

# Livestock Department Entry Form

OUTSTANDING LIVESTOCK EXHIBITOR

Calaveras County Fair

39<sup>th</sup> District Agricultural Association

Mailing Address: P.O. Box 489, Angels Camp CA 95222

Delivery Address: 2465 Gun Club Road, Angels Camp CA 95222



**ENTRY FORM DUE DATE:  
APRIL 6, 2024.**  
Record books and essay are due: Thursday, May 16, 2024  
Turn into the livestock office.  
Interviews are Saturday, May 18, 2024.

Dept.	Division	Class	DESCRIPTION

## CONSULT ENTRY GUIDEBOOK FOR DIVISION NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above, that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Calaveras County Fair and agrees to be governed by them. By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree they have read, understand and agree to abide by the rules as stated on the back of this entry form, the Calaveras County Fair Exhibit Guidebook and the State Rules for California Fairs. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, City of residence and/or club/organization for promotional and public releases.

## PLEASE PRINT OR TYPE YOUR ENTRIES

Please accept the entries below subject to the rules and regulations as published on the back of this entry form, in the Calaveras County Fair Exhibit Guidebook and California State Rules.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Club, Chapter Name or Independent – Name of School Attending \_\_\_\_\_

Birth Date of Youth \_\_\_\_\_ Age as of January 1, 2024 \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Printed Name & Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_ Phone # \_\_\_\_\_

Printed Name & Signature of Instructor or Leader \_\_\_\_\_ Date \_\_\_\_\_ Phone # \_\_\_\_\_