## # of Animals\_ Entry Fees: \$ YQCA Certificate Office Use Only

## Large Animal **Entry Form**

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222 Mailing Address: P.O. Box 489, Angels Camp CA 95222 PLEASE USE SEPARATE ENTRY FORM 39th District Agricultural Association **Calaveras County Fair** FOR EACH SPECIES

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If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and		,								Dept.	
	CONSULT ENTRY GUIDEBO							:		Division	
						, , ,				Class	
										Name of Animal and/or Description	
	OOK FOR D									Breed	
PLEASE PRINT OR TYPE YOUR ENTRIES  Please accept the entries below subject to the rules and regulations as published on the back of this entry form, in the Calaveras County Fair Exhibit Guidebook and California State	CONSULT ENTRY GUIDEBOOK FOR DIVISION NUMBERS, ENTRY FEES,									Sex	1
										Date of Birth	
										Tattoo or Tag/Scrapies	1
	FEES, AND ENERT CLUSING DATES									Registration Number	1
	SOING BOLLEG	SOLO DATES								Breeders Name	
									\$8	Entry Fee	

By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents of losses that arises from, or is in any way connected with participation in this program or event, excepting only that caused by indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim Calaveras County Fair Exhibit Guidebook and the State Rules for California Fairs. The exhibitor agrees to defer agree they have read, understand and agree to abide by the rules as stated on the back of this entry form, the actual knowledge the statements regarding the same are true; and fields it is lead and ites its Signature of Exhibitor and/or club/organization for promotional and public releases. My signature on this form authorizes the Fair Association to use said photographs, name, City of residence the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This understanding of the rules and regulations of the Calaveras County Fair and agrees to be governed by them. Printed Name & Signature of Instructor or Leader Printed Name & Signature of Parent loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, Date ᇛ Date Phone# Phone #

> Kules. Middle Initial

Last Name State First Name <del>길</del>

Address

Club, Chapter Name or Independent - Name of School Attending

Phone

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Age as of January 1, 2024

Birth Date of Youth