:**

- **Entry Forms & Fees Due:** Friday, April 18th by 4:00 PM
- **Stall Fees:** \$4.00 per Head, Mini Members--No Head Fee
- **Show Limit:** 15 rabbits per Exhibitor (if space permits)
- **Entries Arrival & Judged:** See Livestock Schedule
- **Entries Released:** Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- American System of Judging.
- Must be owned and managed for 60 days. All breeds judged together, no cross breeds.
- 4-H/FFA/Grange judged together.
- No Exhibitor shall dictate to management the conditions which he/she shall exhibit. Management will assign pens. All rabbits shall remain on exhibit the entire length of fair.
- All animals must be identified by a permanent ear marking conforming to the entry form on arrival to show.
- Rabbits will be entered on the Livestock Entry Form. Rabbits must be entered by breed, variety, sex, ear numbers, age & months, correct division and correct class required. (PEDIGREE PAPERS NOT REQUIRED)
- All rabbits will be fed and cared for by the Exhibitor.
- No for-sale signs will be allowed on cages.
- All rabbits are entered at Owner's risk. Judges and show personnel are not responsible in any way.
- Exhibitors are expected to bring their own rabbits to the judging table. If an exhibitor is busy in another barn, it is their responsibility to arrange for another exhibitor to get his/her animal to the table.
- All age descriptions are based on show day.
- Positively no does with litters will be admitted into the show room.
- **NO PREGNANT DOES.**
- This is not an ARBA Sanctioned Show.
- No substitutions.



## HEAVY WEIGHTS

- *MUST State Breed & Variety on Form: i.e.: Black, Blue, Chocolate, Red, Sable, Tort, Etc.*

DIVISION 680 - Californian

DIVISION 681 - New Zealand

DIVISION 682 - Flemish Giant

DIVISION 683 - English Lop

DIVISION 684 - French Lop

DIVISION 685 - All Other Heavy Breeds (List Breed on Entry Form)

### Class

- |                      |                              |
|----------------------|------------------------------|
| 1. Sr. Buck          | Male over 8 months of age    |
| 2. Sr. Doe           | Female over 8 months of age  |
| 3. Intermediate Buck | Male 6 to 8 months of age    |
| 4. Intermediate Doe  | Female 6 to 8 months of age  |
| 5. Jr. Buck          | Male under 6 months of age   |
| 6. Jr. Doe           | Female under 6 months of age |

## LIGHT WEIGHT

- *MUST State Breed & Variety on Form: i.e.: Black, Blue, Chocolate, Red, Sable, Tort, Etc.*

DIVISION 686 - Dutch

DIVISION 687 - Holland Lop

DIVISION 688 - Jersey Woolly

DIVISION 689 - Mini Lop

DIVISION 690 - Mini Rex

DIVISION 691 - Netherland Dwarf

DIVISION 692 - Polish

DIVISION 693 - Rex

DIVISION 694 - Rhineland

DIVISION 695 - All Other Light Weights (List Breed on Entry Form)

DIVISION 696 - Fur Rabbits (List Breed on Entry Form)

DIVISION 697 - Mini Members - Participation Only

### Class

- |             |                              |
|-------------|------------------------------|
| 1. Sr. Buck | Male over 6 months of age    |
| 2. Sr. Doe  | Female over 6 months of age  |
| 3. Jr. Buck | Male under 6 months of age   |
| 4. Jr. Doe  | Female under 6 months of age |

# CAVY

## DEPARTMENT 317- DIVISIONS 700-709

### ENTRIES:

- Entry Forms & Fees Due: Friday, April 18th by 4:00 PM
- Stall Fees: \$4.00 per Head, Mini Members No Head Fee
- Show Limit: 1 entry per class
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack released Monday, May 19<sup>th</sup> per schedule, times to be announced.  
Must have signed Livestock Release Slip

### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Owned and managed for 60 days. American System of Judging.
- All breeds judged together, no cross breeds.
- 4-H/FFA/Grange judged together.
- Cavy must have numbered ear tags.
- All exhibitors are responsible for the presentation of animals for judging.
- Any cavy showing evidence of disease will be immediately removed from the fairgrounds.

### DIVISION 700 - Mini Members - Participation Only

LIMIT 1 entry per mini member

### DIVISION 701 - 4-H / FFA / Grange

MUST State Breed & Variety on Form: i.e.: Black, Lilac, Orange, Silver, Broken, Silver Agouti, Golden Agouti, Etc.

