



2026

Calaveras County Fair Livestock Entry Guidebook



**Calaveras County Fair
& Jumping Frog Jubilee**

May 14-17, 2026

PO Box 489

Angels Camp CA 95222

Frog-livestock.org

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Welcome to the Junior Livestock Show & Sale!

We are so excited to welcome you to another year of the Calaveras County Fair Junior Livestock Program. By being part of this tradition, you're not only showcasing your hard work, but also carrying forward a legacy of agriculture, community, and responsibility.

Raising and showing livestock takes dedication, patience, and care. Every early morning feeding, every hour spent training and preparing, and every decision you make helps build skills that will stay with you for a lifetime. These projects teach responsibility, respect for animals, and the value of hard work—lessons that make you stronger leaders in your community.

Remember, this show is more than ribbons or awards—it's about respect for your animals, your fellow exhibitors, and the generations of agricultural tradition you represent. Take pride in your efforts, support one another, and enjoy the friendships and memories you'll create along the way.

We're proud of each one of you. Good luck, have fun, and thank you for being part of the future of agriculture!

*—The Calaveras County Fair & Jumping Frog Jubilee
Board and Staff*

All leaders, advisors, parents and exhibitors are expected to take personal ownership and accountability by being thoroughly familiar with the information contained in the entry guidebook.

Photo Credit: Haylee Hoffman Photography

HOW TO SUBMIT AN ENTRY FORM

1. **Use the correct form.** Please be certain to use the official Entry Form located in the back of the current Livestock Guidebook.
2. **What to turn in:**
 - Completed Entry Form with required signatures
 - Applicable fees
 - Release & Waiver of Liability Agreement Form with signatures
 - Large Animal Insurance Form (if required)
 - YQCA Ethics Certificate of Completion (ages 9 and up) – www.YQCAprogram.org, Horse and Cavies are exempt.
3. **Required Signatures.** Exhibitor, Parent/Guardian (if exhibitor is under 18), and Leader/Advisor must all sign the Entry Form.
4. **Submitting Entries.** Entry Forms and fees may be:
 - Mailed to the Fairgrounds Entry Department
 - Delivered in person to the Fairgrounds Administration Office
5. **Deadline.** Entries must physically arrive at the Fairgrounds Administration Office by **5:00 PM on the closing date.**
 - *Postmarks, emails, or faxed entries will not be accepted.*
6. **Office Hours & Drop Box.** Entries may be delivered to the Administration Office between 8:00 AM – 5:00 PM, Monday through Friday. For your convenience, after-hours deliveries may be placed in the secure drop box.
7. **Incomplete Entries.** Incomplete forms will not be accepted.
8. **Fairgrounds Address.**
 - Physical Address:
Calaveras County Fair – Administration Office
2465 Gun Club Rd.
Angels Camp, CA 95222
(Located on Highway 49, two miles south of Angels Camp)
 - Mailing Address:
Calaveras County Fair – Entry Department
PO Box 489
Angels Camp, CA 95222
 - Checks should be made payable to **39th DAA.**
 - Questions? Call (209) 736-2561
9. **Mailing Address Note.** Exhibitors with an out-of-county mailing address who are residents of Calaveras County must also include their physical address.

ENTRY DEADLINES

- **Large Animal Entry Deadline:** April 4, 2026, by 5:00 PM
 - **Small Animal Entry Deadline:** April 17, 2026, by 4:00 PM
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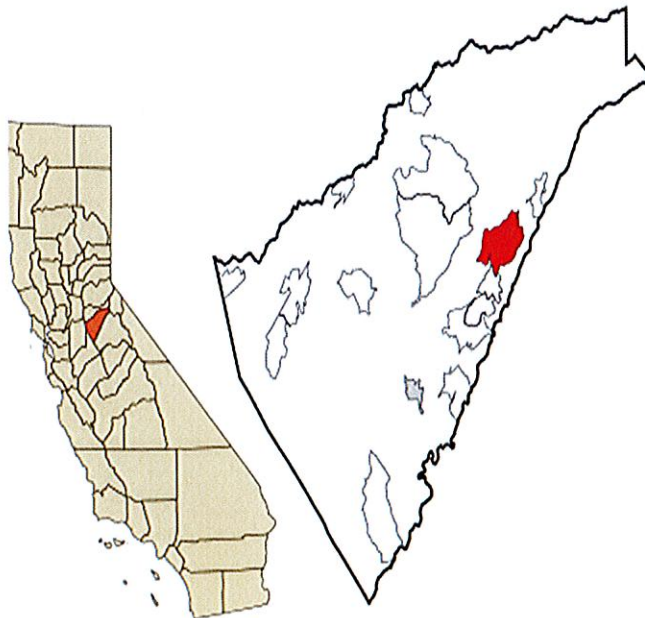
STATE RULES

The 2026 State Rules were not available at the time of this publication. If they become available prior to the 2026 Calaveras County Fair, they will be adopted as the governing reference. Please note: local fair rules may be **more restrictive** than state rules but cannot be more lenient.

WHO CAN ENTER?

The Calaveras County Fair Junior Livestock Program is open to **residents of Calaveras County only**, unless otherwise stated (e.g., Horse Show).

- Out-of-county exhibitors wishing to participate in the Calaveras County Fair Show and Sale must first obtain approval from **FFA, 4-H, or Grange**.
- After that approval, the **39th District Agricultural Association Fair Board of Directors** will review requests on a case-by-case basis.
- **Independent exhibitors are not eligible** for an out-of-county waiver.



DEADLINES

December 13, 2025 – Beef Weigh-In

December 15, 2025 – Replacement Heifers must be owned & managed by exhibitor

December 15, 2025 – Beef project must be owned & managed by exhibitor

December 15, 2025 – Independent Exhibitor's Registration Form(s) for Beef Project due to the office

January 15, 2026 – Independent Exhibitor's Registration Form(s) and Lease Form(s) for Horse Project due to the office

March 15, 2026 – Goats, Sheep, Swine, Turkeys, Poultry, Rabbits, Cavies, and all Breeding Projects must be owned & managed by exhibitor

March 15, 2026 – Independent Exhibitor's Registration Form(s) for Goats, Sheep, Swine, Turkeys, Rabbits, Cavies, and all Breeding Projects (including Poultry) due to the office by March 16, 2026.

April 4, 2026 – Large Livestock Entry Forms due

April 4, 2026 – Market Poultry must be owned & managed by exhibitor

April 6, 2026 – Independent Exhibitor's Registration Form(s) for Market Poultry due to the office

April 14, 2026 – Market Rabbits must be owned & managed by exhibitor

April 14, 2026 – All Independent Registration Form(s) for Rabbits due to the office

April 14, 2026 – Small Livestock Entry Forms due



LIVESTOCK SHOW SCHEDULE

Livestock Office Hours: Tuesday – Sunday, 7:00 AM – 7:00 PM

Saturday, May 2

- **8:00 AM** – Junior Horse Show & Gymkhana
-

Tuesday, May 12

- **Time TBA** – Swine Arrival & Weigh-In
 - **8:00 AM – 12:00 PM** – Poultry Inspection
 - **5:00 PM** – All Poultry must be in place
-

Wednesday, May 13

- **Time TBA** – Sheep, Goats, Beef Arrival & Weigh-In
 - **9:00 AM** – Market Poultry & Turkey Show – Poultry Barn
 - **7:00 PM** – Mandatory Exhibitor Meeting – Tower Pavilion
-

Thursday, May 14

- **8:00 AM** – Swine Show (FFA/Grange, 4-H/Grange) – Swine Ring
- **8:00 AM** – Sheep Show (4-H/Grange, FFA/Grange), followed by Meat Goat Show – Tower Pavilion
- **9:00 AM** – Breeding Poultry & Poultry Showmanship (FFA/Grange, 4-H/Grange) – Poultry Barn
- **10:00 AM** – Outstanding Livestock Exhibitor (OLE) Record Books due – Livestock Office
- **1:00 PM** – Cavy Show (4-H/Grange, FFA/Grange), followed by Mini Member Rabbit Show – Rabbit Barn

- **6:30 PM** – Livestock Costume Contest – Swine Show Ring
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Friday, May 15

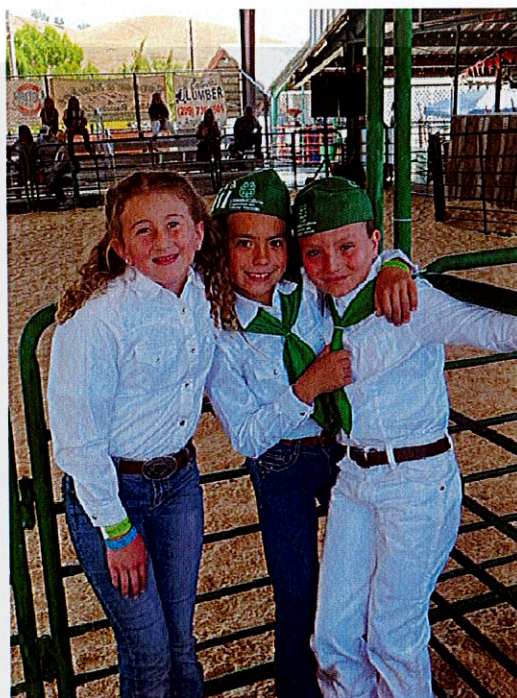
- **8:00 AM** – Rabbit Show (4-H/Grange, FFA/Grange) – Rabbit Barn
 - **8:00 AM** – Swine Showmanship (FFA/Grange, 4-H/Grange) – Swine Ring
 - **8:00 AM** – Replacement Heifer Show & Sale, followed by Breeding Beef Show, followed by Market Beef Show (FFA/Grange, 4-H/Grange) – Tower Pavilion
 - **1:00 PM** – Pygmy Goat/Nigerian Dwarf Show – Swine Ring
 - Followed by Dairy Goat Show – Swine Ring
-

Saturday, May 16

- **8:30 AM** – Pee Wee Showmanship – Tower Pavilion
 - **9:00 AM** – Breaking Boundaries Livestock Show – Swine Ring
 - **10:00 AM** – Small Animal Round Robin – Location TBA
 - **10:00 AM** – Outstanding Livestock Exhibitor Interviews (schedule TBA)
 - **1:00 PM** – Large Animal Round Robin – Location TBA
 - **6:00AM – 8:00AM** – Non-Sale Market Animals Released
 - **5:30 PM** – Awards Ceremony – Swine Ring
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Sunday, May 17

- **7:00 AM** – Buyer's Breakfast
- **7:00 AM** – Buyer's Registration
- **9:00 AM** – Opening Ceremony
- **9:30 AM** – Junior Livestock Auction



GENERAL DEFINITIONS-For Fair Purpose

- **Bred by Exhibitor** – An animal bred, fed, and raised in Calaveras County by the exhibitor who owns the animal.
- **Cash Awards** – Monies paid to successful contestants. (*Synonymous with Premiums.*)
- **Class** – A group of like exhibits that are judged together; a subcategory of a division.
- **Competition** – A contest between two or more exhibits.
- **Division** – A generalized category of exhibits or a group of classes.
- **Entry/Exhibit** – An object, project animal, or collection of objects/animals intended for exhibit.
- **Stall Fees** – A fee charged to enter a competition. All stall fees must be submitted with the proper forms on or before the competition deadline.
- **Exhibitor** – The owner of the animal.
- **Junior Livestock Committee (JLC)** – A group of volunteers that facilitates the Junior Livestock Show and Sale.
- **Judging Systems** –
 - *American* – Ranks exhibits against one another, awarding one first place, one second place, etc.
 - *Danish* – Compares each exhibit on its own merit against a scorecard or recognized standard, awarding as many first placings, etc. as merited.
- **Large Animals** – Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (except Nigerian Dwarf), Boer Goats, Market & Fiber Goats, and Horses.
- **Small Animals** – Poultry, Rabbits, Cavies, Pygmy Goats, Nigerian Dwarf Goats, and Avian Species.
- **Entry Guidebook** – An entry book, prize list, contest book, or other publication specifying rules and awards for Fair contests.
- **Producer** – One who raises, in normal marketable or commercial quantities within the specified area, the specific type of animal or product entered.
- **Professional** – A person who engages in an event or activity for compensation (e.g., fitter or groomer).
- **Senior Department** – Any department not considered a Junior Department.

JUNIOR LIVESTOCK AUCTION

DEFINITIONS

- **Buyer** – An individual or business that purchases an animal at the Junior Livestock Auction.
- **Seller** – An exhibitor participating in the Junior Livestock Auction.
- **Declaration/Consignment for Sale** – A form used by the exhibitor to declare an animal that is intended to be sold at the Junior Livestock Auction.
- **Process & Return** – An animal purchased at the Junior Livestock Auction that is processed and sent to a cut-and-wrap facility for the buyer's personal use.
- **Resale** – An animal purchased at the Junior Livestock Auction and resold to a designated third party. The buyer pays the difference between the bid price and the resale price offered by the third party.
- **Live Pick-Up** – An animal purchased at the Junior Livestock Auction in which the buyer chooses to take the animal home live.
- **Boost (Add-On)** – An opportunity for individuals to contribute additional funds toward the purchase price of an animal that has already been sold at the Junior Livestock Auction. *(Also called an Add-On.)*

LOCAL RULES

1. **Large Animal Insurance Fee** – All Large Animal Exhibitors (Beef, Swine, Sheep, Meat Goat, Dairy Goat, and Horse) are required to pay a **\$5 Large Animal Insurance Fee per family**.
2. A “family” is defined as parents/guardians and children living together in one household.
3. **No Refunds.**
4. **Fair-Time Exhibits** – All exhibits must be in place by **Wednesday, May 13, 2026**, per the schedule to be announced prior to Fair.
5. **Market Poultry** – Must be in place by **Tuesday, May 12, 2026, at 5:00 PM.**
6. **Eligibility** – Unless otherwise specified, all classes are open to **Calaveras County residents only** for the 2026 Fair.
7. **Large Animal Entries** – Due to the Fair Office by **Saturday, April 4, 2026, at 5:00 PM.** Drop box available.

8. **Small Animal Entries** – Due to the Fair Office by **Friday, April 17, 2026, at 4:00 PM.**
9. **Late Entries** – Accepted until **Friday, April 24, 2026, at 4:00 PM.**
10. Late entry forms must include a **\$100 late fee per class** and must physically be in the Fair Office by the deadline.
11. Incomplete entries will not be accepted. **No exceptions.**
12. **Entry Form Signatures** – All entry forms must be signed by the exhibitor, parent/guardian (if minor), and community/project leader/advisor.
13. Leader's name must be printed clearly on the form.
14. **Agreement to Rules** – By signing the entry form, exhibitors, parents, and leaders agree they have read and will abide by all local and state rules.
15. **Cash Awards** – Large animal breeding projects will receive premiums as follows:
 16. 1st Place: \$10
 17. 2nd Place: \$8
 18. 3rd Place: \$6
19. **Auction Disbursements** – Payments to exhibitors for the Junior Livestock Auction will be distributed when adequate funds are received or within **90 days of the Auction, whichever occurs first.** No partial payments will be made.
20. **Management Authority** – The Fair reserves the right to cancel entries, withhold cash awards, and/or remove exhibits when exhibitors are disorderly, unsafe, or disruptive.
21. **Non-Market Ready animals are not sale eligible.**
22. **Entry Limits** – Management reserves the right to limit entries to **two exhibits per class** if necessary.
23. **Liability** – All reasonable care will be taken to prevent loss or damage, but the Fair will not be responsible for injury, loss, or damage.
24. **Independent Exhibitors** – Must not have been in a junior organization with the same project within:
 25. **60 days** for small livestock projects
 26. **150 days** for market beef projects
 27. **120 days** for horse projects
28. **Independent Registration Form** – Must be filed by the appropriate ownership deadline.
29. **Rule Violations** – Any person guilty of misrepresentation or violation of these rules may be disqualified and denied the privilege of showing the following year(s).

