

**2021 Beef Replacement Heifer Project
Sale Catalog Information
PLEASE PRINT LEGIBLY**

Name of Exhibitor _____

Club/Chapter _____

Heifer Information:

Breed _____

Color & Markings _____

Birth Date _____ Is Heifer Registered? _____

Name of whom the heifer was purchased from/breeder _____

Address of whom the heifer was purchased from/breeder _____

Breed of Heifer's Sire _____

Breed of Heifer's Dam _____

Breed of Bull Heifer was bred to _____

Heifer was bred (circle one) Natural Artificial Insemination

IF AI, give name of Bull _____

Dates Heifer was exposed to bull _____

Additional Comments _____

This information is very important for the Replacement Heifer Sale Catalog. Please complete the entire form and return it, along with the required photos the Fair Office, no later than Saturday April 3, 2021, by 5 p.m. incomplete forms will be returned to the exhibitor.
Required - 3 photos on back side of this form.

Calaveras County Fair 4-H, FFA, Grange & Independent Beef Replacement Heifer Project Agreement

This Project Agreement must be completed and returned, with proper signature, to the Calaveras county Fair Grounds by Saturday, April 3, 2021, to be eligible to show the Replacement Heifer at the 2021 Fair. The project rules should be read thoroughly before signing agreement.

Please Note: All heifers must be owned by December 16, 2020 and the bill of sale must be reflective of this date, or prior to December 16, 2020.

***Please print legibly.** Forms that are not legible, or are incomplete, shall not be accepted by the Fair Office.

Print Name of Exhibitor _____

Name of Club/Chapter _____

Mailing Address _____

Telephone Number _____

Name/Nickname of Heifer _____

Breed(s) of Heifer _____

Color & Markings of Heifer (be specific) _____

Date Heifer came under Ownership (copy of bill of sale must be attached) _____

Brucellosis Ear Tattoo (required) _____

(This is the tattoo inside of the ear; not the number on the orange metal clip. The tattoo will be a letter, followed by a shield sign and end with a number)

***Signed Statement:** - We have read the rules in this Project Agreement and will abide by them. Disqualification will result if the rules are not adhered to.

Signature of Exhibitor _____

Printed & Signed Name of Parent/Guardian _____

Printed & Signed Name of Leader/Advisor _____