### Class

- |                      |                |
|----------------------|----------------|
| 1. Jr. Boar          | 12oz. to 22oz. |
| 2. Jr. Sow           | 12oz to 22oz.  |
| 3. Intermediate Boar | 23oz to 32oz.  |
| 4. Intermediate Sow  | 23oz to 32oz.  |
| 5. Sr. Boar          | over 32oz.     |
| 6. Sr. Sow           | over 32oz.     |



# **JUNIOR HORSE SHOW & GYMKHANA**

## **DEPARTMENT 320- DIVISIONS 730-739**

### **ENTRIES:**

- Entry Forms & Fees Due: Saturday, April 5<sup>th</sup> by 5:00 PM
- Stall Fees: \$5.00 per class (\$50 maximum)
- EMMP Fee: \$5.00 per horse
- Show Limit: 1 Entry per Class
- Entries Arrival & Judged: See Livestock Schedule
- Entries Released: Animals & Tack - Immediately following show

### **RULES:**

- a. Refer to State and Local Rules, which apply to these divisions.
- b. American System of Judging
- c. 4-H/FFA/Grange judged together
- d. Open to Exhibitors who reside in Calaveras, Amador, Tuolumne, Alpine, San Joaquin and Stanislaus Counties.
- e. EMMP is the Equine Medication Monitoring Program that required by the State Department of Food and Agriculture
- f. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
- g. The horse shown must be the member's project for at least 120 days prior to the show, but need not be owned by or registered to the exhibitor.
- h. Proof of Ownership or lease must be included with entries.
- i. 4-H, FFA and Grange members may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear, side view picture of the horse and rider or some permanent identification is filed at least 120 days prior to the show at the Fair office, or with a person designated by the Fair. Independents must have the said information on file at the fair administration office.
- j. The Horse Show Management reserves the right to return entries and to combine and/or divide classes when the entries are excessive or insufficient, to assure adequate Fair competition.
- k. The judge may disqualify any animal that is not sufficiently gentled to be shown safely.
- l. The judge may choose not to make any awards to any animal which shows visible evidence of disease or lameness. No award will be made to entries eliminated under this rule. All animals in the Horse Show must be serviceably sound.
- m. Juniors will be defined as between 9 and 13 years of age as of December 31, 2024. Seniors will be defined as 14 years or older, but under age 19 as of December 31, 2024. Pony division exhibitors are based on the height of the animal (14 hands, two inches or under) rather than the age of the exhibitor. It will be left to the judge's discretion if an exhibitor is too large for their pony. If so, exhibitor will be disqualified from competing.
- n. Walk/Trot exhibitors are based on the performance limitations (no cantering/loping) of the horse/pony. An exhibitor can only compete in the walk/trot division for a maximum of 3 years and not with the same horse/rider combination.
- o. No cross entry between classes. (i.e., if you enter a pony, it must stay entered as a pony, you will not be allowed to enter as a junior or walk/trot.)
- p. An Exhibitor may only ride one horse per class.
- q. Contestants in walk/trot classes cannot lope horses in Gymkhana classes.
- r. The jumping classes, walk/trot division Jumps will be on the ground, for Junior and Senior division jumps will be at a maximum of 2' 3", Pony division Jumps will be 2'.

- s. Exhibitors are not eligible if they or their horse have trained under the judge within 90 days of the show date.
- t. Unless other rules are specified, rules and definitions for conducting each judged class as contained in the USA Equestrian (formally AHSA), and for each Gymkhana class as contained in the California Gymkhana Association Rule Book (CGA) will apply to this horse show. Decisions of the horse show management will be final.
- u. Showmanship classes will not be considered eligible for High Point Awards.
- v. The number of riders/animals competing in each class will determine the number of points eligible to be awarded to the rider/horse combination in each class for High Point awards. (i.e., if seven horses are competing in a class, 1<sup>st</sup> place will be awarded 7 points, 2<sup>nd</sup> place 6 points, down to 5<sup>th</sup> place being awarded 3 points. If two horses are competing in a class, 1<sup>st</sup> place will be awarded 2 points, 2<sup>nd</sup> place 1 point.) Must ride in a minimum of one event in classes 1 through 7 and one event in classes 8 through 12 to qualify for the high point buckle.
- w. First five places in all classes, except showmanship will be considered for the applicable High Point awards. Ties for High Point will be broken based on the number of first place awards.
- x. Classes may be combined to create adequate competition.
- y. Showmanship: Official uniform, (as defined under "Livestock Rules & Information") English or Western attire may be worn during this class. Boots are required. Helmets are encouraged but not required in Showmanship.
- z. English Attire: Hunt coat, breeches, English boots and ASTM/SEI approved protective headgear. If riding saddle seat, saddle seat suit, boots and ASTM/SEI approved protective headgear.
- aa. Western Attire: Long-sleeve western shirt, pants or jeans, belt, tie, ASTM/SEI approved headgear and boots.