30. **Removal of Entries** – Management reserves the right to remove any exhibit that is unsightly, unhealthy, lame, unsound, unsafe, or entered in violation of the rules.
 31. **Vehicles** – Vehicles in unauthorized areas will be **towed at the owner's expense**.
 32. **Vehicle Passes** – Admit only the vehicle. All occupants must also have a ticket or wristband.
 33. **Alcohol Policy** – Minors may not consume alcohol at any time on the Fairgrounds. Parents and chaperones are responsible for enforcement. Violations will result in disqualification of exhibits and/or prosecution.
 34. **Illegal Substances** – Possession or use of illegal substances is prohibited. Violators will be subject to disqualification and/or prosecution.
 35. **Exhibitor Conduct** – Abusive, unethical, fraudulent, or deceptive practices in animal preparation, handling, or presentation are prohibited.
 36. **Leader/Parent Requirements** – All project leaders, chapter advisors and independent exhibitor parents must attend the **Best Practices Seminar**.
 37. **Bedding** – Exhibitors must provide their own bedding.
 38. **Exhibitor Control** – All livestock must be under the **sole control of the exhibitor** to and from scales and show rings (except when an exhibitor has two animals in the same class).
 39. **Daily Care** – Animals must be fed and watered by **9:00 AM daily**. No wheelbarrows permitted in barns after 9:00 AM until all shows conclude (Thursday–Sunday).
 40. **Automatic Waterers** – Not permitted. Defined as waterers directly connected to the Fair water system.
 41. **Market Animals (Testicles)** – Animals presenting a testicle cannot show in a market class or be moved to a breeding class.
 42. **Market Animals (Sifted at Scale)** – Animals rejected at scale by the veterinarian cannot be moved to breeding classes and must leave the grounds.
 43. **Dogs** – No dogs allowed on Fair property. Exhibitors bringing dogs may be asked to leave and may forfeit the opportunity to weigh their animal.
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PROTEST POLICY

1. *Grounds for Protest – Only violations of state or local rules may be protested.*
 - *Decisions of judges, veterinarians, weigh masters, breed callers, tail dock officials, and timers cannot be protested and are final.*
2. *Deposit – All protests must be accompanied by a \$500 deposit (cash, money order, or certified check made payable to Calaveras County Fair).*
 - *Deposit will be returned if the protest is upheld.*
 - *If upheld, the violator may be held responsible for any portion of direct costs incurred by the Fair. Failure to reimburse will result in disallowance of future entries in any California Fair.*
3. *Timeline – Due to the short duration of the Fair:*
 - *Protests should be filed prior to judging whenever possible.*
 - *All protests must be filed in writing within 24 hours of the cause and before the conclusion of Fair.*
 - *The Fair will make every effort to resolve protests quickly.*
4. *Cooperation – By entering an exhibit or filing a protest, all parties agree to cooperate with Fair Management in resolving protests in a timely manner.*

PROTESTS – ADDITIONAL INFORMATION

1. Protests shall be adjudicated by Fair Management and/or members of the Board of Directors.
2. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
3. Classes that involve a protested exhibit will not become official until the protest is resolved.
 - a. In championship or special award classes that involve the protested exhibit, the judge shall also select 1st and 2nd runners-up in case of disqualification.
 - b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
4. At the discretion of the CEO, judging may be delayed allowing time for resolution of the protest, provided such delay does not unreasonably disrupt or delay fair operations, judging, or auction events.
5. Prior to judging the affected class, the fair may announce that an entry has been protested.

6. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under State or Local Rules shall be referred to the CEO or their designee (designated prior to the start of Fair). The decision of the CEO or designee shall be final.
7. Violations of State Rules may appeal to Fairs & Expositions (F&E) in writing.
8. An individual may appeal to F&E only after adjudication at the local level, and only if one of the following applies:
 - a. The decision upholds a Local Rule that circumvents or contradicts the spirit of a State Rule(s).
 - b. The individual can substantiate new and credible information that was not available at the time of the local decision.
 - c. There was inappropriate adjudication at the local level, which may have included conflict of interest, lack of due process, or significant misinterpretation of rules.
9. A Fair or State, national, or international organization (or subdivision thereof) with a significant stake in the interpretation of rules affecting the California fairs network may appeal directly to F&E in cases involving multiple-fair issues, industry-wide issues, unavoidable conflicts of interest, or request assistance in enforcing its own organizational rules.
10. No protest will be accepted unless it:
 - a. Is filed or received in writing, with both a signed original and a signed duplicate copy.
 - b. Clearly states which rule has been violated.
 - c. States when the protestor first became aware of the facts and rule violation.
 - d. States the facts relied upon for the basis of the protest.
 - e. States that the protestor will cooperate with the investigation of the protest and agrees to attend any hearing scheduled by F&E.
 - f. Includes the names of supporting witnesses, with accessible phone numbers.
 - g. Describes or attaches any supporting documents related to the protest, including the written decision issued by the local arbitrating body.
11. F&E must receive the appeal in writing within 24 hours of receipt of notice of the local decision.
12. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request participation from members of the State Rules Advisory Committee in any hearing.
13. Once the Director of F&E has ruled on an appeal, no additional protest or appeal will be considered regarding that incident



TICKET AND PASS INFORMATION

- **Exhibitor Wristbands** – Available for pre-purchase on or before **Tuesday, March 17, 2026**. **Exhibitor Admission** – All exhibitors are required to purchase admission passes. **4-day wristbands** are available. **The Cost is \$17.**
- **Family Members** – May pre-purchase admission passes at **discounted exhibitor prices**. **The adult price is \$25.**
- **Exhibitor Camping** – A limited number of camping spaces are available; each space includes **1 parking pass**.
- **Parking Passes** – Livestock Families Only.
 - **One (1) “Lot A” parking pass** per family is available until sold out. - **The cost is \$25**
 - **Overflow parking passes** (lot beside the ballfield) are available in limited quantities. **The cost is \$25.**
- **Discounted Admission, Parking, and Carnival Passes** – Available until **Wednesday, May 13, 2026**, or until sold out, whichever comes first.
- **Anyone camping must have a wristband or ticket.** Tickets and wristbands will be checked at all gates.



AGE REQUIREMENTS

- **Market and Breeding Livestock:** Beef, Swine, Sheep, Goats (Market, Breeding, Dairy), Poultry (Market & Breeding), Turkey, Rabbit (Market), Horses, Llamas, and Alpacas:
 - Exhibitor must be **9 years old** as of **12/31/2025**.
 - May exhibit until the **calendar year** in which they reach **age 19**.
 - **FFA members** may exhibit until the **end of the calendar year following high school graduation**.
 - **Other Small Animals:** Pygmy Goats, Nigerian Dwarf Goats, Cavies, Breeding Rabbits, and Breeding Poultry:
 - Exhibitor must be **5 years old** as of **12/31/2025**.
 - May exhibit until the **calendar year** in which they reach **age 19**, unless otherwise stated.
 - **Independent Divisions Assignment by Age:**
 - Independent, Calaveras Grange, and Pony Club members ages **5–13** as of 12/31/2025 will compete in **4-H/Grange classes**.
 - Exhibitors ages **14–19** as of 12/31/2025 will compete in **FFA/Grange classes**.
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UNIFORMS

- **FFA Show Uniform (Boys & Girls):** White shirt, blue FFA necktie or scarf, official jacket zipped to the top, white trousers/jeans, clean shoes or boots.
- **4-H Show Uniform – Boys:** 4-H cap, white shirt, green 4-H tie, white pants or blue denim pants, clean shoes or boots.
- **4-H Show Uniform – Girls:** 4-H cap, white blouse, green 4-H scarf with plastic or metal ring, white pants or blue denim pants, clean shoes or boots.
- **Calaveras Grange Uniform (Boys & Girls):** Collared white shirt, red vest with Grange emblem on back, blue denim jeans (not faded), clean shoes or boots.
- **Independent Exhibitors:** White or blue jeans, white shirt, clean shoes or boots.
- **Dress Code Enforcement:** Exhibitors improperly dressed may be asked to leave the show ring.
- **Rabbit, Cavy, and Poultry Exhibitors:** Must wear **long sleeves**.

MANDATORY BEST PRACTICES SEMINAR

- **Date & Time:** January 27, 2026, at 6:00 PM
- **Location:** Mark Twain Hall, Calaveras County Fairgrounds

Seminar Overview:

Best Practices is designed to establish program standards through constructive discussion on key fair and livestock industry topics. The presentation will cover:

- Rule and policy review
- Proper feeding and housing guidelines
- Leader/advisor and parent responsibilities during the Fair

Attendance Requirement: All project leaders/advisors and parents of independent exhibitors must attend.



LARGE ANIMAL SCORE CARDS

The **Junior Livestock Committee (JLC)** and **Fair Management** hire qualified judges. Score cards are used as a tool by judges to evaluate exhibits. **All judging is subjective** and represents the judge's opinion on that day.

BEEF

- **Market Ready:** Market beef projected to have sufficient fat deposition to meet USDA "Prime," "Choice," or "Select+" quality grades.
 - **Non-Market Ready:** Market beef lacking sufficient fat deposition to produce a desirable consumer product; projected to grade USDA "Select-" or lower.
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SWINE

- **Market Ready:** U.S. No. 1 or No. 2 hogs of average or greater conformation, acceptable in leanness, muscularity, and production traits.
 - **Non-Market Ready:** Any hog of below-average conformation, including U.S. No. 3, U.S. No. 4, and utility-grade hogs.
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SHEEP

- **Market Ready:** USDA Prime or Choice quality, 12th rib back fat range **0.16–0.35**, average or greater conformation and cutability.
 - **Non-Market Ready:** USDA Good or lower quality, 12th rib back fat **<0.16 or >0.35**; under finished lambs, below-average conformation or cutability.
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GOATS

- **Market Ready:** USDA Prime or Choice quality, 12th rib back fat **0.08–0.12 preferred** (0.13–0.22 acceptable); average or greater conformation and cutability.
- **Non-Market Ready:** USDA Good or lower quality, 12th rib back fat **<0.08 or >0.22**; under finished goats, below-average conformation or cutability.

JUNIOR LIVESTOCK RULES

GENERAL RULES

1. **2025 State Rules for California Fairs** are available at the Fairgrounds Administration Office and online at frog-livestock.org. The 2026 rules will be available at the Fair Office when published. **The said rules govern California Fairs and are not applicable to the California State Fair.**
2. All livestock exhibitors **ages 9 -19** on 12/31/25 must complete the **YQCA Online Ethics Awareness Class** to participate. *(Not required for horses or covies.)*
3. **Primary Members** (ages 5–8 as of 12/31/25) may exhibit for participation only; Danish or American judging systems are **not applicable**.
4. Primary (Mini) Members **do not pay stall fees**.
5. **Co-ops** are permitted in **rabbits, poultry, and turkeys only**.
6. All animals must have **current preventative vaccines**, including but not limited to **Erysipelas for swine**.
7. All **poultry and turkeys** must be inspected before entering the Fairgrounds.
8. All **sheep and goats** require **USDA-approved Scrapie Identification** (ear tags, legible registration tattoos with papers, or electronic ID).
9. **Livestock pens** will be assigned by staff and approved by the **Livestock Superintendent** and cannot be changed without permission.
10. Designated areas will be provided for **tack storage**.
11. **Barns are species-specific**; after weigh-ins, animals must be housed in their assigned barn or designated area.
12. *A load-in schedule for large animals will be available the first week of May.*
13. **Market poultry** must be in place by **5 PM, Tuesday, May 12th**.
14. **All other livestock** must be in place by **Wednesday May 13th**, per the schedule.
15. Exhibitors not bringing an animal must **notify the Livestock Office immediately**.
16. **Official Fair IDs** (ear tags, tattoos, leg bands) will be assigned at **pre-fair weigh-ins or official weigh-in dates**.
17. All animals must have Office Tag **ID tags before official weigh-in**.
18. Exhibitors are responsible for having their animals **weighed at designated times**.
19. **No animal washing** during official weigh-ins or during the Junior Livestock Auction.

20. **Re-weighs** must be done immediately after the first weigh-in; once an animal leaves the scale area, re-weighs are **not allowed**. Re-weighs are **not permitted for poultry, turkeys, rabbits, or covies**.
21. Animals must be **completely dry** at official weigh-in.
22. **Halter, leg wraps and blankets** must be removed before weighing.
23. Market animals under the **minimum weight** are moved to feeder class; feeder animals **cannot move up** to market class. Not sale eligible.
24. Market animal entries per exhibitor: unlimited units **owned**, but no more than **four market units total**. Only four market units are allowed on Fairgrounds. **Trailers may be inspected at the lower gate**.
25. **Muzzling** is prohibited unless recommended by the Fair veterinarian.
26. Only animals **entered** may be on Fairgrounds. Natural mothers of animals that are not weaned are not allowed.
27. Only animals **eligible for conformation classes** may remain after weigh-ins.
28. **Neck safety ties** are required on all cattle.
29. **Stall cards** are required for each exhibit (Exhibitor name, club, breeder, animal name, breed type). Blanks available at the Livestock Office.
30. Animals deemed **ineligible** under State or Local Rules will **forfeit awards and sale eligibility**.
31. **Barn curfew:** 10:00 PM – 5:00 AM. Violations may result in removal from show or auction. Fair veterinarian discretion for sick animals.
32. **Locks are prohibited** on pens.
33. Pens must be cleaned by **Monday, May 18th**. Fines: \$25/small pen, \$200/large animal exhibitor. Beef barn fines apply to the club/chapter.
34. **Tear-down schedule** for tack, stall cards, and exhibits will be provided. Market animals not in the sale may be released **Sat, May 16, 6–8 AM**. Premature removal penalties apply.
35. All Entries must have **Bill of Sale**; Co-ops may use club/chapter Bill of Sale. **Bred by Exhibitor** and horses must have written ownership statement.
36. **Grooming and Fitting:** Exhibitors must groom their own animals. Limited instruction assistance allowed from parents, siblings, leaders/chapter advisors and **other exhibitors who are exhibiting at the Calaveras County Fair**. No professional fitters or coaches may assist. Violations will result in disqualification.
37. **Raffles:** Exhibitors may not conduct a raffle of any animal during the fair.
38. **Sale:** Exhibitors may not advertise or promote the sale of any animals that are not entered in and going through the Junior Livestock Auction at the Fair on State Property.

OWNERSHIP INFORMATION

- Official ownership date is shown on **Bill of Sale**, unless **bred by exhibitor**, then **birth/calving records** are required.
- Market animals must be **owned and under exhibitor care** according to rules.

Ownership Dates:

- Beef: 150 days
- Goats, Sheep, Swine, Turkeys, Rabbits, Cavies, All Breeding Projects including poultry: 60 days
- Market Poultry: 39 days
- Market Rabbits: 30 days

INDEPENDENT EXHIBITORS MUST

1. Provide a **photo with exhibitor and animal**, showing **Fair-assigned ear tag**, by the species ownership date.
2. Must submit **proof of Calaveras County school enrollment** or district transfer, for the project duration. If a child is homeschooled, the exhibitor address will be proof of eligibility.
3. Market animals must have an official **ear tag number /band visible in photo**.
4. Horse exhibitors must file **lease information**.
5. Must maintain a **record book**.
6. Parents must attend the **mandatory Best Practices Seminar**.