### DIVISION 730 - Mini/Pony

#### Class

1. In Hand Trail
2. In Hand Jumping
3. Driving Pleasure
4. Driving Cones

### DIVISION 731 - Junior

### DIVISION 732 - Senior

### DIVISION 733 - Walk/Trot

#### Class

1. Bareback Equitation
2. English Equitation
3. English Pleasure
4. Western Equitation
5. Western Horsemanship
6. Western Pleasure
7. Trail

#### \*\*order for gymkhana subject to change\*\*

8. California Pole Bending
9. California Speed Barrels
10. Bi-Wrangle Stakes
11. Cloverleaf Barrels
12. Single Stake

## **SHOWMANSHIP**

### **DEPARTMENT 325 DIVISIONS 800 - 810**

#### **ENTRIES:**

- Entry Forms & Fees Due: Saturday, April 5<sup>th</sup> by 5:00 PM
- Stall Fees: None
- Show Limit: 1 Entry per Division, Pre-Entry Only,  
No Entries Ringside
- Entries Arrival & Judged: See Livestock Schedule

#### **RULES:**

- Refer to State and Local Rules, which apply to these divisions.
- American System of Judging.
- Animals used in showmanship must be shown in individual classes.
- Exhibitors must use their own animal in showmanship.
- The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
- An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
- Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
- The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2<sup>nd</sup> place winner will be notified and given the option to compete. Out of County and Dog exhibitors may not compete in Round Robin.

**DIVISION 800 - Beef Showmanship**

**DIVISION 801 - Swine Showmanship**

**DIVISION 802 - Sheep Showmanship**

**DIVISION 803 - Meat Goat Showmanship**

**DIVISION 804 - Dairy Goat Showmanship**

**DIVISION 805 - Mini (Pygmy/Nigerian) Goat Showmanship**

**DIVISION 806 - Poultry Showmanship (Includes Turkeys)**

**DIVISION 807 - Rabbit Showmanship**

**DIVISION 808 - Cavy Showmanship**

## DIVISION 810 - Horse Showmanship

### Class

1. 4-H/Grange Pre-Novice: Limited to primary exhibitors only (K-3).  
*Participation Only*
2. 4-H/Grange Novice: An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in a showmanship class for that species.
3. 4-H/Grange Intermediate: An exhibitor enrolled in this project for no more than three years or has never placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in an intermediate or advanced showmanship class in that species or a showmanship class.
4. 4-H/Grange Advanced: An exhibitor who has shown in advanced large animal showmanship or has placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in an intermediate large animal showmanship class.
5. FFA/Grange Novice: An exhibitor who is entered in the project for the first time, who has never shown that species in any official event, or in any organization, and who has never won a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon in that species.
6. FFA/Grange Expert: FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.

## PARTNER UP

Definition - Teams of 3 compete. The team can be comprised of 4-H, FFA and/or Independent Exhibitors. Each group of 3 exhibitors show 3 animals.

### Groups

Division 330 - FFA/Grange

Division 331 - 4-H/Grange

Division 811 - Mixed group

### Class

1. Beef
2. Sheep
3. Swine
4. Market Goats

## ROUND ROBIN

DEPARTMENT N/A DIVISIONS N/A

### ENTRIES:

- Entry Forms & Fees Due: N/A
- Stall Fees: N/A
- Show Limit: N/A
- Entries Arrival & Judged: See Livestock Schedule



### RULES:

- Refer to State and Local Rules, which apply to these divisions.
- American System of Judging.
- The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2<sup>nd</sup> place winner will be notified and given the option to compete.
- If an Exhibitor has won the Round Robin award three times, he/she is not eligible to compete in the 2025 Round Robin competition.
- Exhibitor must bring his/her own animal to the Round Robin competition (Except dogs which will be provided by the fair).
- The Round Robin competition will take place on Saturday, May 17, 2025, with the small animal competition at 10 a.m. and the large animal competition beginning at 1 PM.

**CALIFORNIA STATE FAIR  
COUNTY FAIR BEST OF SHOW COMPETITION  
MASTER SHOWMANSHIP**

This special competition is open to exhibitors winning the Master Showmanship or Round Robin Showmanship in large animal livestock competitions (beef, sheep, swine, dairy cattle, meat goats, horse and dairy goats) or in small animal competitions (poultry, rabbit, dog, pygmy goats and cavy) at their County, District or Citrus Fair.

Entries will be judged based on the American System of judging. Special State Fair rosettes will be awarded to all participants.

To obtain a Competition Handbook, entry form and further information log onto [www.bigfun.org](http://www.bigfun.org) or contact the California State Fair Livestock Department at (916) 263-3146 or email [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com)

California State Fair, PO Box 15649, Sacramento, CA 95852

# OUTSTANDING LIVESTOCK EXHIBITOR

## DEPARTMENT 327 DIVISIONS 830-839

### ENTRIES:

- Entry Forms: Saturday, April 5<sup>th</sup> by 5:00 PM  
[Use the Outstanding Livestock Exhibitor \(OLE\) Form](#) in the back of the entry book (Do not add to Livestock form)
- Stall Fees: None
- Show Limit: 1 Entry Only, Pre-Entry Only
- Entries Arrival & Judged: See Livestock Schedule

### RULES:

- Must be Calaveras County Resident.
- All Exhibitors must submit their Record Books and Essays to Livestock Office on Thursday, May 15<sup>th</sup> by 10:00 AM.
- All Exhibitors will be expected for their interviews on Saturday, May 17<sup>th</sup> times TBA.
- Entrants must complete and turn in OLE entry form.
- Scholarship Award given only to Class 3.

### DIVISION 830 - Outstanding Livestock Exhibitor

Class 1 - Grades 4<sup>th</sup> through sixth

*Essay topic: "How Would I describe my Project to a Stranger?"*

Class 2 - Grades 7<sup>th</sup> through 10<sup>th</sup>

*Essay topic: "What is the Economic Impact of Agriculture in my County?"*

Class 3 - Grades 11<sup>th</sup> through 12<sup>th</sup>

*Essay topic: "What has my Project Taught me That Will Guide my Everyday Life?"*





## \*Special Contests\*

### Pee Wee Showmanship

- Show time: Refer to Livestock Schedule Page 3
- Sign-up: Tower Pavilion at 8:30 AM on May 17, 2025. Release of Liability required. Must be signed and completed by parent/guardian for child/exhibitor and pet/animal to participate.
- Open to children/exhibitors up to 8 years old - Age as of January 1, 2025.
- If entering a pet/animal not already on the fairgrounds, check in at the Livestock Office upon arrival with your pet/animal prior to sign-ups. Give yourself enough time.
- Pet/Animal allowed: rabbit, fish, rock, frog/toad, pygmy goat, Nigerian goat, cavy (guinea pig), poultry and waterfowl (must already be entered in the poultry show and passed the poultry checkpoint).

### Livestock Costume Contest

Show time: Refer to Livestock Schedule Page 3

- Sign up in the Livestock Office by 1PM on Thursday
- All exhibitors are eligible.
- Individual or group costumes are welcome.
- Judges will award prizes based on creativity and style.
- Exhibitor and animal should both be in costume.
- For more information contact Sheryl at (209) 256-2362

## HAVE FUN AND BE CREATIVE!



© Caters News Agency

## Donated Project Information

**Background:** Over the last several years more than \$100,000 has been raised through the donated animal program. The Junior Livestock Committee has been able to remodel the livestock office, fix and roof the beef wash racks. Purchase sheep, goat, swine panels, scales and sound system. They have also been able to seal the beef, swine, and goat barns; as well as resurface and grade the Tower Pavilion and build a covered swine show ring.

**Process:** Local breeders donate a market animal. The breeder selects an exhibitor to raise the animal. The exhibitors donate their time and energy to ensure the animal meets all standards consistent with a market ready animal. The exhibitor may show the animal in market classes. The Junior Livestock Committee pays for the feed for the project. The project is judged at the fair and sold at the end of each species at the Junior Livestock Auction. The breeder and exhibitor do not benefit financially.

**Specifics:**

1. Exhibitors must turn in the Donation Project Contract by the entry deadline as described in the Junior Livestock Entry Guidebook.
2. The donated animal projects will be sold at the end of each species.
3. Only animals that have been predetermined will be part of the auction. No additional animals will be permitted.
4. A judge will inspect the projects to ensure the animals are Market Ready.
5. The exhibitor is expected to care for the project during the Fair and Junior Livestock Auction.
6. Raising a donated animal does not prevent an exhibit from participating in other competitions as outlined in Livestock Entry Guidebook.
7. The said projects will be tagged by the Junior Livestock Committee.
8. Raising a donated animal does not prevent the exhibitor from participating in the Junior Livestock Auction with a personal project.

### Swine Show Ring Completed in 2021



## **Calaveras County Fairgrounds - Social Media Policy**

*As our operation continues to grow and social media use continues to increase among our target audience, it is important that we are unified in our approach and on the same page about what is expected of you as a participant and/or volunteer of the Calaveras County Fairgrounds.*

### **SHOULD I TALK ABOUT CONFIDENTIAL INFORMATION ONLINE?**

- No. If a strategy, product, number, forecast, merger, acquisition, promotion, relocation, or any other internal information is not public you should not be talking, posting, tweeting, texting or blogging about it in a public manner. Making internal information public is not your job.

### **WHAT DETERMINES IF INTERNAL INFORMATION IS PUBLIC?**

- If you haven't received a press release or an announcement email from a member of the senior management team about the internal item in question, it is likely not public.