LIVESTOCK CODE OF ETHICS

YQCA Ethics Training Requirement

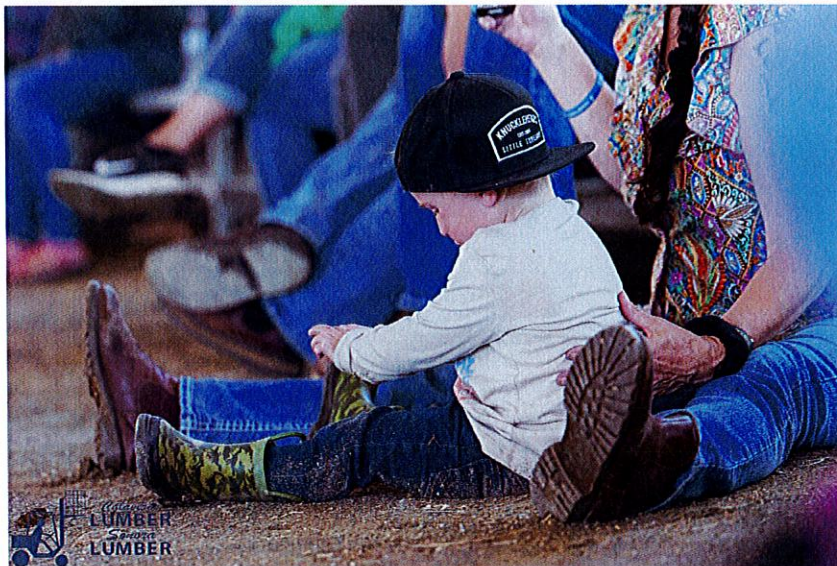
All livestock exhibitors age 9-19 and older must complete the YQCA Online Ethics Awareness Class to participate in the Calaveras County Fair & Jumping Frog Jubilee. (Mini Members ages 5–8 are exempt.) Horse and Cavies are exempt.

Key Points:

- Junior exhibitors must complete training every year.
- Intermediate exhibitors may challenge the course for a 3-year exemption.
- Senior exhibitors may challenge the course for a 3-year exemption.
- A copy of the certificate of completion or exemption must be submitted with entries every year.
- For questions or clarification, contact Kasey at (209) 736-2561.

Mandatory State Requirement

- The State of California has adopted this program for ethics training in youth livestock programs.
- Online training is available at: www.yqcaprogram.org
- Training must be completed before April 3, 2026.
- Completion certificate must be submitted with entries.
- This training is required annually. Mini Members are exempt.



Supplements

- **State Rules for California Fairs**
- **Livestock Care and Substances Permitted on Fairgrounds**
- **Definition of a Drug (California Food & Agricultural Code §14202)**

For the purposes of California fairs, a **drug** is defined as:

- Any substance intended for the diagnosis, cure, mitigation, prevention, or treatment of disease.
- Any substance **(other than food and water)** that affects the body of livestock.

Key Points:

- **Purpose-driven:** Defined by intended use.
 - **Scope:** Includes both therapeutic substances and those altering structure or function.
 - **Exclusions:** Food and water are *not* considered drugs under this definition.
-

Electrolytes

Electrolyte water contains charged minerals (sodium, potassium, magnesium, calcium) that help with hydration, muscle function, and nerve signaling.

- **Permitted:** Livestock may receive species specific electrolyte water on the fairgrounds.
- **Best Practice:** Use species-specific electrolyte products designed for livestock. These are balanced for animal needs and available at feed stores or from veterinarians.
- **Emergency Exception:** If livestock electrolytes are unavailable, a *diluted* sports drink (e.g., Gatorade) may be used temporarily, but this is not recommended for long-term care.

Considerations by Species

- **Ruminants (cattle, sheep, goats):**
 - Risks: High sugar can disrupt rumen pH, cause bloat or acidosis; sodium levels may be too high; dyes/additives unnecessary.
 - Sports drinks should only be used in emergencies, diluted, and as a last resort.
 - **Monogastrics (pigs):**
 - Diluted sports drinks may encourage fluid intake during illness or stress.
 - Provides temporary electrolytes and energy but should not replace livestock-specific products.
-

*Except for food, water, and electrolytes, no other substances may be administered to livestock while on the **fairgrounds**. This prohibition includes, but is not limited to, the use of supplements, additives, or similar products.*



Exhibitor Guidance

- Always provide **clean, fresh water** to your animals.
- **Do not administer** supplements, drenches, or appearance-enhancing products on fairgrounds.
- Keep **livestock electrolyte powders** on hand for emergencies.
- The use of **syringes or tubes** is prohibited.
- When in doubt, **consult with a veterinarian** before giving any product not classified as food, water, or electrolytes.



JUNIOR LIVESTOCK AUCTION

The Junior Livestock Auction is an incredible opportunity for young producers to market their animals. This program is supported by dedicated community volunteers who make it possible for the youth of Calaveras County to gain real-world agricultural experience.

Date & Schedule – Sunday, May 17th, 2026

- **Breakfast:** 7:00 AM
- **Registration:** 7:00 AM
- **Opening Ceremony:** 9:00 AM
- **Auction Begins:** 9:30 AM

Tentative Sale Order:

- **Tower Pavilion:** Goats, Sheep, Poultry, Beef
- **Swine Ring:** Rabbits, Turkeys, Swine
(Subject to change)

Eligibility

1. Open to **market animals** exhibited and judged in a Junior Livestock Class at the Calaveras County Fair.
 2. Exhibitors must be **Calaveras County residents** to sell at the auction.
 3. **Project Record Books** must accompany all consigned animals and be available for review by the Junior Livestock Committee at any time during the Fair.
 4. Animals must be **officially identified** by official fair ear tag, tattoo, or leg band.
 5. Small animal exhibitors (and their leaders/instructors) are responsible for **tagging, tattooing, or banding** their animals.
 6. Selection of meat pens will be made **prior to official Fair weigh-in**. Exhibitors are responsible for obtaining their identification numbers from the Fair entry office.
-

Exhibitor Sale Rules

7. Each exhibitor may show **up to four (4) market units**.
8. **Champions** in FFA/Grange and 4-H/Grange **must sell** at the auction, except animals in the Donation Animal Program.
9. Each exhibitor may sell **one large market unit** and **one small market unit**.

Large Market Units:

- *Market Beef, Market Lamb, Market Swine, Market Goat*

Small Market Units:

- *Pen of Meat Chickens, Pen of Meat Rabbits, Single Broiler Chicken, Single Fryer Rabbit, Single Market Turkey*

10. Exhibitors must inform the **Livestock Office** which animals will be sold **within two hours** of their final conformation class. Failure to notify the office will result in being **dropped from the sale**, with a **\$75 reinstatement fee** (cash only) due by Friday, May 15th at 7 PM.
11. **Official weigh-in** determines show classes. Weight slips will be issued and attested by a Fair representative.
12. Sale order includes **Supreme Champion, Reserve Supreme Champion, FFA/Grange Champion & Reserve, 4-H/Grange Champion & Reserve** for each of the nine animal units.

Financials & Payments

13. **Bank of Stockton** and Fair Management handle all financial matters between buyers and consignors.
 14. Disbursements will be made **within 90 days of the auction** or when funds are received—whichever comes first. **No partial payments**.
 15. **6% of the gross sale price** will be withheld to cover auction costs.
 16. Animals sold are **not eligible for repurchase** from the sale committee. Responsibility remains with the exhibitor until harvested.
 17. **All poultry and turkeys are terminal**—no exceptions.
-

Animal Care & Compliance

18. Sellers are responsible for restitution if an animal is **not delivered** at the close of the Fair.
 19. **No needles, syringes, or medications** (including OTC or extra-label) are allowed on Fairgrounds.
 20. Sale weight will **not exceed class maximums** listed in the Livestock Guidebook.
 21. Animals must retain **Official Fair ear tags** for loading; missing tags prevent transport.
 22. Animals **declared unfit at the processing facility** are the financial responsibility of the seller.
 23. Processed market poultry or turkeys **not picked up within two weeks** will be donated to charity.
 24. Substitutions may be allowed for **market animals that die or are shipped incorrectly**, with the exhibitor moving to the end of the sale order.
 25. An exhibitor who is unable to sell their animal in the Junior Livestock Auction must make prior arrangements with the chairperson of the JLC.
-

Drug Statement

1. Federal law prohibits sale of **adulterated or misbranded food**.
 2. Owners are responsible if animals are rejected at processing due to **drug residues**.
 3. **Wholesome Meat Act** applies: only healthy animals free of drugs or chemicals may be exhibited.
 4. **Elimination times** may exceed labeled withdrawal times; all labels must be followed.
 5. Drug testing may be conducted if deemed necessary by the Fair Board or Fair veterinarian in accordance with the California Department of Food & Ag and UC Davis guidelines.
-

Special Thanks

- Junior Livestock Committee
- Angels Camp Veterinary Hospital
- Dr. Ringuette
- 39th DAA Board of Directors
- Spence Ranch Feed & Supply
- Sierra Pacific Industries



Special Livestock Awards – Calaveras County Fair & Jumping Frog Jubilee

Outstanding Livestock Exhibitor

Senior Division

- **1st Place:** \$2,000 Scholarship sponsored by the Ironstone Foundation and the Miller Group; Mina Peirano Memorial Trophy Buckle sponsored by Kathy Yarbrough and Debbie Ponte.
- **2nd Place:** \$1,000 Scholarship and plaque sponsored by the Miller Group; Trophy Buckle sponsored by the Friends and Family of Bob Trinchero. Bob was a long time director and supporter of the Junior Livestock Program.

Middle Division: Trophy Buckle – Sponsored by the DeValle Family in memory of Vern DeValle.

Primary Division: Trophy Buckle – Sponsored by Bruce and Linda Olson,

Round Robin

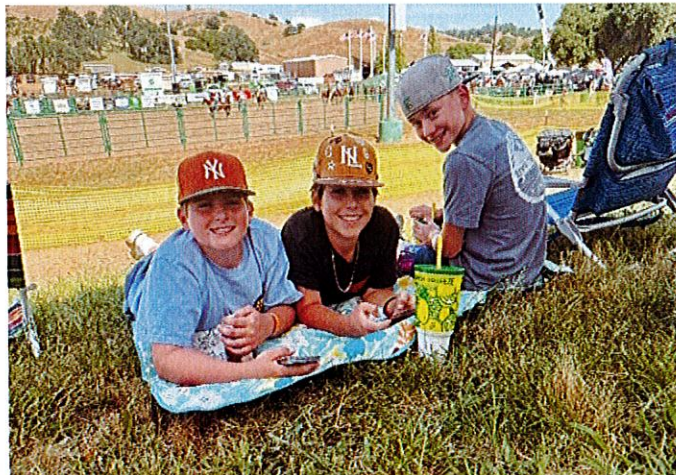
- **Susan E. Nunes Perpetual Award:** Awarded to the winner of the large animal Round Robin competition. Susan grew up in Valley Springs. She was active in FFA. She showed primarily sheep and was very successful.
 - Trophy Buckles are awarded to both **large and small animal Round Robin winners.**
-

Showmanship – All Species

- Trophy Buckle for **Advanced FFA/Grange Champion Showman** and **Advanced 4-H/Grange Showman**
- Ribbons: 1st through 8th place

Beef

- Trophy Buckle & Rosette to **Supreme and Reserve Supreme Market Beef** winners
- Director's Chair: Market Beef Champions
- Duffle Bag: Reserve Market Beef Champions
- **Lombardi Award:** Memorial Trophy Buckle for County Bred Champion, sponsored by the Valente Family. Clifford Lombardi was a rancher and a lifetime resident of Calaveras County.
- **Calaveras Tuolumne Cattlemen:** Banner & \$250 cash prize for 4-H/Grange and FFA/Grange Bred by Exhibitor Overall Champion.
- **Calaveras Cattlemen:** Rate of gain competition; cash award & plaque to top 4 sale-eligible animals.
- Ribbons for: Champion Purebred Bull, Reserve Champion Purebred Bull, Champion Purebred Female, Reserve Champion Purebred Female, Champion Grade Female, Reserve Champion Grade Female, Champion Cow/Calf, Reserve Champion Cow/Calf, Champion Replacement Heifer, Reserve Champion Replacement Heifer
- **Daryl Giannini Memorial Buckle:** Supreme Champion Replacement Heifer. Sponsored by Gold Country Young Farmers and Ranchers. Daryl was a third-generation rancher. He was a member of 4-H and FFA.
- Trophy for highest placing 4-H/Grange and FFA/Grange Market Beef Bred by Exhibitor in Calaveras County
- Trophy Buckles for highest placing heifer, replacement heifer, and county bred heifer; additional buckle for second highest placing heifer not in Replacement Heifer Sale
- **Bob Coker of Genoa Livestock:** \$100 for any Hereford or Hereford influence steer.



Swine

- Trophy Buckle & Rosette: Supreme and Reserve Supreme Market Swine; Director's Chair: Champions; Duffle Bag: Reserve Champions
 - Breed champions receive banners
 - Trophy Buckle for County Bred Champion Market Swine
 - Trophy for highest placing 4-H/Grange and FFA/Grange Market Swine Bred by Exhibitor in Calaveras County Sponsored by the Pete and Phyllis Raggio Family. Both Pete and Phyllis loved the Swine Show. They were always on hand to watch their grandkids compete.
 - Trophy Buckle for Advanced FFA/Grange Champion Showman and Advanced 4-H/Grange Showman
 - **Kenneth Petty Perpetual Trophy:** 4-H/Grange Novice Swine Showmanship. Kenneth Petty was part of Mountain Ranch 4-H. He enjoyed showing swine.
 - **"Skye's the Limit" Perpetual Trophy:** FFA Advanced Swine Showmanship. Skye Montgomery was a 4-H and FFA student. She had a light that brightened up the showing.
 - **Colby Westberg Perpetual Trophy:** 4-H Advanced Swine Showmanship. Colby was a pig showman and breeder from Copperopolis California.
-

SHEEP

- Trophy Buckle & Rosette: Supreme and Reserve Supreme Market Sheep; (sponsored by McCarty Family in memory of Ron McCarty) Ron was contractor and lifetime resident of Calaveras County. His family raised sheep.
 - Director's Chair: Champions; Duffle Bag: Reserve Champions Trophy Buckle for County Bred Champion Market Sheep (sponsored by Stammerjohan Family in memory of Tamara Dragomanovich) Tamara Canepa Dragomanovich was a lifetime resident of Calaveras County. She raised sheep assisted her children with their projects.
 - Trophy for highest placing 4-H/Grange and FFA/Grange Market Sheep Bred by Exhibitor in Calaveras County
 - Trophy Buckle for highest placing ewe (Sponsored by Great Basin Farms)
 - Ribbons for Champion Feeder Lamb, Reserve Champion Feeder Lamb, Champion Purebred Ewe, Reserve Champion Purebred Ewe, Champion Grade Ewe, Reserve Champion Grade Ewe.
-

Market Goats

- Trophy Buckle & Rosette: Supreme and Reserve Supreme Market Goat; Director's Chair: Champions; Duffle Bag: Reserve Champions
 - Trophy Buckle for County Bred Champion Market Goat
 - Trophy for highest placing 4-H/Grange and FFA/Grange Market Goat Bred by Exhibitor in Calaveras County
 - Trophy Buckle for highest placing breeding doe (Grade & Purebred)
 - Trophy Buckle for highest placing breeding buck (Grade & Purebred)
-

Poultry

- Trophy Buckle & Rosette: Supreme and Reserve Supreme Market Poultry Meat Pen, Single Broiler, Market Turkey; Director's Chair: Champions; Duffle Bag: Reserve Champions
 - Trophy Buckle: Best of Show Breeding Poultry; Reserve Best of Show receives a ribbon
-

Rabbits

- Trophy Buckle & Rosette: Supreme and Reserve Supreme Market Rabbit Meat Pen & Single Fryer; Director's Chair: Champions; Duffle Bag: Reserve Champions
- Ribbon: Best of Show and Reserve Best of Show Breeding Rabbit
- Trophy Buckle: Best of Show Breeding Rabbit.

Cavy

- Ribbon: Best of Show and Reserve Best of Show Breeding Cavy
-

Dairy Goats

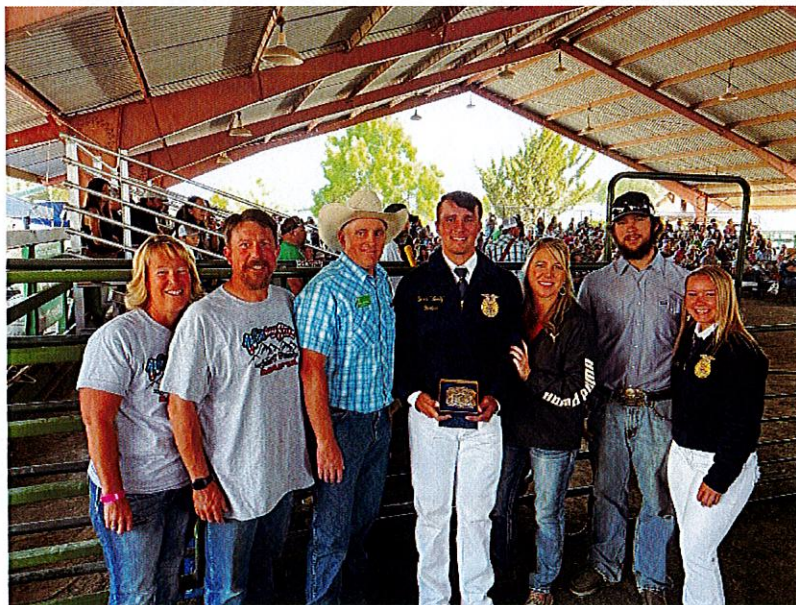
- Ribbons awarded for: Best Doe in Show (all Supreme Champions), Supreme Champion Purebred, Reserve Supreme Champion Purebred, Junior/Senior Registered Champion & Reserve, Supreme/Reserve Supreme Recorded Grade, Junior/Senior Recorded Grade Champion & Reserve
-

Mini Goats

- Ribbons for: Supreme Champion mini, Reserve Supreme Champion mini, Champion & Reserve Doe Kid, Junior Doe, Senior Doe, Wether, Buck
-

Colby Westberg Memorial Stockman Award

- Trophy Buckle awarded to an exhibitor exemplifying **outstanding work ethic, social responsibility, and fortitude**
- Presented in memory of Colby Westberg, a 4-H and FFA member, who raised swine and beef and was known for helping others and encouraging younger exhibitors



BEEF – BREEDING

DEPARTMENT 300

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: \$8.00 per Head

\$15 per head for replacement heifers

Show Limit: 2 Animals per Class

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Animals & Tack released Monday, May 18th per schedule, times to be announced

Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Must be under owner's care and management for 60 days. Proof of Ownership, Bill of Sale required
3. American System of Judging
4. All breeds judged together
5. 4-H/FFA/Grange judged together
6. All age descriptions are based on show day
7. **All Cattle must have yellow haul slips available during weigh in for the brand inspector. (Even if yellow slip was used as proof of ownership at time of entry)**
8. Must submit original registration papers with entry forms. (Please do not mail, fair office will make a copy)
9. No leased beef are permitted to show.

DIVISION 506 – Bulls – Purebred/Registered

DIVISION 507 – Bulls – Grade/Unregistered

DIVISION 508 – Females – Purebred/Registered

DIVISION 509 – Females – Grade/Unregistered

Class

1. Senior Yearling -Born 3/1/2024 – 12/31/2024
2. Junior Yearling -Born 1/1/2025 – 4/30/2025
3. Summer Yearling -Born 5/1/2025 – 8/31/2025
4. Senior Calf - Born 9/1/2025 – 12/31/2025
5. Junior Calf - Born 1/1/2026 – 4/30/2026

DIVISION 510 – Cow/Calf Pair

- COW/CALF: Cow may be any age, but calf must be nursing and born between 9/7/2025 and 5/11/2026

DIVISION 505 – Replacement Heifer

Class

1. Commercial Bred Heifer must be 18 months to 28 months in age
2. Purebred/Registered Bred Heifer must be 18 months to 28 months in age

Rules:

- A. Open to Members of 4-H, Grange Clubs, FFA Chapters & Independent Exhibitors of Calaveras County.
- B. Heifers are eligible for showing in showmanship and club or chapter groups, but not eligible for breed or market division.
- C. Entry Limit is 1 per exhibitor.
- D. The exhibitor must have had ownership of the heifer by December 15, 2025. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
- E. If a breeding or health problem occurs, a substitute heifer may be allowed if it is owned by the member before March 14, 2026 and approved by the Fair. (Bill of Sale as proof)
- F. Classes will be broken initially by purebred or grade, by accordance with instructions to the local rules or lots by the judge.
- G. All local and state rules apply.
- H. Forms must be completed by each exhibitor intending to show a replacement heifer at the Calaveras County Fair; forms, bill of sale and registration papers if applicable are due no later than April 4, 2026, 5 PM

- I. Exhibitors must fill out all paperwork completely and legibly, and obtain all signatures, or paperwork will be rejected.
- J. All heifers must be naturally polled or dehorned.
- K. All heifers will be weighed in, following market beef. Minimum weight is 900 lbs.
- L. All heifers must have proof of calfhood brucellosis vaccination with presence of an official tattoo visible in the right ear.
- M. All heifers will have a pregnancy test on Wednesday of Fair, time and location to be announced at the mandatory meeting.
- N. All heifers must be bred to calve between August 1, 2026, and December 31, 2026.
- O. All heifers must be a minimum of 60 days bred on May 10, 2026.
- P. If a heifer is declared registered, papers must be submitted to the Fair office at time of entry.
- Q. All Replacement Heifers exhibited and placed by the Judge must sell.
- R. Heifer sale will take place immediately following show on Friday, May 15th.
- S. Replacement heifers will be allowed to leave immediately following completion of the sale with signed release.



MARKET BEEF

DEPARTMENT 300 - DIVISIONS 500 - 509

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: \$8.00 per Head

Show Limit: 2 Animals per Division

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Non-Sale Market Animals – Saturday, May 16th, 6-8 AM

Sale Animals & Tack released Monday, May 18th per schedule, times to be announced **Must have signed Livestock Release Slip**

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Weight requirement is 1050 lbs. with no maximum. However, maximum weight payout for Auction is 1300 lbs.
3. Must be owned and managed 150 days. Proof of Ownership and/or Bill of Sale required.
4. Market Beef are Steers or Heifers.
5. **When a brand inspection is required an original or supplemental brand certificate must accompany cattle. A bill of sale or consignment (yellow slip) must accompany all cattle transported within the State when no brand inspection or sales yard out billing is required. (Bureau of Livestock Identification) A yellow slip can be used as a bill of sale. However, an additional yellow slip is required for transporting the animal to the Fairgrounds.**
6. Danish System of judging.
7. All animals that do not make weight will automatically be entered into a feeder class.

DIVISION 500 - Feeder Beef - Under 1050 lbs.

DIVISION 501 – Market Beef - 4H/Grange - 1050 lbs. to no maximum weight

DIVISION 502 – Market Beef - FFA/Grange - 1050 lbs. to no maximum weight

DIVISION 503 – County Bred Market Beef (must pre-enter)

Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. ***Definition of Breeder , Sole Owner of the dam at conception and/or sole owner of the egg donor for ovum/embryo transfer.*** Animal must be sale eligible.

Class

1. 4-H/Grange
2. FFA/Grange

DIVISION 504 – Bred by Exhibitor

Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. ***Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer.*** Animal must be born and raised in Calaveras County. Animals must be sale eligible.

Class

1. 4-H/Grange
2. FFA/Grange



BEEF SHOWMANSHIP

DEPARTMENT 325 DIVISIONS 800 - 810

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: None

Show Limit: 1 Entry per Division, Pre-Entry Only,

No Entries Ringside

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
 2. American System of Judging.
 3. Animals used in showmanship must be shown in individual classes.
 4. Exhibitors must use their own animal in showmanship.
 5. The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
 6. An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
 7. Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
 8. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete.
- Round Robin is only open to Calaveras County Residents.**



Division 800

Class

1. **4-H/Grange Novice:** An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1st, 2nd, or 3rd in a showmanship
2. **4-H/Grange Intermediate:** An exhibitor enrolled in this project for no more than three years or has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
3. **4-H/Grange Advanced:** An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd, or 3rd in an intermediate large animal showmanship class.
4. **FFA/Grange Novice:** An exhibitor who is entered in the project for the **first** time, who has **never** shown that species in any official event, or in any organization, and who has never won a 1st, 2nd, or 3rd place ribbon in that species.
5. **FFA/Grange Expert:** FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.

PARTNER UP – Group Competition

Definition – Teams of 3 compete. The team can be comprised of 4-H, FFA and/or Independent Exhibitors. Each group of 3 exhibitors shows 3 animals.

Division 330 – FFA/Grange

Division 331 – 4-H/Grange

Division 811 – Mixed group

Class

- | | |
|----------|-----------------|
| 1. Beef | 3. Swine |
| 2. Sheep | 4. Market Goats |

Swine Projects – Calaveras County Fair Junior Livestock Show & Sale

Effective September 1, 2022, California's **Animal Confinement Regulations** established a framework for certification, registration, accreditation, and inspection under the **Animal Care Program (ACP)**. This law implements **Health and Safety Code (HSC) sections 25990–25994**, passed by California voters through **Proposition 12 (2018)**.

Requirements for Exhibitors

- **Animal Care Program Certificate/Card:**
 - All exhibitors must submit a **copy of their ACP Certificate** on the **entry deadline, April 4, 2026**.
 - This certificate verifies that the farm is in compliance with ACP regulations.
- **Before Purchasing Animals:**
 - Exhibitors should verify that breeders have an **Animal Care Program Certification** before acquiring project swine.
 - Projects **without proper documentation will not be allowed to participate**.
- **Compliance Scope:**
 - While this law applies to animals intended for **resale**, **all swine projects** at the Fair must comply.



SWINE – BREEDING

DEPARTMENT 318- DIVISIONS 710-719

ENTRIES:

Entry Forms & Fees Due: -Saturday, April 4th by 5:00 PM

Stall Fees: -\$8.00 per Head

Show Limit: - 2 Entries per Class

Entries Arrival & Judged: - See Livestock Schedule

Entries Released: -Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Must be owned and managed 60 days
3. American System of Judging

Division 710 – Purebred/Registered Gilt

Purebred gilts must be farrowed after October 1st of the prior year.

Class

1. Gilt Farrowed October/November 2025
2. Gilt Farrowed December of 2025 or January 2026
3. Gilt Farrowed February or March 2026
4. Female, Fall August 1 to December 31, 2025
5. Female, JR Yearling January 1 to June 30, 2025

Division 711 – Unregistered Gilt

- Classes will be broken by weight.
- Maximum weight on unregistered gilts is 375 pounds.

SWINE – MARKET

DEPARTMENT 301 - DIVISIONS 511 - 515

ENTRIES:

Entry Forms & Fees Due: - Saturday, April 4th by 5:00 PM

Stall Fees: - \$8.00 per Head

Show Limit: -2 Animals per Division

Entries Arrival & Judged: - See Livestock Schedule

Entries Released: - Non-Sale Market Animals – Saturday, May 16th, 6-8 AM

Sale Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Weight requirement is 230 lbs. to **290 lbs.** Maximum weight payout for Auction is 280 lbs. (Overweight hogs will be disqualified.)
3. Must be owned and managed for 60 days. Proof of Ownership and/or Bill of Sale required, as well as an Animal Care Program Certificate. (See page 27 for details)
4. Danish System of Judging.
5. All animals that do not make weight will automatically be entered in a feeder class.
6. All market swine will be classed by breed and then by weight. There will be a breed calling team at the scale.



DIVISION 512 – Market Swine

The Classes will be broken by breed type and then by weight. Please specify breed on entry form.

Class

1. 4-H/Grange - 230 lbs. to max **290** lbs.
2. FFA/Grange - 230 lbs. to max **290** lbs.

DIVISION 513 – Feeder Swine

The classes will be broken by breed type and then by weight.

Class

1. 4-H/Grange - Under 230 lbs.
2. FFA/Grange - Under 230 lbs.

DIVISION 514 – County Bred Market Swine (must pre-enter)

Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. Definition of Breeder – Sole owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be sale eligible.

Class

1. 4-H/Grange
2. FFA/Grange

DIVISION 515 – Bred by Exhibitor (Must pre-enter)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder – Sole owner of the dam at conception and/or sole owner of the egg donor for ovum/embryo transfer. Animal must be born and raised in Calaveras County. Animal must be sale eligible.

Class

1. 4-H/Grange
2. FFA/Grange

SWINE SHOWMANSHIP

DEPARTMENT 325 DIVISIONS 801

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: None

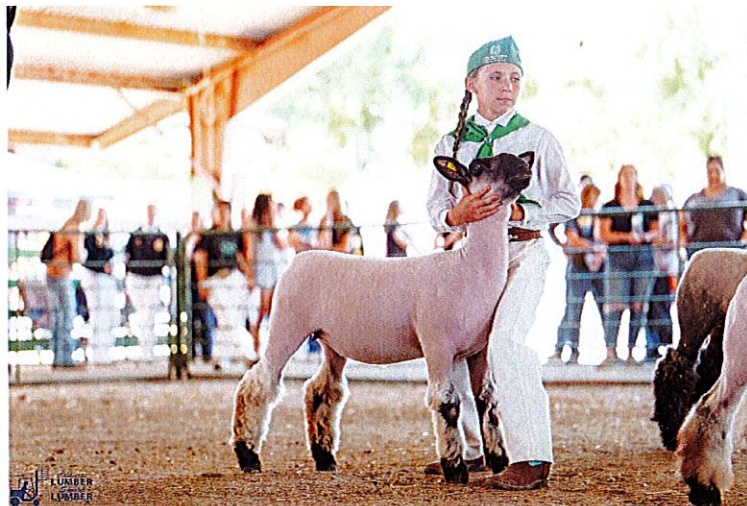
Show Limit: 1 Entry per Division, Pre-Entry Only,

No Entries Ringside

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. American System of Judging.
3. Animals used in showmanship must be shown in individual classes.
4. Exhibitors must use their own animal in showmanship.
5. The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
6. An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
7. Independent Exhibitors show with 4-H or FFA based on the age of the exhibitor.
8. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete.
Round Robin is only open to Calaveras County Residents.



Division 801

Class

1. **4-H/Grange Novice:** An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1st, 2nd, or 3rd in a showmanship
2. **4-H/Grange Intermediate:** An exhibitor enrolled in this project for no more than three years or has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
3. **4-H/Grange Advanced:** An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd, or 3rd in an intermediate large animal showmanship class.
4. **FFA/Grange Novice:** An exhibitor who is entered in the project for the **first** time, who has **never** shown that species in any official event, or in any organization, and who has never won a 1st, 2nd, or 3rd place ribbon in that species.
5. **FFA/Grange Expert:** FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.

PARTNER UP – Group Competition

Definition – Teams of 3 compete. The team can be comprised of 4-H, FFA and/or Independent Exhibitors. Each group of 3 exhibitors shows 3 animals.

Division 330 – FFA/Grange

Division 331 – 4-H/Grange

Division 811 – Mixed group

Class

- | | |
|----------|-----------------|
| 1. Beef | 3. Swine |
| 2. Sheep | 4. Market Goats |

SHEEP – BREEDING

DEPARTMENT 311- DIVISIONS 610 – 613

ENTRIES:

Entry Forms & Fees Due: -**Saturday, April 4th by 5:00 PM**

Stall Fees: -\$8.00 per Head

Show Limit: -2 Entries per Class

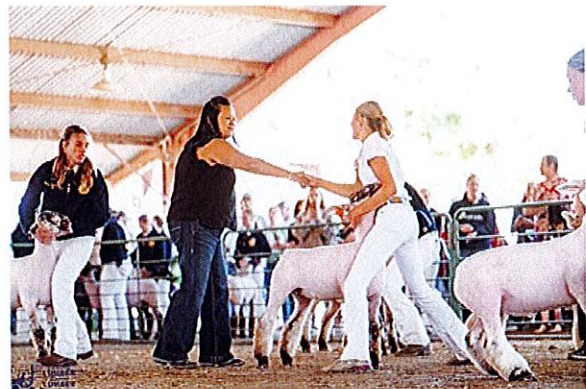
Entries Arrival & Judged: -See Livestock Schedule

Entries Released: -Animals & Tack released Monday,

May 18th per schedule, times to be announced. -**Must have signed Livestock Release Slip**

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Must be owned and managed for 60 days. Proof of Ownership, Bill of Sale required
3. All lambs must show lambs teeth.
4. American System of Judging
5. All breeds judged together
6. 4-H/FFA/Grange judged together
7. All sheep must have *scrapie identification*
8. Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear
9. Any Exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years
10. All age descriptions are based on show day
11. Must submit original registration papers with entry forms. (Please do not mail, Fair office will make a copy)
12. Classes will be determined by weight. All breeding sheep must participate in the official weigh-in for sheep.