### **CAN I PUBLICLY DISPUTE A POSITION THAT Calaveras County Fairgrounds HAS TAKEN ON AN ISSUE?**

- All employees, participants and or volunteers will avoid publicly disputing a position that Calaveras County Fairgrounds has publicly taken on any issue. Publicly includes all social media sites, blogs, and websites, as well as television and radio. We strive to portray an image of unity and objectivity and it is your job to help us maintain that image.

### **CAN I BE INVOLVED IN SOCIAL MEDIA SITES IN MY PERSONAL LIFE?**

- Of course, all employees/participants are welcome to use personal social media accounts; however, your affiliation with the company may only be listed in the appropriate place. For example, on Facebook and LinkedIn the appropriate place to list your affiliation with our company is under the "employers" section. All titles, descriptions and employment dates must be accurate. On Twitter, you can list your affiliation with Calaveras County Fairgrounds in the "about me" section if you choose. Photos of Animals, Supplies or Owners information is not appropriate. All photos will be vetted and posted on the Calaveras County Fair's website and/or social media by the office.

### **WHY SHOULD I CARE ABOUT ALL OF THIS?**

- Adhering to this policy is important because Calaveras County Fairgrounds takes no legal responsibility for anything you post on a personal social media account. However, the DAA will always hold all participants accountable to conducting themselves in a professional manner. Should a participant breach this policy, it is up to their supervisor to determine the consequence for the inappropriate action.

## **KEEP FOR YOUR RECORDS**

PO Box 489, Angels Camp CA 95222 209.736.2476  
www.frogtown.org

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# Livestock Department

## Entry Form

PLEASE USE SEPARATE ENTRY FORM FOR EACH SPECIES

Calaveras County Fair

39<sup>th</sup> District Agricultural Association

Mailing Address: P.O. Box 489, Angels Camp CA 95222

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222

Office Use Only:  
 Entry Fees: \$ \_\_\_\_\_  
 # of Animals \_\_\_\_\_  
 YQCA Certificate # \_\_\_\_\_  
 Date \_\_\_\_\_

### DO NOT PLACE BREEDING AND MARKET ANIMALS ON SAME ENTRY FORM

Dept.	Division	Class	Name of Animal and/or Description	Breed	Sex	Date of Birth	Tattoo or Tag/Scrapies	Registration Number	Breeders Name	Entry Fee

### CONSULT ENTRY GUIDEBOOK FOR DIVISION NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true, and he/she has read and has full understanding of the rules and regulations of the Calaveras County Fair and agrees to be governed by them. By signing and submitting an entry from the exhibitor and their agents, parents and leaders acknowledge and agree they have read, understand and agree to abide by the rules as stated on the back of this entry form, the Calaveras County Fair Exhibit Guidebook and the State Rules for California Fairs. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, city of residence and/or club/organization for promotional and public releases.

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_  
 Printed Name & Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_ Phone # \_\_\_\_\_  
 Printed Name & Signature of Instructor or Leader \_\_\_\_\_ Date \_\_\_\_\_ Phone # \_\_\_\_\_

**PLEASE PRINT OR TYPE YOUR ENTRIES**  
 Please accept the entries below subject to the rules and regulations as published on the back of this entry form, in the Calaveras County Fair Exhibit Guidebook and California State Rules.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Club, Chapter Name or Independent – Name of School Attending \_\_\_\_\_  
 Birth Date of Youth \_\_\_\_\_ Age as of January 1, 2025 \_\_\_\_\_

**CODE OF CONDUCT:** Minor violations of the fair rules will result in the following consequences: a) verbal warning or b) written citation.

Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of awards. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other Fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and grading, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Calaveras County Fair. Exhibitors, their immediate family or agents thereof, causing public disturbances, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards and sale proceeds.

**ALCOHOL POLICY:** The following are the procedures that the Calaveras County Fair will follow to minimize any alcohol-related problems:

- 1) We will not allow alcohol to be brought onto the fairgrounds. No glass bottles or cans of any kind will be allowed on the grounds.
- 2) No drinking in parking lots.
- 3) No Adult Volunteer will be allowed to consume alcohol while on duty or in their exhibit area.
- 4) ZERO tolerance of minors and alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.

**SAFETY:** Exhibitors, parents and leaders are responsible for ensuring the livestock facility and activities are safe for themselves and the public. Animals are not allowed outside the barn area. Keep animals off paved/rocked area walkways. Animals must remain in their species area. (For example: sheep are not allowed in beef area). No livestock is to be in the Overnight Camping area at any time.

**ANIMAL CARE:**

Muzzling animals is prohibited.