DIVISION 610 – Rams – Purebred/Registered

DIVISION 611 – Rams – Grade/Unregistered

DIVISION 612 – Ewes – Purebred/Registered

DIVISION 613 – Ewes – Grade/Unregistered

Class

1. Lamb – Born 8/1/2025 thru 4/31/2026
2. Yearling – Born 8/1/2024 thru 7/31/2025



SHEEP – MARKET

DEPARTMENT 302 - DIVISIONS 520 - 529

ENTRIES:

Entry Forms & Fees Due: -Saturday, April 4th by 5:00 PM

Stall Fees: -\$8.00 per Head

Show Limit: -2 Animals per Division

Entries Arrival & Judged: -See Livestock Schedule

Entries Released: -Non-Sale Market Animals – Saturday, May 16th, 6-8 AM

Sale Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Weight requirement is 100 lbs.-- No Maximum. Maximum weight payout for Auction is 150 lbs.
3. Must be owned and managed for 60 days. Proof of Ownership and/or Bill of Sale required
4. Danish System of Judging
5. All market sheep must have scrapie identification tags
6. All market sheep must show lambs teeth
7. All market sheep must have been slick shorn from the knee and hock up
8. All market sheep should not exceed ¼" in fleece length and must be uniform over entire body
9. Sheep with excessive wool will not be weighed until shorn to meet satisfaction of Fair Officials
10. All animals that do not make weight will automatically be entered into a Feeder Class
11. All Market Sheep will be classed Blackface or Whiteface/Speckled at weigh-in



DIVISION 520 – Black Face Market Sheep

DIVISION 521 – White Face / Speckled Market Sheep

Class

- | | |
|---------------|------------------------|
| 1. 4-H/Grange | 100 lbs. to No Maximum |
| 2. FFA/Grange | 100 lbs. to No Maximum |

DIVISION 521 – Feeder Sheep

Class

- | | |
|---------------|----------------|
| 1. 4-H/Grange | Under 100 lbs. |
| 2. FFA/Grange | Under 100 lbs. |

DIVISION 522 – County Bred Market Sheep (must pre-enter)

Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be sale eligible.

Class

1. 4-H/Grange
2. FFA/Grange

DIVISION 523 – Bred, Fed and Lambled by exhibitor (must pre-enter)

Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder – Sole owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be born and raised in Calaveras County. Animal must be sale eligible.

Class

1. 4-H/Grange
2. FFA/Grange

SHEEP SHOWMANSHIP

DEPARTMENT 325 DIVISIONS 802

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: None

Show Limit: 1 Entry per Division, Pre-Entry Only,

No Entries Ringside

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. American System of Judging.
3. Animals used in showmanship must be shown in individual classes.
4. Exhibitors must use their own animal in showmanship.
5. The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
6. An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
7. Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
8. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete. **Round Robin is only open to Calaveras County Residents.**



Division 802

Class

1. **4-H/Grange Novice:** An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1st, 2nd, or 3rd in a showmanship
2. **4-H/Grange Intermediate:** An exhibitor enrolled in this project for no more than three years or has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
3. **4-H/Grange Advanced:** An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd, or 3rd in an intermediate large animal showmanship class.
4. **FFA/Grange Novice:** An exhibitor who is entered in the project for the **first** time, who has **never** shown that species in any official event, or in any organization, and who has never won a 1st, 2nd, or 3rd place ribbon in that species.
5. **FFA/Grange Expert:** FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.

PARTNER UP – Group Competition

Definition – Teams of 3 compete. The team can be comprised of 4-H, FFA and/or Independent Exhibitors. Each group of 3 exhibitors shows 3 animals.

Division 330 – FFA/Grange

Division 331 – 4-H/Grange

Division 811 – Mixed group

Class

- | | |
|----------|-----------------|
| 3. Beef | 3. Swine |
| 4. Sheep | 4. Market Goats |

MEAT GOAT – BREEDING

DEPARTMENT 312- DIVISIONS 620- 629

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: \$8.00 per Head

Show Limit: 2 Entries per Class

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Animals & Tack released Monday, May 18th per schedule, time to be announced. Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Owned and managed for 60 days.
3. Proof of Ownership and/or Bill of Sale required.
4. All entries under one year of age must show milk teeth.
5. American System of Judging.
6. All breeds judged together.
7. 4-H/FFA/Grange judged together.
8. **All goats must have scrapie identification, or registration tattoos or electronic identification.**
9. All goats must have legible tattoos or other means of permanent identification.
10. Any female over 24 months in age that has not kidded, and cannot prove current pregnancy, will not be allowed to show.
11. All wether dams will be weighed in.
12. Registered and unregistered meat goats will be accepted. All goats must be of meat type breeding.
13. All age descriptions are based on show day.
14. Must submit original registration papers with entry forms in the office.
(Please do not mail, fair office will need to make a copy.)
15. No prong collars allowed.

DIVISION 620 – Bucks – Registered Boer or Registered Meat (Breed)
DIVISION 621 – Bucks – Grade/Unregistered Boer Cross or Meat Breed
Cross
DIVISION 622 – Doe -Registered
Class

1. Jr. Kid - 0 to under 6 months of age
2. Sr. Kid -6 to under 12 months of age
3. Yearling -12 to under 24 months of age
4. Senior - 24 months and over

DIVISION 623 – Doe – Wether Dam/Unregistered

The Wether Dam division will be split by weight.



MARKET GOAT

ENTRIES:

Entry Forms & Fees Due: -Saturday, April 4th by 5:00 PM

Stall Fees: -\$8.00 per Head

Show Limit: -2 Animals per Division

Entries Arrival & Judged: -See Livestock Schedule

Entries Released: -Non-Sale Market Animals, Saturday, May 16th, 6-8 AM

Sale Animals & Tack released Monday, May 18th per schedule, times to be announced

Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Weight requirement is 60 lbs. to no maximum. Maximum weight payout for Auction is 100 lbs.
3. Must be owned and managed 60 days. Proof of Ownership or Bill of Sale required
4. Danish System of Judging
5. All market goats must be slick sheared or 3/8" hair only
6. All market goats must show milk teeth
7. All market goats must have scrapie identification
8. All market goats may be shown in halter or collar
9. Horned, tipped or de-horned animals are permissible.
10. No holding of front feet off ground
11. All animals that do not make weight will automatically be entered into a feeder class.
12. No prong collars allowed.



DIVISION 530 – Market Goat

Class

1. 4-H/Grange - 60 lbs. to no maximum
2. FFA/Grange - 60 lbs. to no maximum

DIVISION 531 – Feeder Goat

Class

1. 4-H/Grange Under 60 lbs.
2. FFA/Grange Under 60 lbs.

DIVISION 532 – County Bred Market Goat (must be pre-entered)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by a Calaveras County Goat Producer. Owner of the dam at conception. Also, owner of the egg donor for ovum/embryo transfer.

Class

1. 4-H/Grange
2. FFA/Grange

DIVISION 533 – Bred by Exhibitor (must be pre-entered)

- Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder – Sole owner of the dam at conception and/or sole owner of the egg donor for ovum/embryo transfer. Animals must be born and raised in Calaveras County. Animal must be sale eligible.

Class

1. 4-H/Grange
2. FFA/Grange

DAIRY GOATS

DEPARTMENT 313- DIVISIONS 630- 639

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: \$8.00 per Head

Show Limit: 2 Entries per Class

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip.

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Owned and managed for 60 days. Proof of Ownership, Bill of Sale required.
3. American System of Judging.
4. *Management has authorization to cancel show should there not be enough entries.*
5. All breeds judged together.
6. 4-H/FFA/Grange judged together.
7. All goats must have scrapie identification, or registration tattoos or electronic identification.
8. All goats must have legible tattoos or other means of permanent identification.
9. All goats must be milked-out the night before show day.
10. All age descriptions are based on show day.
11. Must submit original registration papers with entry forms in the office.
(Please do not mail, fair office will need to make a copy.)



DIVISION 630 – Doe – Purebred/Registered

DIVISION 631 – Doe – Recorded Grade/Unregistered

Class

1. Jr. Kid - Born on or after April 1st of the exhibit year
2. Intermediate Kid - Born in March of the exhibit year
3. Sr. Kid - Born January 1st to February 29th of the exhibit year
4. Yearlings not in milk - Born in the year preceding the exhibit year
5. Yearling Milker - Born in the year preceding the exhibit year
6. 2 Year Olds -At least 2 years of age, but under 3 years of age
7. 3 Year Olds -At least 3 years of age, but under 4 years of age
8. 4 Year Olds - At least 4 years of age, but under 5 years of age
9. 5 Year Olds -5 years of age or older

PYGMY GOAT/NIGERIAN DWARF – BREEDING

DEPARTMENT 314- DIVISIONS 640- 649

ENTRIES:

Entry Forms & Fees Due: Friday, April 17th by 4:00 PM

Stall Fees: \$4.00 per Head, Mini Members No Fee

Show Limit: 2 Entries per Class

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip.



RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Owned and managed for 60 days. Proof of Ownership and/or Bill of Sale required
3. American System of Judging
4. *Management has authorization to cancel show should there not be enough entries*
5. 4-H/FFA/Grange judged together
6. All goats must have scrapie identification, registration tattoos or electronic identification
7. All goats must have legible tattoos or other means of permanent identification
8. All age description is based on show day
9. Must submit original registration papers with entry forms in the office.
(Please do not mail, fair office will need to make a copy.)

DIVISION 640 – Mini Members – Participation Only

- Mini members – LIMIT 1 ENTRY per exhibitor

DIVISION 641 – Pygmy Goats – Purebred/Registered

DIVISION 642 – Pygmy Goats – Grade/Unregistered

DIVISION 643- Nigerian Dwarf –Purebred/registered

DIVISION- 644-Nigerian Dwarf – Grade/ Unregistered



Class

1. Jr. Kid Doe -Under 4 months of age
2. Sr. Kid Doe - At least 4 months, but not over 12 months of age
3. Dry Yearling Doe - At least 12 months, but under 24 months of age (never bred)
4. Yearling Doe - At least 12 months, but under 24 months of age
5. Jr. Doe - At least 2 years of age, but under 3 years of age
6. Sr. Doe - At least 3 years of age or older
7. Jr. Wethers - Under 12 months of age
8. Sr. Wethers - Over 12 months of age
9. Bucks - All ages judged together

GOAT SHOWMANSHIP

DEPARTMENT 325 DIVISIONS 803-805

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: None

Show Limit: 1 Entry per Division, Pre-Entry Only,

No Entries Ringside

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. American System of Judging.
3. Animals used in showmanship must be shown in individual classes.
4. Exhibitors must use their own animal in showmanship.
5. The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
6. An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
7. Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
8. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete.
Round Robin is only open to Calaveras County Residents.

DIVISION 803 – MEAT GOATS

DIVISION 804 – DAIRY GOATS

DIVISION 805 – MINI GOATS

Class

1. **4-H/Grange Pre-Novice:** Limited to primary exhibitors only (K-3).
 - a. *Participation Only*
2. **4-H/Grange Novice:** An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1st, 2nd, or 3rd in a showmanship
3. **4-H/Grange Intermediate:** An exhibitor enrolled in this project for no more than three years or has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
4. **4-H/Grange Advanced:** An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd, or 3rd in an intermediate large animal showmanship class.
5. **FFA/Grange Novice:** An exhibitor who is entered in the project for the **first** time, who has **never** shown that species in any official event, or in any organization, and who has never won a 1st, 2nd, or 3rd place ribbon in that species.
6. **FFA/Grange Expert:** FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.

PARTNER UP – Group Competition

Definition – Teams of 3 compete. The team can be comprised of 4-H, FFA and/or Independent Exhibitors. Each group of 3 exhibitors shows 3 animals.

Division 330 – FFA/Grange

Division 331 – 4-H/Grange

Division 811 – Mixed group

Class

- | | |
|----------|-----------------|
| 1. Beef | 3. Swine |
| 2. Sheep | 4. Market Goats |

POULTRY – BREEDING

DEPARTMENT 315- DIVISIONS 650-679

ALL POULTRY MUST BE INSPECTED BEFORE ENTERING THE FAIRGROUNDS

ENTRIES:

Entry Forms & Fees Due: Friday, April 17th by 4:00 PM

Stall Fees: \$4.00 per Head, Mini Members No Head Fee

Show Limit: 15 birds per Exhibitor (if space permits)

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Animals & Tack released Monday, May 18th per schedule, time to be announced. Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Owned and managed for 60 days. American System of Judging.
3. All breeds judged together, *(no cross breeds)*.
4. All entries are final. No substitutions.
5. For all classes, all birds must be identified by leg bands conforming to the entry form on arrival at the show.
6. 4-H/FFA/Grange judged together.
7. All age descriptions are based on show day.
8. Health Rules
 - a. Health Inspection required upon arrival. See Livestock Schedule.
 - b. Any bird showing evidence of disease will immediately be removed from the Fairgrounds.
 - c. No hens with chicks allowed.

Note for poultry exhibitors: As of the editing of this guidebook there is still a ban on poultry shows. At this point there is not a guarantee if there will be a 2026 Calaveras County Fair Poultry Show.

LARGE FOWL

- **MUST** state breed and variety on entry form

DIVISION 650 – American

- Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, Lamona, New Hampshire, Holland, Delaware

DIVISION 651 – Asiatic

- Cochin, Langshan, Brahma

DIVISION 652 – English

- Dorking, Redcap, Cornish, Orpington, Sussex, Australorp

DIVISION 653 – Mediterranean

- Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

DIVISION 654 – Continental

- Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, La Fleche, Faverolles, Welsummer, Barnevelder, Marans

DIVISION 655 – All Other Standard Breeds

- Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Asil, Shamo, Sultan, Frizzle, Naked Neck, Araucana, Ameraucana

DIVISION 656 – Large Ducks

- Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony, Cayuga, Crested, Swedish, Buff, Runner, Campbell, Magpie, Welsh Harlequin

DIVISION 657– Goose

- Toulouse, Embden, African, Sebastopol, Pilgrim, American Buff, Saddleback, Pomeranian, Chinese, Tufted Roman, Canada, Egyptian

DIVISION 658 – Turkey

- All turkeys compete in one class.

BANTAM

- **MUST** state breed and variety on entry form

DIVISION 659 – Game Bantam

- American Game, Old English Game

DIVISION 660 – Modern Game Bantam

- Modern Game

DIVISION 661 – Single Comb Clean Legged

- Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex

DIVISION 662– Rose Comb Clean Legged

- Ancona, Antwerp Belgians (D'anver), Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte

DIVISION 663 – All Other Clean Legged

- Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama

DIVISION 664 – Feather legged

- Braham, Cochin, Duccle, Frizzle Cochin, Silkie

DIVISION 665 – Bantam Duck

- Call, East Indie, Mallard

DIVISION 666 – Mini Member – Participation Only-1 entry per exhibitor

Class

1. Cock Male 1 year of age and over
2. Hen Female 1 year of age and over
3. Cockerel Male over 5 months of age, but under 1 year
4. Pullet Female over 5 months of age, but under 1 year



MEAT CHICKENS – MARKET

DEPARTMENT 304 - DIVISIONS 540 - 549

ALL POULTRY MUST BE INSPECTED BEFORE ENTERING THE GROUNDS

ENTRIES:

Entry Forms & Fees Due: Friday, April 17st by 4:00 PM

Stall Fees: \$4.00 per Unit

Show Limit: 2 of the same market unit (4 market units max)

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Non-Sale Animals – All Poultry Meat Pens or Broilers not declared to sell in the auction, shall be excused at conclusion of the show and must be removed from the Fairgrounds by 4:00 PM Wednesday May 13th

Sale Animals & Tack released Monday, May 18th per schedule, times to be announced Must have signed Livestock Release Slip

RULES:

- Refer to State and Local Rules, which apply to these divisions.
- Meat Pen consists of 2 birds not over 8 weeks of age weighing 4.5 lbs. to 6.5 lbs. each. Market pens should be uniform in size.
- Single Broiler is 1 bird not over 10 weeks of age weighing 8.0 lbs. to 12 lbs.
- Must be owned and managed for 39 days. Bill of Sale required
- Any bird showing evidence of disease will be immediately removed from the Fairgrounds. No Washing.
- American System of Judging

DIVISION 540 – Meat Pen (Pen of 2)

Class

- | | |
|---------------|---------------------------|
| 1. 4-H/Grange | 4.5 lbs. to 6.5 lbs. each |
| 2. FFA/Grange | 4.5 lbs. to 6.5 lbs. each |

DIVISION 541 – Single Broiler

Class

- | | |
|---------------|---------------------|
| 1. 4-H/Grange | 8.0 lbs. to 12 lbs. |
| 2. FFA/Grange | 8.0 lbs. to 12 lbs |

TURKEY – MARKET

DEPARTMENT 305 - DIVISIONS 550 - 559

**ALL POULTRY MUST BE INSPECTED BEFORE ENTERING
FAIRGROUNDS**

ENTRIES:

Entry Forms & Fees Due: Friday, April 17st by 4:00 PM

Stall Fees: \$4.00 per Unit

Show Limit: 2 of the same market unit (4 market units max)

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Non-Sale Animals – All Turkeys not declared to sell in the auction, shall be excused at conclusion of the show and must be removed from the Fairgrounds by 4:00 PM Wednesday May 13th. Sale Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Market Turkey not over 22 weeks of age weighing 15 lbs. to 38 lbs.
3. Must be owned and managed for 60 days. Bill of Sale required.
4. Any bird showing evidence of disease will be immediately removed from the Fairgrounds. No Washing.
5. Danish System of Judging.
- 6.

DIVISION 550 – Market Turkey

Class

1. 4-H/Grange - 15 lbs. to 38 lbs.
2. FFA/Grange - 15 lbs. to 38 lbs.



POULTRY SHOWMANSHIP

DEPARTMENT 325 DIVISIONS 806

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: None

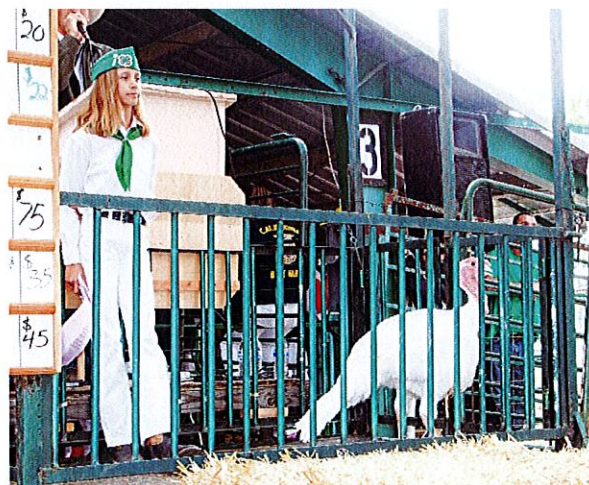
Show Limit: 1 Entry per Division, Pre-Entry Only,

No Entries Ringside

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. American System of Judging.
3. Animals used in showmanship must be shown in individual classes.
4. Exhibitors must use their own animal in showmanship.
5. The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
6. An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
7. Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
8. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete. **Round Robin is only open to Calaveras County Residents.**



Division 806

Class

1. **4-H/Grange Pre-Novice:** Limited to primary exhibitors only (K-3).
 - a. *Participation Only*
2. **4-H/Grange Novice:** An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1st, 2nd, or 3rd in a showmanship
3. **4-H/Grange Intermediate:** An exhibitor enrolled in this project for no more than three years or has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
4. **4-H/Grange Advanced:** An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd, or 3rd in an intermediate large animal showmanship class.
5. **FFA/Grange Novice:** An exhibitor who is entered in the project for the **first** time, who has **never** shown that species in any official event, or in any organization, and who has never won a 1st, 2nd, or 3rd place ribbon in that species.
6. **FFA/Grange Expert:** FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.



RABBITS – BREEDING

DEPARTMENT 316- DIVISIONS 680-697

ENTRIES:

Entry Forms & Fees Due: - Friday, April 17th by 4:00 PM

Stall Fees: - \$4.00 per Head, Mini Members--No Head Fee

Show Limit: -15 rabbits per Exhibitor (if space permits)

Entries Arrival & Judged: -See Livestock Schedule

Entries Released: -Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip

RULES:

- Refer to State and Local Rules, which apply to these divisions.
- American System of Judging.
- Must be owned and managed for 60 days. All breeds judged together, no cross breeds.
- 4-H/FFA/Grange judged together.
- No Exhibitor shall dictate to management the conditions which he/she shall exhibit. Management will assign pens. All rabbits shall remain on exhibit the entire length of fair.
- All animals must be identified by a permanent ear marking conforming to the entry form on arrival to show.
- Rabbits will be entered on the Livestock Entry Form. Rabbits must be entered by breed, variety, sex, ear numbers, age & months, correct division and correct class required. (PEDIGREE PAPERS NOT REQUIRED)
- All rabbits will be fed and cared for by the Exhibitor.
- No for-sale signs will be allowed on cages.
- All rabbits are entered at Owner's risk. Judges and show personnel are not responsible in any way.
- Exhibitors are expected to bring their own rabbits to the judging table. If an exhibitor is busy in another barn, it is their responsibility to arrange for another exhibitor to get his/her animal to the table.
- All age descriptions are based on show day.
- Positively no does with litter will be admitted into the show ring.
- NO PREGNANT DOES.
- This is not an ARBA Sanctioned Show.
- No substitutions.

HEAVY WEIGHTS

- *MUST State Breed & Variety on Form: i.e.: Black, Blue, Chocolate, Red, Sable, Tort, Etc.*

DIVISION 680 – Californian

DIVISION 681 – New Zealand

DIVISION 682 – Flemish Giant

DIVISION 683 – English Lop

DIVISION 684 – French Lop

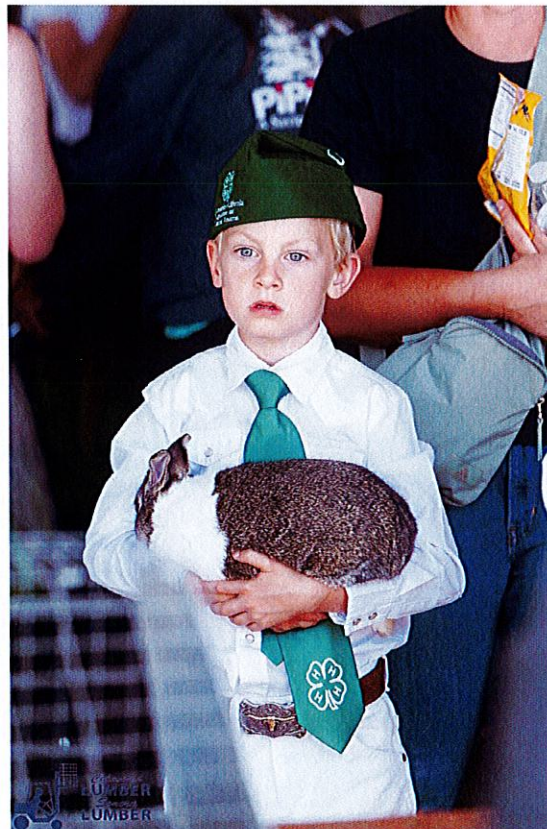
DIVISION 685 – All Other Heavy Breeds (List Breed on Entry Form)

Class

1. Sr. Buck - Male over 8 months of age
2. Sr. Doe - Female over 8 months of age
3. Intermediate Buck - Male 6 to 8 months of age
4. Intermediate Doe - Female 6 to 8 months of age
5. Jr. Buck - Male under 6 months of age
6. Jr. Doe - Female under 6 months of age
- 7.

LIGHT WEIGHT

- *MUST State Breed & Variety on Form: i.e.: Black, Blue, Chocolate, Red, Sable, Tort, Etc.*



DIVISION 686 – Dutch

DIVISION 687 – Holland Lop

DIVISION 688 – Jersey Wooly

DIVISION 689 – Mini Lop

DIVISION 690 – Mini Rex

DIVISION 691 – Netherland Dwarf

DIVISION 692 – Polish

DIVISION 693 – Rex

DIVISION 694 – Rhinelander

DIVISION 695 – All Other Light Weights (List Breed on Entry Form)

DIVISION 696 – Fur Rabbits (List Breed on Entry Form)

DIVISION 697 – Mini Members – Participation Only

Class

1. Sr. Buck - Male over 6 months of age
2. Sr. Doe - Female over 6 months of age
3. Jr. Buck - Male under 6 months of age
4. Jr. Doe - Female under 6 months of age



RABBITS – MARKET

DEPARTMENT 306 - DIVISIONS 560 - 569

ENTRIES:

Entry Forms & Fees Due: Friday, April 17th by 4:00 PM

Stall Fees: \$4.00 per Unit

Show Limit: 2 of the same market unit (4 market units max)

Entries Arrival & Judged: See Livestock Schedule

Entries Released: Non-Sale Animals – Saturday May 16th 6-8 AM

Sale Animals & Tack released Monday, May 18th per schedule, times to be announced Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Meat Pen is 3 rabbits weighing **4 lbs. to 5.5 lbs. each.**
3. Single Fryer is 1 rabbit weighing **4 lbs. to 5.5 lbs.**
4. Any rabbits showing evidence of disease will be immediately removed from the Fairgrounds.
5. Must be in the owner's possession and care for 30 days.
6. Proof of Ownership and/or Bill of Sale required
7. Must have permanent tattoos in rabbits left ear on arrival at weigh-ins.
(Tattoo Numbers issued by Fair Management). No Washing.
8. Danish System of Judging
9. This is not an ARBA sanctioned show.

DIVISION 560 – Meat Pen (Pen of 3)

Class

1. 4-H/Grange - **4 lbs. to 5.5 lbs. each**
2. FFA/Grange - **4 lbs. to 5.5 lbs. each**

DIVISION 561 – Single Fryer

Class

- | | |
|---------------|---------------------------|
| 1. 4-H/Grange | 4 lbs. to 5.5 lbs. |
| 2. FFA/Grange | 4 lbs. to 5.5 lbs. |

RABBIT SHOWMANSHIP

DEPARTMENT 325 DIVISIONS 807

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: None

Show Limit: 1 Entry per Division, Pre-Entry Only,

No Entries Ringside

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
 2. American System of Judging.
 3. Animals used in showmanship must be shown in individual classes.
 4. Exhibitors must use their own animal in showmanship.
 5. The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
 6. An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
 7. Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
 8. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete.
- Round Robin is only open to Calaveras County Residents.**



Division 807

Class

1. **4-H/Grange Pre-Novice:** Limited to primary exhibitors only (K-3).
 - a. *Participation Only*
2. **4-H/Grange Novice:** An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1st, 2nd, or 3rd in a showmanship
3. **4-H/Grange Intermediate:** An exhibitor enrolled in this project for no more than three years or has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
4. **4-H/Grange Advanced:** An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd, or 3rd in an intermediate large animal showmanship class.
5. **FFA/Grange Novice:** An exhibitor who is entered in the project for the **first** time, who has **never** shown that species in any official event, or in any organization, and who has never won a 1st, 2nd, or 3rd place ribbon in that species.
6. **FFA/Grange Expert:** FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.



CAVY

DEPARTMENT 317- DIVISIONS 700-701

ENTRIES:

Entry Forms & Fees Due: -Friday, April 17th by 4:00 PM

Stall Fees: - \$4.00 per Head, Mini Members No Fee

Show Limit: - 1 entry per class

Entries Arrival & Judged: -See Livestock Schedule

Entries Released: -Animals & Tack released Monday, May 18th per schedule, times to be announced. Must have signed Livestock Release Slip

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. Owned and managed for 60 days. American System of Judging.
3. All breeds judged together, no cross breeds.
4. 4-H/FFA/Grange judged together.
5. Cavy must have numbered ear tags.
6. All exhibitors are responsible for the presentation of animals for judging.
7. Any cavy showing evidence of disease will be immediately removed from the fairgrounds.

DIVISION 700 – Mini Members - Participation Only

LIMIT 1 entry per mini member.

DIVISION 701 – 4-H / FFA / Grange

MUST State Breed & Variety on Form: i.e.: Black, Lilac, Orange, Silver, Broken, Silver Agouti, Golden Agouti, Etc.

Class

1. Jr. Boar - 12oz. to 22oz.
2. Jr. Sow - 12oz to 22oz.
3. Intermediate Boar - 23oz to 32oz.
4. Intermediate Sow - 23oz to 32oz.
5. Sr. Boar - over 32oz.
6. Sr. Sow - over 32oz.

CAVY SHOWMANSHIP

DEPARTMENT 325 DIVISIONS 808

ENTRIES:

Entry Forms & Fees Due: Saturday, April 4th by 5:00 PM

Stall Fees: None

Show Limit: 1 Entry per Division, Pre-Entry Only,

No Entries Ringside

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. American System of Judging.
3. Animals used in showmanship must be shown in individual classes.
4. Exhibitors must use their own animal in showmanship.
5. The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
6. An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
7. Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
8. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete. **Round Robin is only open to Calaveras County Residents.**



DIVISION 808

Class

1. **4-H/Grange Pre-Novice:** Limited to primary exhibitors only (K-3).
Participation Only
2. **4-H/Grange Novice:** An exhibitor, seventh grade and under, enrolled in this project for no more than two years, and has not placed 1st, 2nd, or 3rd in a showmanship
3. **4-H/Grange Intermediate:** An exhibitor enrolled in this project for no more than three years or has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
4. **4-H/Grange Advanced:** An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd, or 3rd in an intermediate large animal showmanship class.
5. **FFA/Grange Novice:** An exhibitor who is entered in the project for the **first** time, who has **never** shown that species in any official event, or in any organization, and who has never won a 1st, 2nd, or 3rd place ribbon in that species.
6. **FFA/Grange Expert:** FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.



ROUND ROBIN

ENTRIES:

Entry Forms & Fees Due: N/A

Stall Fees: N/A

Show Limit: N/A

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Refer to State and Local Rules, which apply to these divisions.
2. American System of Judging.
3. The first place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within **one hour** of the showmanship class if he/she wishes to compete in Round Robin. If the first-place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete.
4. If an Exhibitor has won the Round Robin award three times, he/she is not eligible to compete in the 2026 Round Robin competition.
5. Exhibitor must bring his/her own animal to the Round Robin competition
6. The Round Robin competition will take place on **Saturday, May 16, 2025**, with the small animal competition at 10:00AM and the large animal competition beginning at 1:00AM..



CALIFORNIA STATE FAIR COUNTY FAIR BEST OF SHOW COMPETITION MASTER SHOWMANSHIP

This special competition is open to exhibitors who have won **Master Showmanship** or **Round Robin Showmanship** in large animal livestock competitions (beef, sheep, swine, dairy cattle, meat goats, horse, and dairy goats) or in small animal competitions (poultry, rabbit, dog, pygmy goats, and cavy) at their County, District, or Citrus Fair.

Entries will be judged using the **American System of Judging**. Special **State Fair rosettes** will be awarded to all participants.

☐ For a **Competition Handbook**, entry form, and further details, visit www.bigfun.org or contact:

California State Fair Livestock Department

 (916) 263-3146

☐ entryoffice@calexpo.com



California State Fair

OUTSTANDING LIVESTOCK

EXHIBITOR

DEPARTMENT 327 DIVISIONS 830-839

ENTRIES:

Entry Forms: Saturday, April 4th by 5:00 PM

Use the Outstanding Livestock Exhibitor (OLE) Form

in the back of the entry book (Do not add to Livestock form)

Stall Fees: None

Show Limit: 1 Entry Only, Pre-Entry Only

Entries Arrival & Judged: See Livestock Schedule

RULES:

1. Must be Calaveras County Resident.
2. All Exhibitors must submit their Record Books and Essays to Livestock Office on Thursday, May 14th by 10:00 AM.
3. All Exhibitors will be expected for their interviews on Saturday, May 16th at 10:00 a.m.
4. Entrants must complete and turn in OLE entry form.
5. Scholarship Award given only to Class 3.