The use of the following is prohibited while on the fairgrounds: cable halters, spikes, claw or pinch collars or any other apparatus deemed to be inhumane or give the perception of being inhumane as determined by the Fair Association.

Exhibitors are urged to remember that the continued growth and development of the Fair depends, in large measure, upon the interest and support of the Fair-going general public. For this reason, exhibitors should assist the Fair management by keeping exhibits and displays clean, neat, and attractive. Awards may be withheld if animals are not fed, watered and cared for while at the Fair. There is no advertising/sponsorship or for sale signs allowed on pens.

Exhibitors must have animals, aisles, stalls, and/or pens cleaned and all tack out of the way of the public by 9:00 a.m. daily or risk the withholding of cash awards and/or elimination from the Junior Livestock Auction at the 2025 Calaveras County Fair.

**JUDGING:** No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2025 fair.

**Exhibitor Required Participation:** Exhibitors will be assigned a worktime to assist with the following: pre-fair (date to be determined) set up, cleaning of pens/stalls, auction/show set-up and post fair clean-up. Exhibitors are required to keep their barn area clean during the fair. Tack, pop-ups and other related items can be picked up the day after the Fair (schedule to be announced).

# 39<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION FIRST AID PARENT PERMISSION FORM FOR LIVESTOCK EXHIBITORS

Youth exhibiting livestock at the Calaveras County Fair is required to have the following form completed and signed by a parent/guardian. This First Aid Form must be submitted with your entry forms. This form must be on file before the exhibitor will be allowed on the fairgrounds with their animals. Parents/Guardians must file a "First Aid Parent Permission Form" for each exhibitor.

Exhibitors Name: \_\_\_\_\_ Age \_\_\_\_\_

Of Chapter/Club/School \_\_\_\_\_, has my permission to seek first aid treatment at the

Calaveras County Fair First Aid Station during his/her stay. In my absence, it is understood that our leader/advisor or designated onsite.

person \_\_\_\_\_, who can be reached by calling their cell phone number: \_\_\_\_\_ will be notified of any  
Name of leader/advisor or designated onsite person to be contacted Cell phone number.

Injury and will be promptly advised of what further medical treatment, if any, may be required.

Name of Emergency Contact Person, if parent cannot be reached: \_\_\_\_\_

Phone Number of Emergency Contact Person, if parent cannot be reached: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Name Printed

( )  
Emergency Contact Phone #

My child has had a Tetanus Toxoid Booster on this Date: \_\_\_\_\_

\_\_\_\_\_  
My child has NO known allergies to medication.

\_\_\_\_\_  
My child IS ALLERGIC to the following medication(s):

Other health concerns to be aware of: \_\_\_\_\_

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# Livestock Department Independent Registration Form

PLEASE USE SEPARATE FORM  
FOR EACH ANIMAL

## Calaveras County Fair

39<sup>th</sup> District Agricultural Association

Mailing Address: P.O. Box 489, Angels Camp CA 95222

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222  
209.736.2561 www.frog-livestock.org

This is not an entry  
form.

Exhibitor Name:	
Address:	City Zip
Phone:	
Age:	
Grade:	
Date of Birth:	
Species:	Ear Tag Number:
For Example:	Market Steer Ear Tag Number: 100
Attach a photo:	

Parent/Guardian Name Printed \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date: \_\_\_\_\_

Independents entering a market animal must provide Fair Management with a photo of their animal, and proof of ownership. The exhibitor and the animal with ear tag must be visible in photo.

### Independent Form Deadlines:

- Market Beef and Replacement Heifers: December 18, 2024
- Horse: January 5, 2025
- Swine, Sheep, Goats, Market Turkeys
- All Breeding Projects including Rabbits and Poultry: March 16, 2025
- Market Poultry: April 5, 2025
- Market Rabbits: April 18, 2025

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## 2025 Beef Replacement Heifer Project Sale Catalog Information

PLEASE PRINT LEGIBLY

Name of Exhibitor \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Heifer Information:

Breed \_\_\_\_\_

Color & Markings \_\_\_\_\_

Birth Date \_\_\_\_\_ Is Heifer Registered? \_\_\_Y\_\_\_N\_\_\_

Name of whom the heifer was purchased from/breeder: \_\_\_\_\_  
\_\_\_\_\_

Address of whom the heifer was purchased from/breeder: \_\_\_\_\_  
\_\_\_\_\_

Breed of Heifer's Sire \_\_\_\_\_

Breed of Heifer's Dam \_\_\_\_\_

Breed of Bull Heifer was bred to \_\_\_\_\_

Heifer was bred (circle one)                      Natural              Artificial Insemination

IF AI, give name of Bull \_\_\_\_\_

Dates heifer was exposed to bull \_\_\_\_\_

Additional Comments \_\_\_\_\_  
\_\_\_\_\_

**This information is very important for the Replacement Heifer Sale Catalog.**  
Please complete the entire form and return it, along with the required photos the Fair Office, no later than Saturday, April 5, 2025, by 5 PM incomplete forms will be returned to the exhibitor.

**Required 3 (three) photos on back side of this form. These photos will be used in a professional catalog. Please dress appropriately and have animal fitted.**

**Attach photos here**

# Calaveras County Fair

## 4-H, FFA, Grange & Independent Beef Replacement Heifer Project Agreement

This Project Agreement must be completed and returned, with proper signature, to the Calaveras County Fair Grounds by Saturday, April 5, 2025, to be eligible to show the Replacement Heifer at the 2025 Fair.

The project rules should be read thoroughly before signing agreement.

*Please Note: All heifers must be owned on/or prior to December 18, 2024, and the bill of sale must be reflective of this date.*

\*Please print legibly. Forms that are not legible, or are incomplete, shall not be accepted by the Fair Office.

Print Name of Exhibitor \_\_\_\_\_

Name of Club/Chapter \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Name/Nickname of Heifer \_\_\_\_\_

Breed(s) of Heifer \_\_\_\_\_

Color & Markings of Heifer (be specific) \_\_\_\_\_

Date Heifer came under Ownership (copy of bill of sale must be attached) \_\_\_\_\_

Brucellosis Ear Tattoo (required) \_\_\_\_\_

(This is the tattoo inside of the ear, not the number on the orange metal clip. The tattoo will be a letter, followed by a shield sign and end with a number)

**\*Signed Statement: - We have read the rules in this Project Agreement and will abide by them. Disqualification will result if the rules are not adhered to.**

Signature of Exhibitor \_\_\_\_\_

Printed & Signed Name of Parent/Guardian \_\_\_\_\_

Printed & Signed Name of Leader/Advisor \_\_\_\_\_

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## Livestock Department

### Horse Lease

PLEASE USE SEPARATE ENTRY FORM  
FOR EACH HORSE

### Calaveras County Fair

39<sup>th</sup> District Agricultural Association

Mailing Address: P.O. Box 489, Angels Camp CA 95222

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222

209.736.2561 [www.frog-livestock.org](http://www.frog-livestock.org)

This is not an entry form.

Horse Lease Forms are

due no later than January

6, 2025

Exhibitor Name:		
Address:	City	Zip
Phone:		
Owner's Name		
Address:	City	Zip
Phone:		
Horse's Name:		

\_\_\_\_\_  
Parent/Guardian Name Printed

\_\_\_\_\_  
Parent/Guardian Signature

Date: \_\_\_\_\_

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# CALAVERAS COUNTY FAIR

# Horse Show Entry Form

PLEASE PRINT LEGIBLY

P.O. Box 489, Angels Camp CA 95222 - 209.736.2561

Entry Due Date: April 5<sup>th</sup>, 2025 by 5 PM

EXHIBITOR NAME:	AGE AS OF JANUARY 1ST:	BIRTH DATE:
MAILING ADDRESS:	CLUB/CHAPTER/INDEPENDENT:	
CITY, STATE, ZIP	PHONE:	

Fair Management is not responsible for errors made on entry form.  
**LATE OR FAXED FORMS WILL NOT BE ACCEPTED.**

*Bill of Sale is required, unless horse is leased, then lease form should already be on file.*

DEPARTMENT NUMBER: <b>320</b>		STALL FEES \$5 PER ENTRY (\$50 MAXIMUM)				ETHICS CERTIFICATE ATTACHED:	
						ETHICS COMPLETION DATE:	
DIVISION NO.	CLAS S No.		DIVISION DESCRIPTION	CLASS DESCRIPTION	ENTRY FEE		
<b>TOTAL</b>							

\*\*\*Showmanship\*\*\*: Department: 325 Division: \_\_\_\_\_ Class: \_\_\_\_\_

*\*Signatures certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the State of California and the Calaveras County Fair Rules. This entry also certifies that the Exhibitor, Parent/Guardian and Leader/Advisor have read and received a copy of Livestock Exhibitor Show Entry Certification Rules and Social Media Policy (Located in back of book).*

SIGNATURE OF EXHIBITOR*:	
PRINT NAME OF PARENT/GUARDIAN:	SIGNATURE OF PARENT/GUARDIAN: *
PRINT NAME OF PROJECT LEADER/ADVISOR:	SIGNATURE OF LEADER/ADVISOR: *

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# Calaveras County Fair & Jumping Frog Jubilee

PO Box 489, Angels Camp CA 95222 209.736.2561 [www.frogtown.org](http://www.frogtown.org)

## **Large Animal Insurance Form**

Due on or before April 5, 2025

All large animal independent, 4-H and Grange exhibitors must pay \$5 per family. A family is a group consisting of; parents or guardians and children living in the same household.