DIVISION 830 – Outstanding Livestock Exhibitor

Class 1 – Grades 4th through sixth

Essay topic: “My best day (with my project)”

Class 2 – Grades 7th through 10th

Essay topic: “Should exhibitors be permitted to have adults assist them grooming in their animals?”

Class 3 – Grades 11th through 12th

Essay topic: “Should exhibitors be permitted to give their animal enhancement supplements at the fair?”

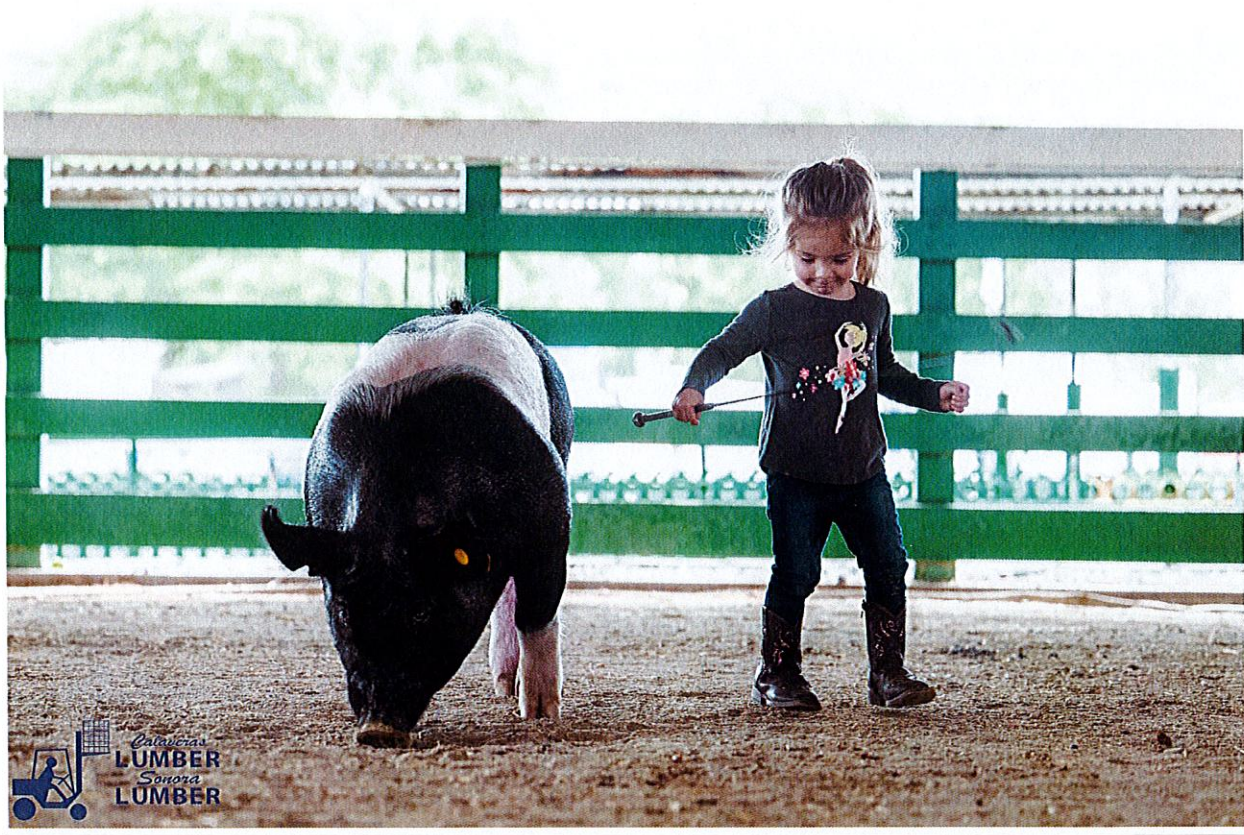
PEE WEE SHOWMANSHIP

Show time: Refer to Livestock Schedule Page 3

Sign-up: Tower Pavilion at 8:30 AM on May 16, 2025. Release of Liability required. Must be signed and completed by parent/guardian for child/exhibitor and pet/animal to participate.

Rules

1. Open to children/exhibitors up to 8 years old – Age as of January 1, 2026.
2. If a pet/animal is not already on the fairgrounds, check in at the Livestock Office upon arrival with your pet/animal prior to sign-ups. Give yourself enough time.
3. Pet/Animal allowed: rabbit, fish, rock, frog/toad, pygmy goat, Nigerian goat, cavy (guinea pig), poultry, and waterfowl (must already be entered in the poultry show and passed the poultry checkpoint). Any animal already entered into the fair.



BREAKING BOUNDARIES LIVESTOCK SHOW

The Calaveras County Fair proudly presents the **third annual Breaking Boundaries Livestock Show** on **Saturday, May 16, 2026**, at the Frogtown Fairgrounds. This heartwarming event continues to provide an inclusive platform where youth and adults with special needs can experience the excitement and pride of livestock showmanship in a welcoming, supportive environment.

Building on the success of previous years, the 2026 show will once again pair participants with local **FFA and 4-H members** who serve as mentors and guides. Together, these teams embody patience, teamwork, and the true spirit of community — inspiring everyone in attendance. Families, volunteers, and fairgoers are invited to cheer on the exhibitors as they showcase their animals and celebrate achievement in all its forms.

The **Breaking Boundaries Planning Committee** — made up of **Cora Broglio, Taylor June McTeer, Meegan Lecours, Kasey Musachia, Lee Ann Sullivan, and Laurie Giannini** — continues to enhance and expand the program each year. Highlights for 2026 include interactive educational displays, guided barn tours, and hands-on learning opportunities designed to create an even richer experience for participants and guests.

Jim and Sally Tower will once again sponsor a **\$100 scholarship** for each student mentor, recognizing their dedication and leadership. **Steven and Shannon Ebling** are returning as sponsors of awards and event t-shirts, ensuring every participant is celebrated in style. Serving as **master of ceremonies**, **Shawn Westberg** will bring his signature warmth and enthusiasm to the arena, sharing the inspiring stories of each exhibitor.

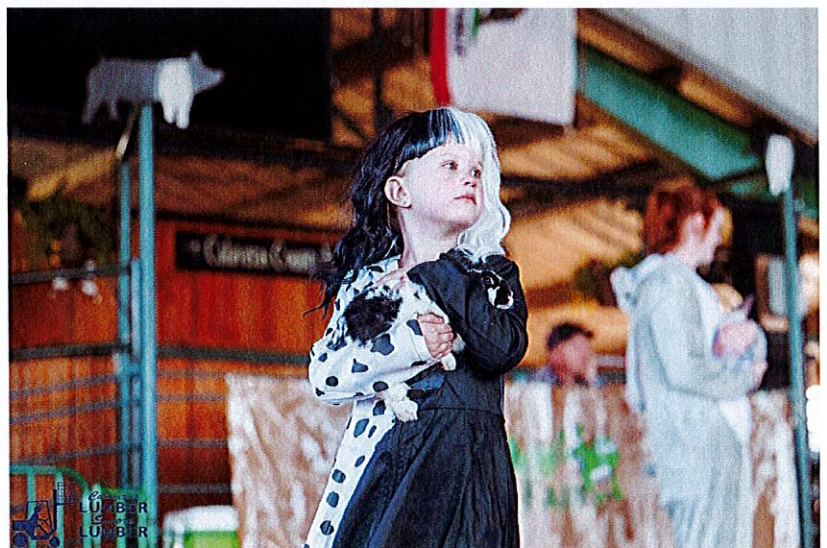
The **Breaking Boundaries Livestock Show** embodies the very heart of the Calaveras County Fair — where **tradition meets transformation**, and everyone has the opportunity to shine.



LIVESTOCK COSTUME CONTEST

Show time: Refer to Livestock Schedule Page 6

1. Sign up in the Livestock Office by 1PM on Thursday
2. All exhibitors are eligible.
3. Individual or group costumes are welcome.
4. Judges will award prizes based on creativity and style.
5. Exhibitors and animals should both be in costume.
6. For more information contact Sheryl at (209) 256-2362



Donated Project Information

Over the past several years, more than **\$100,000** has been raised through the Donated Animal Program. Thanks to this incredible community support, the Junior Livestock Committee has been able to make significant improvements to the fairgrounds and livestock facilities. Projects funded include **Swine Barn Show Ring**, remodeling the **Livestock Office**, repairing and roofing the **beef wash racks**, and purchasing new **beef, sheep, goat, and swine panels**. These investments not only enhance the safety and functionality of the facilities but also ensure a better experience for exhibitors, animals, and the community.

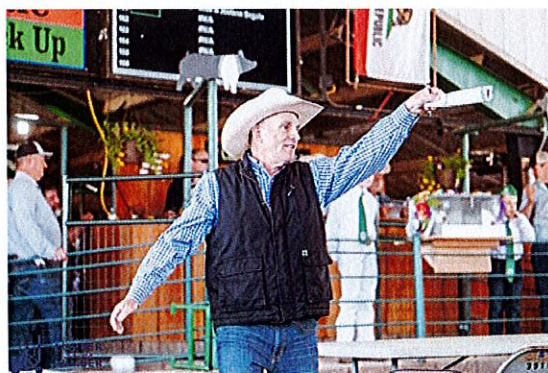


THE JUNIOR LIVESTOCK COMMITTEE

The **Junior Livestock Committee** is a volunteer advisory committee to the Calaveras County Fair Board of Directors. Made up of dedicated parents, leaders, and community members, the committee provides guidance and support for the junior livestock program. Their role is to advise the Board on matters related to youth livestock shows, sales, rules, and educational opportunities, ensuring the program remains fair, educational, and beneficial to all exhibitors. By working closely with fair staff, leaders, and exhibitors, the Junior Livestock Committee helps foster a positive environment where youth can learn responsibility, leadership, and the values of agriculture. The committee meets the fourth Monday of every month and rotates locations between Angels Camp and Valley Springs.

Members:

Shawn Westberg, President	Jesse Truelock, Vice President
Gina Nelson, Secretary	Aldie Broglio, Treasurer
Amelia Tower	Susan Gleason
Andrew Nelson	Carrie Phillips, Bret Harte FFA
Dennis Zielkhe	Rosemary Giannini, CHS FFA
Joe Zielkhe	Clint Gleason
Jessica Evans	John Osbourn
Kathie Rusk	Kyle Spence
Langley Martinez	Linda Olson
Mike Nelson	Nick Casci
Ole Gardina	Sheryl Morris
Steve Myers	Steve Schimp
Tasha Westberg	Travis Truelock
Ex-Officio – Laurie Giannini, Ex-Officio - Kasey Musachia	Ex-Officio – Stewart Segale, Board Member



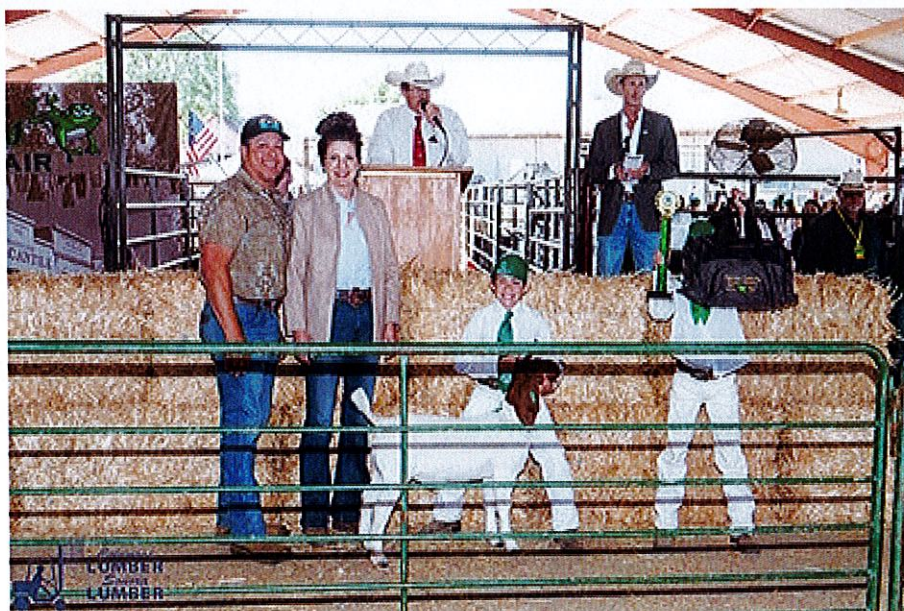
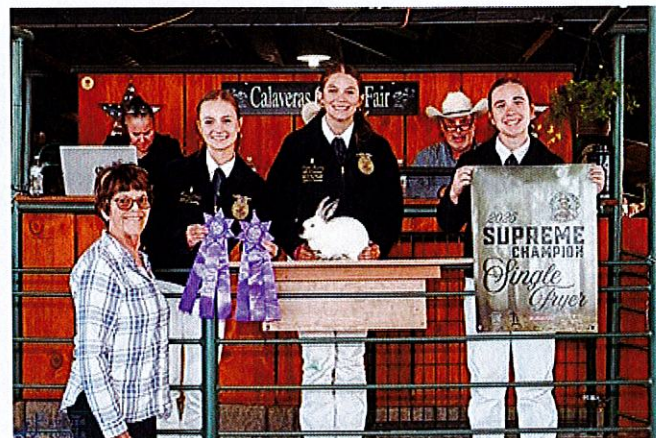
2025 JUNIOR LIVESTOCK AUCTION

BUYERS

3 Ring Ranch	4 Paws Veterinary Group	A & K Suffolks
Amtec Ind	Amy Pettitt	Brad and Amy Roggow
Angels Camp Vet Hospital	Angels Sheet Metal	Angles Camp Medical Professional Complex
Art & Sheryl Gardner	Barbra Bender	BBQ Grills.com
Beck & Phillips	Bill Cooper	Black Oak Casino
Blended Ag Farm	Bockmon & Woody	Brian & Amy Flanagan
Broglia Electric	Broglia Farms	Broglia/Reece
Bruce Whittle Electric	Bubbles & Bows Brooming	Busy Bee Realty
Calaveras Concrete Pumping	Calaveras Deputy Sheriff Association	Calaveras Lumber
Calaveras Telephone Companies	California Healthy Harvest	California Waste Recovery
Capflo Waterworks	CDK Supply	Charles Ferrucci
Chatom Vineyards	Christopher & Anna Reece	Cisco Fire Sprinkler
Cole Specialty Company	Copper Top Farms	Dan & Kellie Segale
Dan Emerson	Dan Mcgee	Debbie Segale
Dennis & Shelly Truelock	Derrick Westberg	Dillashaw Construction
Distinctive Metals	Dog Gone Beautiful	Don & Nancy Whittle
Drew Sherman	Eagle Automotive Equipment	Ed Schwartz
EDQ Construction	Evan & Melissa Shumway	Farwest Safety
Felipe Martin	Flow Transportation Services	Freedom Air
Friends of CT Tutthill	G/M Cattle Company	Gardina Construction
Gary & Mary Kimura	Gaspers Electric	Gates Concrete
Gateway Press	General Supply Co.	George Reed Inc
Geradot Survivors Trust	Giannini Ranch	H&K Cattle Co.
Hoseley Corporation	In Memory of Vern Devalle	Ironstone Vineyards