FFA EXEMPT

PLEASE PRINT LEGIBLY

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ CA Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Exhibitors

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_
- 8) \_\_\_\_\_
- 9) \_\_\_\_\_

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RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, \_\_\_\_\_ (“Participant”), acknowledge that I have voluntarily applied to participate in the following activities at \_\_\_\_\_ Fair (the “Fair”):

Horse riding and all related activities including, but not limited to, lessons, training, practices, exercise of any horses, or any other equestrian related activity involving instruction, guidance or direction by any individual, licensed or unlicensed, whether for compensation or not.

I AM AWARE THAT THESE ACTIVITIES ARE HAZARDOUS ACTIVITIES AND THAT I COULD BE SERIOUSLY INJURED OR EVEN KILLED. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

I verify this statement by placing my initials here: \_\_\_\_\_
Parent or Guardian’s initials (if under 18): \_\_\_\_\_

As consideration for being permitted by the Fair, the State of California (“State”), the County of \_\_\_\_\_ (the “County”), and any lessor of the fair premises (“Lessor”), to participate in these activities and use the Fair premises and facilities, I forever release the Fair, the State, the County, the Lessor, any fair affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively “Releasees”) from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts of any Releasee, whether directly connected to these activities or not, and however caused, (iii) the negligence of any trainer or instructor involved in the abovementioned activities, or (iv) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.

Executed at \_\_\_\_\_, California on \_\_\_\_\_, 20\_\_\_\_.

PARTICIPANT/RELEASOR

PARENT OR GUARDIAN

Signature \_\_\_\_\_
Address: \_\_\_\_\_

Signature \_\_\_\_\_
Address: \_\_\_\_\_

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.

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**Entry Form Due Date:**  
**April 5, 2025 by 5pm**

Record books and essay are due Thursday, May 15, 2025.

Turn completed items into the Livestock Office. Interviews will be Saturday, May 17, 2025

# Livestock Department Entry Form

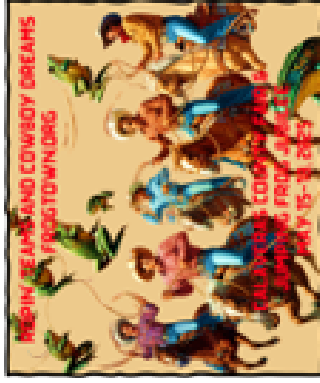
## OUTSTANDING LIVESTOCK EXHIBITOR

Calaveras County Fair

39<sup>th</sup> District Agricultural Association

Mailing Address: P.O. Box 489, Angels Camp CA 95222

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222



Dept.	Division	Class	Exhibitor Grade	Date of Birth

### CONSULT ENTRY GUIDEBOOK FOR DIVISION NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Calaveras County Fair and agrees to be governed by them. By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree they have read, understand and agree to abide by the rules as stated on the back of this entry form, the Calaveras County Fair Exhibit Guidebook and the State Rules for California Fairs. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, in whole or in part, the exhibitor's negligence in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. Understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, city of residence and/or club/organization for promotional and public releases.

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Printed Name & Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_ Phone # \_\_\_\_\_

Printed Name & Signature of Instructor or Leader \_\_\_\_\_ Date \_\_\_\_\_ Phone # \_\_\_\_\_

### PLEASE PRINT OR TYPE YOUR ENTRIES

Please accept the entries below subject to the rules and regulations as published on the back of this entry form, in the Calaveras County Fair Exhibit Guidebook and California State Rules.

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Middle Initial \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Club, Chapter Name or Independent - Name of School Attending \_\_\_\_\_

Birth Date of Youth \_\_\_\_\_

Age as of January 1, 2025 \_\_\_\_\_

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## 39th DAA Board of Directors



Gay Callan - Esmeralda Valley

Kathy Campbell - San Andreas

Gloria Grimes - West Point

Darrin Mills - Murphys

MaryBeth Ospital - Valley Springs

### State Officials

Governor - Gavin Newsom

Secretary of Agriculture - Karen Ross

Fairs & Expositions Chief - Mike Francesconi

Assemblyman - Jim Patterson

Senator - Marie Alvarado-Gil

### Staff

CEO / Fair Manager- Laurie Giannini

Livestock Superintendent - Chuck MacFarlane

Office Coordinator /Vendor Coordinator - Christine Thom

Exhibits Manager- Kasey Musachia

Exhibits Specialist - Anna Gates

Maintenance Supervisor - Larry Diliberto

Operations Liaison to the Board of Directors -Tim Folendorf

JLC President - Shawn Westberg, JLC Vice President - Clint Gleason