J ♥ Ranch	Jackson Ace Hardware	Jackson Rancheria Casino
Jake Whittle	James Tyler	Jared and Sara Cobb
JC Engstrom	JDW Masonry	Jim & Sally Tower
Jim& Dee Dee McDaniel	Joe Chimente	John & Cora Broglio
John Allen Construction	John Eudy	John Hacker
John Raggio	John Wiens	Jon & Autumn Andahl
JR Wagner Fire Protection & Adams Underground	Steve and Judy Magruder	Justin Evans
Kaitlyn Stacher	Kathy Yarbrough	Kelly & Yvonne Wooster
Kelly Osborn	Kenzie Segale	Kristen Segale
Kuntz Family Livestock	Lavaroni Brothers	Lee Way Construction
Les Schwab Tire Center Jackson/Sonora	Linda Brixey	Livestock Live Podcast
Logan Lowe	MACT Health Board	Mark Twain Medical Center
Martin Huberty	Matt Roggow	Maureen Fredrick
MHK Construction	Michael Krovas	Middleton's Shopping Center
Mike & Diane Fullaway	Mike & Joeline Segale	Mountain Valley Glass
Murphys Sierra Shine Car Wash	National Aquatic Services	New Melones Lake Marina
New Melones Storage	Njirich & Sons	Nolan and Sarah Yocum
Overmier Co.	Parris Scott Roofing	Patrick & Lorraine Burkhardt
Perry & Holly Whittle	Renee Perry	Rex Alvara Plastering
Rex Whittle	Richard & Carol Heermance	Rick & Tina McCarty
Ricky Erickson	Ron Davis Construction	Ron Glass
Rosemary Giannini	Ross Remus	Ryan and LeeAnn Sullivan
S And V Cattle	Sadler Family Farm	Sam Berri Towing
Sandy Henningsen	Save Mart Supermarkets	Sawyer's Meat Service
Senders Market	Senders Market Ace Hardware	Senders Truss Company
Sierra Mountain Construction	Sierra Pacific Industries	Skyelite Livestock

Spence Ranch Feed & Supply	Stammerjohan Chiropractic	Robin DellOrto
Steve & Melissa Walraven	Steve Drinlenberg	Stewart Segale
Summit Franchise	Summit Line Construction	Sutton Enterprises
Swingles Meat	The Lakes Treatment Center	Tim & Heather Griffin
Tim & Sarah Oskey	Tim Kelly	Tim Myers
Tina Lindow	Tom & Ali Heermance	Tom & Marcia Whittle
Tom Krovas	Tony & Chelsie McDaniel	Town and Country Pet Resort
Treats General Store	Tutthill Family	V-Restaurant
Whiskey Slide Productions	Whittle Ranch Inc	Winter Creek Ranch
Wooster Ranch	Wyatt & Maddie Walraven	Great Basin Farms



39th District Agricultural Association Social Media Policy

Calaveras County Fair & Jumping Frog Jubilee

As our operation continues to grow and social media use continues to increase among our target audience, it is important that we are unified in our approach and on the same page about what is expected of you as a participant and or volunteer of the Calaveras County Fairgrounds.

SHOULD I TALK ABOUT CONFIDENTIAL INFORMATION ONLINE? No. If a strategy, product, number, forecast, merger, acquisition, promotion, relocation, or any other internal information is not public you should not be talking, posting, tweeting, texting or blogging about it in a public manner. Making internal information public is not your job.

WHAT DETERMINES IF INTERNAL INFORMATION IS PUBLIC? If you have not received a press release or an announcement email from a member of the senior management team about the internal item in question, it is likely not public.

CAN I PUBLICLY DISPUTE A POSITION THAT CALAVERAS COUNTY FAIRGROUNDS HAS TAKEN ON AN ISSUE? All employees, participants and or volunteers will avoid publicly disputing a position that Calaveras County Fairgrounds has publicly taken on any issue. Publicly includes all social media sites, blogs and websites, as well as television and radio. We strive to portray an image of unity and objectivity and it is your job to help us maintain that image.

CAN I BE INVOLVED IN SOCIAL MEDIA SITES IN MY PERSONAL LIFE? Of course, all employees/participants are welcome to use personal social media accounts; however, your affiliation with the company may only be listed in the appropriate place. For example, on Facebook and LinkedIn the appropriate place to list your affiliation with our company is under the "employers" section. All titles, descriptions and employment dates must be accurate. On Twitter, you can list your affiliation with Calaveras County Fairgrounds in the "about me" section if you choose. Photos of Animals, Supplies or Owners information is not appropriate. **All photos will be vetted and posted on the Calaveras County Fair's website and or social media by the office.**

WHY SHOULD I CARE ABOUT ALL OF THIS? Adhering to this policy is important because Calaveras County Fairgrounds takes no legal responsibility for anything you post on a personal social media account. However, the DAA will hold all participants accountable to always conducting themselves in a professional manner. Should a participant breach this policy it is up to their supervisor to determine.

Signed by: _____

Date: _____

Calaveras County Fair & Jumping Frog Jubilee

PO Box 489, Angels Camp CA 95222

209.736.2561 Fax – 209.736.2476 www.frogtown.org

Large Animal Insurance Form

Due on or before April 4, 2026.

Parent or Guardian's Name:

Phone Number: _____

Address: _____

City: _____ **CA Zip:** _____

Email: _____@_____

All large animal independent, 4-H and Grange exhibitors must pay \$5 per family. A family consists of a group consisting of parents or guardians and children living in the same household.

Name of Exhibitors

Last Name	First Name	Middle Initial
Address		
City	State	Zip
Phone	Email	
Club, Chapter Name or Independent – Name of School Attending		
Birth Date of Youth	Age as of January 1, 2024	

Small Animal

of Animals _____

YQCA Certificate # _____ Date# _____

PLEASE USE SEPARATE ENTRY FORM
FOR EACH SPECIES

Calaveras County Fair

39th District Agricultural Association

Mailing Address: P.O. Box 489, Angels Camp CA 95222

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222

**Entry Form
Due on
April 17, 2026**

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CONSULT ENTRY GUIDEBOOK FOR DIVISION NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above, that to his/her personal and actual knowledge the statements regarding the same are true, and he/she has read and has full understanding of the rules and regulations of the Calaveras County Fair and agrees to be governed by them. By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree they have read, understand and agree to abide by the rules as stated on the back of this entry form, the Calaveras County Fair Exhibit Guidebook, and the State Rules for California Fairs. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, City of residence and/or club/organization for promotional and public releases.

PLEASE PRINT OR TYPE YOUR ENTRIES

Please accept the entries below subject to the rules and regulations as published on the back of this entry form, in the Calaveras County Fair Exhibit Guidebook and California State Rules.

Last Name

First Name

Middle Initial

Address

City

State

zip

Phone

Email

Club, Chapter Name or Independent – Name of School Attending

Birth Date of Youth

Age as of January 1, 2024

CODE OF CONDUCT: Minor violations of the fair rules will result in the following consequences: a) verbal warning or b) written citation.

Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of awards. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other Fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and grading, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Calaveras County Fair. Exhibitors, their immediate family or agents thereof, causing public disturbances, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards and sale proceeds.

ALCOHOL POLICY: The following are the procedures that the Calaveras County Fair will follow to minimize any alcohol-related problems:

- 1) We will not allow alcohol to be brought onto the fairgrounds. No glass bottles or cans of any kind will be allowed on the grounds.
- 2) No drinking in parking lots.
- 3) No Adult Volunteer will be allowed to consume alcohol while on duty or in their exhibit area.
- 4) **ZERO tolerance of minors and alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.**

SAFETY: Exhibitors, parents and leaders are responsible to ensure the livestock facility and activities are safe for themselves and the public. Animals are not allowed outside the barn area. Keep animals off paved/rocked area walkways. Animals must remain in their species area. (For example: sheep are not allowed in beef area). No livestock is to be in the Overnight Camping area at any time.

ANIMAL CARE:

Muzzling of animals is prohibited.

The use of the following is prohibited while on the fairgrounds: cable halters, spikes, claw or pinch collars or any other apparatus deemed to be inhumane or give the perception of being inhumane as determined by the Fair Association.

Exhibitors are urged to remember that the continued growth and development of the Fair depends, in large measure, upon the interest and support of the Fair-going general public. For this reason, exhibitors should assist the Fair management by keeping exhibits and displays clean, neat, and attractive. Awards may be withheld if animals are not fed, watered and cared for while at the Fair. There is no advertising/sponsorship or for sale signs allowed on pens.

Exhibitors must have animals, aisles, stalls, and/or pens cleaned and all tack out of the way of the public by 9:00 am daily or risk the withholding of cash awards and/or elimination from the Junior Livestock Auction at the 2026 Calaveras County Fair.

JUDGING: No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2026 fair.

Exhibitor Required Participation: Exhibitors will be assigned a work time to assist with the following: pre-fair **Date to be determined** set up, cleaning of pens/stalls, auction/show set-up and post fair clean-up. Exhibitors are required to keep their barn area clean during the fair. Tack, tents and other related items can be picked up the day after the Fair from noon to 6 p.m. They are permitted to leave the fairgrounds on Sunday.

39TH DISTRICT AGRICULTURAL ASSOCIATION FIRST AID PARENT PERMISSION FORM FOR LIVESTOCK EXHIBITORS

Youth exhibiting livestock at the Calaveras County Fair is required to have the following form completed and signed by a parent/guardian. This First Aid Form must be submitted with your entry forms. This form must be on file before the exhibitor will be allowed on the fairgrounds with their animals. Parents/Guardians must file a "First Aid Parent Permission Form" for each exhibitor.

Exhibitors Name: _____ Age _____

Of Chapter/Club/School _____, has my permission to seek first aid treatment at the Calaveras County Fair First Aid Station during his/her stay. In my absence, it is understood that our leader/advisor or designated onsite.

person _____, who can be reached by calling their cell phone number: _____ will be notified of any
Name of leader/advisor or designated onsite person to be contacted Cell phone number.

Injury and will be promptly advised of what further medical treatment, if any, may be required.

Name of Emergency Contact Person if parent cannot be reached: _____

Phone Number of Emergency Contact Person if parent cannot be reached: _____

Parent/Guardian Signature

Date

Parent/Guardian Name Printed

(_____) _____
Emergency Contact Phone #

My child has had a Tetanus Toxoid Booster on this Date: _____

My child has NO known allergies to medication.

My child IS ALLERGIC to the following medication(s):

Other health concerns to be aware of: _____

**Books are due
to the Fair office
by May 14, 2026.
Interviews begin
at 10 a.m. on
May 16, 2026**

**Livestock Department
Entry Form
OUTSTANDING LIVESTOCK EXHIBITOR**

Calaveras County Fair
39th District Agricultural Association
Mailing Address: P.O. Box 489, Angels Camp CA 95222
Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222

**Form
Due
April 4,
2026**

Dept.	Division	Class	Exhibitor Grade	Date of Birth

CONSULT ENTRY GUIDEBOOK FOR DIVISION NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Calaveras County Fair and agrees to be governed by them. By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree they have read, understand and agree to abide by the rules as stated on the back of this entry form, the Calaveras County Fair Exhibit Guidebook and the State Rules for California Fairs. The exhibitor agrees to defend indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, City of residence and/or club/organization for promotional and public releases.

PLEASE PRINT OR TYPE YOUR ENTRIES

Please accept the entries below subject to the rules and regulations as published on the back of this entry form, in the Calaveras County Fair Exhibit Guidebook and California State Rules.

Last Name _____ First Name _____ Middle Initial _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

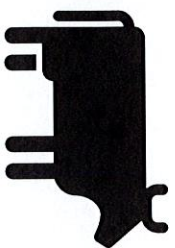
Club, Chapter Name or Independent – Name of School Attending _____

Birth Date of Youth _____ Age as of January 1, 2025 _____

Signature of Exhibitor _____ Date _____

Printed Name & Signature of Parent _____ Date _____ Phone # _____

Printed Name & Signature of Instructor or Leader _____ Date _____ Phone # _____



**Livestock Department
Independent Registration Form**

PLEASE USE SEPARATE FORM
FOR EACH ANIMAL

Calaveras County Fair

39th District Agricultural Association

Mailing Address: P.O. Box 489, Angels Camp CA 95222

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222

209.736.2561 www.frog-livestock.org

This is not an entry
form.

Exhibitor Name:	
Address:	City Zip
Phone:	
Age:	
Grade:	
Date of Birth:	
Species:	Ear Tag Number:
For Example:	Market Steer Ear Tag Number: 100
Attach a photo:	

Parent/Guardian Name Printed

Parent/Guardian Signature

Date: _____

Independents entering a market animal must provide Fair Management with a photo of their animal, and proof of ownership. The exhibitor and the animal with ear tag must be visible in photo.

Independent Form Deadlines:

- Market Beef and Replacement Heifers: December 15, 2025
- Horse: January 15, 2026
- Swine, Sheep, Goats, Market Turkeys: March 15, 2026
- All Breeding Projects including Rabbits and Poultry: March 15, 2026
- Market Poultry: April 6, 2026
- Market Rabbits: April 14, 2026

Calaveras County Fair

4-H, FFA, Grange & Independent Beef Replacement Heifer Project Agreement & Entry Form – 2026 Fair

INSTRUCTIONS:

This Project Agreement **must be completed and returned with proper signatures** to the **Calaveras County Fairgrounds Office** by **Saturday, April 4, 2026**, to be eligible to show a Replacement Heifer at the **2026 Calaveras County Fair**.

Please read the **Replacement Heifer Project Rules** thoroughly before signing this agreement.

Ownership Requirement: All heifers must be owned by **December 15, 2025**. The **Bill of Sale** must reflect a purchase date of **December 15, 2025**, or earlier.

IMPORTANT: Please **print legibly**. Forms that are **illegible or incomplete** will **not be accepted** by the Fair Office.

Exhibitor Information

Exhibitor Name: _____

4-H Club / FFA Chapter / Grange / Independent:

Mailing Address: _____

Telephone Number: _____

Animal Information

Name or Nickname of Heifer: _____

Breed(s): _____

Color & Markings (be specific): _____

Date Heifer Came Under Ownership: _____
(Attach a copy of the Bill of Sale)

Brucellosis Ear Tattoo (required): _____
(This is the tattoo inside the ear — not the number on the orange metal clip. The tattoo will be a letter, followed by a shield symbol, and end with a number.)

Date of Positive Pregnancy Test _____

Circle one: Ultrasound, Palp or Blood.

Acknowledgement

By signing below, I acknowledge that I have read and understand the Replacement Heifer Project Rules and agree to abide by all Fair regulations.

Exhibitor Signature: _____

Date: _____

Parent/Guardian Signature: _____

Date: _____

Project Leader / Advisor Signature: _____

Date: _____

Calaveras County Fairgrounds

P.O. Box 489, Angels Camp, CA 95222

or deliver to the Fair Office at 2465 Gun Club Road, Angels Camp, CA

**Calaveras County Fair & Jumping Frog Jubilee
39th District Agricultural Association**

Junior Livestock Show

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I _____ ("PARTICIPANT") ACKNOWLEDGE THAT I HAVE VOLUNTARILY APPLIED TO PARTICIPATE IN THE FOLLOWING ACTIVITIES ON THE GROUNDS OF THE 39TH DISTRICT AGRICULTURAL ASSOCIATION. (CALAVERAS COUNTY FAIRGROUNDS) (FROGTOWN) – Volunteer

I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I certify that these entries comply with Local, State and Department Rules contained in this Handbook. I certify that I have read the statement listed above.

As consideration for being permitted by the Fair and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now or hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

EXECUTED AT Calaveras County Fairgrounds, Angels Camp CA ON -----

PARTICIPANT/RELEASOR PARENT OR GUARDIAN

Signature _____

Date; _____

39th District Agricultural Association Calaveras County Fair & Jumping Frog Jubilee

State Officials

The Honorable Gavin Newsome, Governor

The Honorable Karen Ross, Secretary of Food and Agriculture

The Honorable Maria Alvarado Gill, State Senator

The Honorable Heath Flora, State Assembly Member

Mike Franchesconi – Fairs and Expositions Branch Chief

39th DAA Board of Directors

Gay Callan, President

MaryBeth Ospital, Vice President

Darrin Mills

Gloria Grimes

Katherine Campbell

Stewart Segale

Timothy Oskey

Staff

Kasey Musachia, Exhibits Manager

Christine Thom, Office and Vendor Coordinator

**Larry Diliberto, Sonny Canepa, Donny Becker, Myron Giannini, Tom Gillies,
Maintenance**

Tim Folendorf, Operations Liaison to the Board of Directors

Laurie Giannini - CEO
